



NORTH
SCALE 1"=50'

RESOURCE CONCEPTS INC.
1708 1/2 S. - 1600
340 North Minnesota Street, Carson City, Nevada 89701

PLANNING ARCHITECTURE
ENGINEERING ARCHITECTURE

Sheet 1 of 1



878

878

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED ROBERT RUF AND PATRICIA A. RUF ARE THE OWNERS OF THE PARCEL SHOWN ON THIS PLAN, AND THAT ALL EASEMENTS FOR UTILITY INSTALLATION AND ACCESS AS SHOWN HEREON ARE DEDICATED AS PERMANENT EASEMENTS FOR THE STATED PURPOSE AND THE STREETS, AVENUES AND PUBLIC PLACES SHOWN HEREON ARE DEDICATED AND SET APART TO BE PUBLIC.

ROBERT RUF
PATRICIA A. RUF

STATE OF NEVADA
B.S.
CARSON CITY

ON THIS 15TH DAY OF MAY 1981, ROBERT RUF AND PATRICIA A. RUF DID PERSONALLY APPEAR BEFORE ME AND UPON OATH DID DEPOSE AND SAY THAT THEY EXCITED THE FOREGOING CERTIFICATE FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES STATED THEREON.

Carol A. Wright
NOTARY PUBLIC IN AND FOR SAID STATE

CAROL A. WRIGHT
Notary Public, State of Nevada
My Commission Expires on 4/30/82

SURVEYOR'S CERTIFICATE

I, BRUCE R. SCOTT, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF ROBERT RUF AND PATRICIA A. RUF.
2. THE LANDS SURVEYED ARE WITHIN A PORTION OF THE N.E. 1/4 OF THE S.E. 1/4 OF SEC. 36, T-16-N, R-15-E, M.D.B.M. THE SURVEY WAS COMPLETED ON JULY 9, 1981.
3. THIS PLAN COMPLIES WITH THE APPLICABLE STATE STATUTES AND LOCAL ORDINANCES.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE PORTIONS INDICATED.

Bruce R. Scott
BRUCE R. SCOTT R.L.S. 9570



CITY ENGINEER APPROVAL

THE UNDERSIGNED HEREBY CERTIFIES THAT HE IS THE DULY APPOINTED CARSON CITY ENGINEER AND THAT HE HAS EXAMINED THE PARCEL MAP SHOWN HEREON AND FINDS THAT ALL PROVISIONS OF THE LAWS OF THE STATE OF NEVADA AND CARSON CITY PERTAINING TO PARCEL MAP PROCEDURES HAVE BEEN COMPLIED WITH AND HE IS SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

City Engineer

PARCEL MAP REVIEW COMMITTEE

APPROVED BY THE CARSON CITY PARCEL MAP REVIEW COMMITTEE AT THEIR MEETING HELD ON THE 14TH DAY OF MAY 1981.

Planning Director

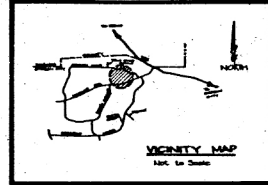
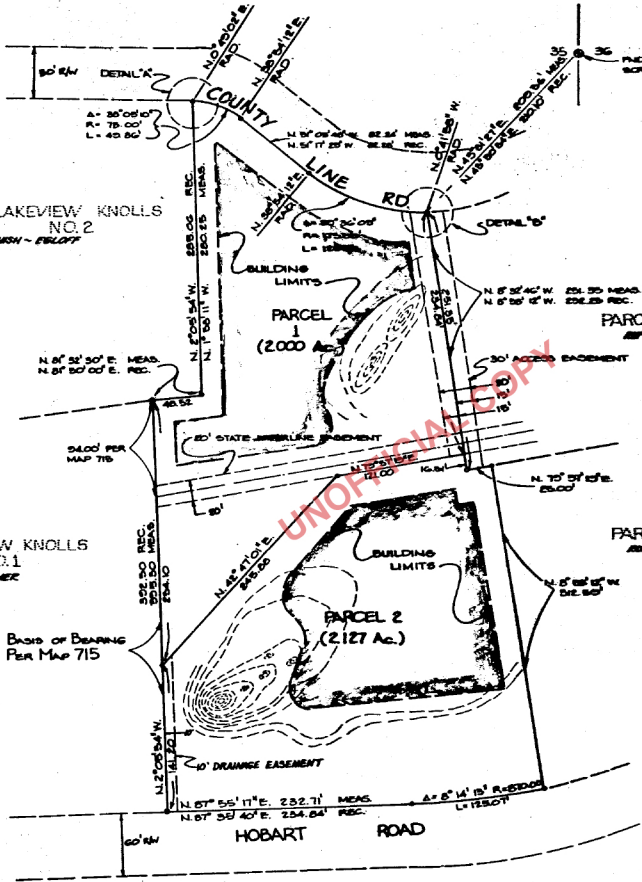
RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 15TH DAY OF JULY 1981, AT 10:00 A.M. IN BOOK 4 PAGE 878 OF THE OFFICIAL RECORDS OF CARSON CITY NEV. AT THE REQUEST OF ROBERT RUF & PATRICIA RUF

5489
FILED
10.92 PAID
FILED

PARCEL MAP FOR
ROBERT RUF AND PATRICIA A. RUF

LOCATED
WITHIN A PORTION OF
SECTION 36, T-16-N, R-15-E, M.D.B.M.
CARSON CITY, NEVADA



NOTE: THERE ARE NO BUILDINGS OR STRUCTURES ON THE PROPERTY.

LEGEND

- FIN 1/2" R.B. 1/4" R.L.S. 235
- FIN 2" STEEL PIPE STAMPED R.L.S. 235
- DET 3/4" R.D. 1/2" R.L.S. 9570

NOTE: UNLESS OTHERWISE SHOWN THERE SHALL BE A 5' P.U.E. ALONG THE SIDES AND REAR, AND A 7.5' P.U.E. ALONG THE FRONT OF EACH PARCEL.

UTILITY COMPANIES

THE EASEMENTS SHOWN ON THIS PLAN HAVE BEEN CHECKED AND APPROVED BY:

COMPANY	DATE	DATE
Carson TV Cable	7/16/81	7/16/81
Southwest Gas Corporation	7/16/81	7/16/81
Western Pacific Power Company	7/16/81	7/16/81

DETAIL "A"

DETAIL "B"

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