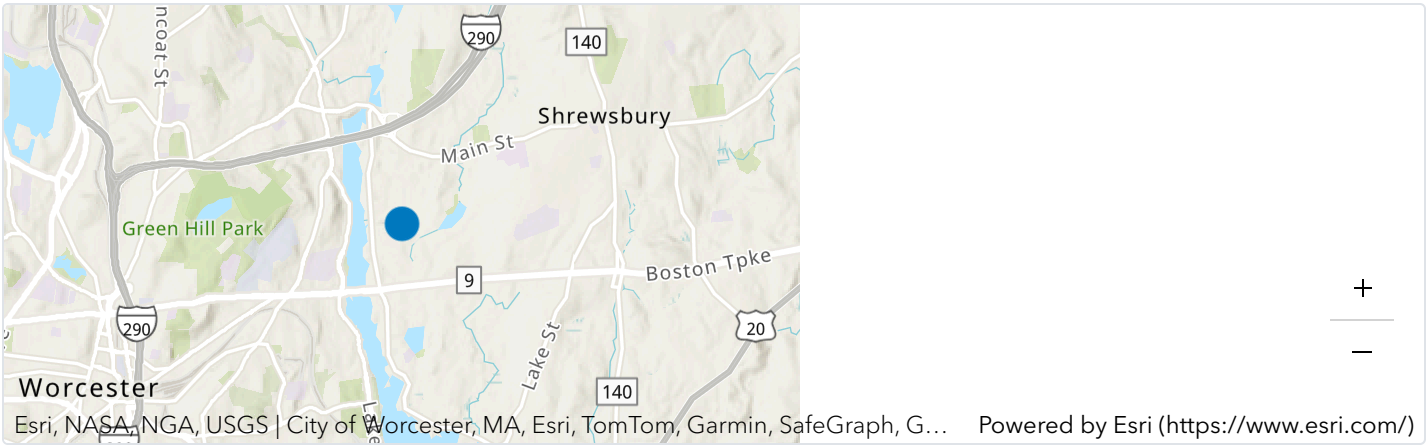


Gas Fitting Permit

G-24-201



Applicant

glen zona

Location

15 EAGLE DR

SHREWSBURY, MA 01545

[View location details \(/locations/21132\)](/locations/21132)

Created

Mar 18, 2024

Status

Complete

Expires

Jun 16, 2024

Details

Files (0)

Project Info

**Occupancy Type \***

Residential - Single Family

**Project Type \***

Fixture/Appliance Replacement

**Description of Proposed Work \***

Replace Hot Water Heater

**VERIFICATION - Is this permit ONLY for a replacement water heater? \***

Yes, this permit is ONLY for the replacement of a GAS hot water heater.

**Please indicate the total number of all fixtures you will be working on. \* ?**

1

**Is this part of a building project? ?**

--

---

**Plumbing/Gas Contractor Information****Name \***

GLEN F ZONA

**DBA Name**

GLEN F ZONA

**Mailing Address**

WORCESTER, MA, 016041306

**License # \***

13687

**License Type**

Master Plumber

**License Expiration \***

05/01/2024

**Is Your License Active? \***

---

## Liability Insurance

I have a current liability insurance or its substantial equivalent which meets the requirements of MGL Ch. 142.

Yes

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## Type of Insurance Coverage

Select the type of insurance coverage. \*

Liability Policy

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## Acknowledgements

I hereby declare that the statements and information contained in this application and submitted in conjunction with said application are true and accurate to the best of my knowledge. I understand that I am responsible to ensure that all plumbing work and installations performed under the permit issued for this application will be in compliance with all Pertinent provision of the Massachusetts State Plumbing Code and Chapter 142 of the General Laws. I understand that I am responsible to ensure that all inspections will be completed as required by the City, and no structure will be used in violation of Federal, State and Local laws, code and ordinances. The making of a false statement on this form shall constitute a criminal offense. I agree to the terms and conditions referenced above.



I agree that my electronic signature above is equivalent to a handwritten signature and is binding for all purposes related to this transaction



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### Documents

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#### 01 - Application Overview

Issued Mar 18, 2024

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## Your Profile

[Sign Up \(/sign-up\)](/sign-up)

[Your Records \(/dashboard/records\)](/dashboard/records)

## Resources

[Search for Records \(/search\)](/search)

[Claim a Record \(/claimRecord\)](/claimRecord)

[Employee Login \(https://shrewsburyma.workflow.opengov.com\)](https://shrewsburyma.workflow.opengov.com)

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