



THIS FORM IS TO BE COMPLETED BY THE SELLER. THE SELLER(S) AUTHORIZES THE BROKER OR SALESPERSON(S) TO PROVIDE THE FOLLOWING INFORMATION TO PROSPECTIVE BUYER(S). THIS INFORMATION IS BASED UPON THE SELLER'S KNOWLEDGE, BUT IS NOT INTENDED AS A GUARANTEE OF THE CONDITION OF THE PROPERTY OR THE CONTINUED SATISFACTORY OPERATION OF ANY SYSTEM. THE BUYER(S) SHOULD INDEPENDENTLY VERIFY ALL INFORMATION BEFORE PURCHASE.

Property Address 17 Eagle Drive, Shrewsbury, MA 01545

Seller(s)/Owner(s) Thyaeba Nagin Abdul Rasheed and Abdul Rasheed Ahmed

How long owned 09/2017

How long occupied 09/2017

Approximate Year Built 1998

| I. TITLE/ZONING/BUILDING INFORMATION |   |                          |                                     |                          |                                     |                         |
|--------------------------------------|---|--------------------------|-------------------------------------|--------------------------|-------------------------------------|-------------------------|
|                                      |   | Yes                      | No                                  | Unknown                  | N/A                                 | Description/Explanation |
| 1.                                   | Title Problems or Limitations (for example, deed restriction, lot line dispute, order of conditions): | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |                         |
| 2.                                   | Easement, Common Driveway, or Right of Way  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |                         |
| 3.                                   | Zoning Classification(s) of property:   |                          |                                     | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                         |
| 4.                                   | Has the City/Town issued notice of outstanding violation?   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |                         |
| 5.                                   | Have you been advised that current use is nonconforming in any way?                                   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |                         |
| 6.                                   | Do you know of any variances or special permits?  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |                         |
| 7.                                   | During Seller's ownership, has work been done for which a permit was required? If yes, explain.       | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |                         |
| 7a.                                  | Were permits obtained?  | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                         |
| 7b.                                  | Was the work approved by an inspector?  | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                         |
| 7c.                                  | Was a licensed contractor hired? (If yes, provide name of contractor)                                 | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                         |
| 7d.                                  | Is there an outstanding notice of any building code violation?  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |                         |
| 8.                                   | Have you been informed that any part of the property is in a designated flood zone or wetland?        | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |                         |
| 9.                                   | Are there any known water drainage problems? Explain.   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |                         |

| II. SYSTEM AND UTILITIES INFORMATION |   |                          |                                     |                          |                                     |                         |
|--------------------------------------|---|--------------------------|-------------------------------------|--------------------------|-------------------------------------|-------------------------|
|                                      |   | Yes                      | No                                  | Unknown                  | N/A                                 | Description/Explanation |
| 10.                                  | STORAGE TANK  |                          |                                     |                          |                                     |                         |
| 10a.                                 | Is or Has there ever been an underground storage tank?  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |                         |
| 10b.                                 | If yes, type of tank  |                          |                                     | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                         |
| 10c.                                 | If yes, is it still in use?   | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                         |
| 10d.                                 | If not still in use, was it removed?  | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                         |
| 10e.                                 | Storage Tank: <input type="checkbox"/> Leased <input type="checkbox"/> Owned<br>(See Hazardous Materials Disclosure Page 8) | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                         |

SELLER'S INITIALS

*TMR*  
08/31/23  
0:35 PM EDT  
dotloop verified

*ARA*  
08/29/23  
10:51 PM EDT  
dotloop verified

BUYER'S INITIALS



| II. SYSTEM AND UTILITIES INFORMATION (Continued) |  |                                     |                                     |                          |                          |   |
|--|--|-------------------------------------|-------------------------------------|--------------------------|--------------------------|---|
|  |  | Yes                                 | No                                  | Unknown                  | N/A                      | Description/Explanation                             |
| 11.  | HEATING SYSTEM   |                                     |                                     |                          |                          |   |
| 11a.   | Type:  |                                     |                                     |                          |                          |   |
| 11b.   | Age:   |                                     |                                     |                          |                          |   |
| 11c.   | Are there any known problems with the heating system? Explain. | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |   |
| 11d.   | Identify any unheated room or area:                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |   |
| 11e.   | Provide approximate date of last service:                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | Approx 3 months before                              |
| 11f.   | Provide reason for service:                                    |                                     |                                     | <input type="checkbox"/> | <input type="checkbox"/> | Changing one of the coil or capacitor for better AC |

| III. WATER, SEWER & OTHER UTILITIES |  |                          |                                     |                          |                          |                          |
|-------------------------------------|--|--------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
|                                     |  | Yes                      | No                                  | Unknown                  | N/A                      | Description/Explanation  |
| 12.                                 | DOMESTIC HOT WATER   |                          |                                     |                          |                          |                          |
| 12a.                                | Type:  |                          |                                     | <input type="checkbox"/> | <input type="checkbox"/> |                          |
| 12b.                                | Age:   |                          |                                     | <input type="checkbox"/> | <input type="checkbox"/> |                          |
| 12c.                                | Are there any known problems with the hot water? Explain.                            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                          |
| 13.                                 | SEWAGE SYSTEM  |                          |                                     |                          |                          |                          |
| 13a.                                | <input checked="" type="checkbox"/> Municipal <input type="checkbox"/> Private Sewer | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |                          |
| 13b.                                | If Private Sewer, describe type of system:   |                          |                                     | <input type="checkbox"/> | <input type="checkbox"/> |                          |
| 13c.                                | Provide Name of Service Company  |                          |                                     | <input type="checkbox"/> | <input type="checkbox"/> |                          |
| 13d.                                | Date it was last pumped:   | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | Month      Day      Year |
| 13e.                                | Frequency of Pumps:  |                          |                                     | <input type="checkbox"/> | <input type="checkbox"/> |                          |
| 13f.                                | During your ownership has sewage backed up into house or onto yard? Explain.         | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |                          |
| 13g.                                | Is system shared with other homes?   | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |                          |
| 13h.                                | Was a Title 5 Inspection performed?  | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |                          |
| 13i.                                | Date of Inspection:  | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | Month      Day      Year |
| 13j.                                | Is a copy of Inspection attached?  | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |                          |
| 14.                                 | PLUMBING SYSTEM  |                          |                                     |                          |                          |                          |
| 14a.                                | Type:  |                          |                                     | <input type="checkbox"/> | <input type="checkbox"/> |                          |
| 14b.                                | Problems? Explain.   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                          |
| 14c.                                | Bathroom ventilation problems? Explain.  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                          |

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| III. WATER, SEWER & OTHER UTILITIES (Continued) |   |                          |                                     |                          |                          |                                  |
|---|---|--------------------------|-------------------------------------|--------------------------|--------------------------|----------------------------------|
|   |   | Yes                      | No                                  | Unknown                  | N/A                      | Description/Explanation          |
| 15.   | WATER SOURCE  |                          |                                     |                          |                          |                                  |
| 15a.  | <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private       | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |                                  |
| 15b.  | Location  |                          |                                     | <input type="checkbox"/> | <input type="checkbox"/> |                                  |
| 15c.  | Date Last tested:   |                          |                                     | <input type="checkbox"/> | <input type="checkbox"/> | Month _____ Day _____ Year _____ |
| 15d.  | Report Attached?  | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |                                  |
| 15e.  | Water Quality problems? Explain.  | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |                                  |
| 15f.  | Flow rate:  | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | (gal. /min.)                     |
| 15g.  | Age of Pump:  |                          |                                     | <input type="checkbox"/> | <input type="checkbox"/> |                                  |
| 15h.  | Is there a filtration system? If yes, indicate age and type of filtration system. | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Age: _____<br>Type: _____        |

| IV. ELECTRICAL SYSTEMS & UTILITIES |   |                          |                                     |                          |                                     |   |
|------------------------------------|---|--------------------------|-------------------------------------|--------------------------|-------------------------------------|---|
|                                    |   | Yes                      | No                                  | Unknown                  | N/A                                 | Description/Explanation   |
| 16.                                | ELECTRICAL SYSTEM   |                          |                                     |                          |                                     |   |
| 16a.                               | Problems? Explain.  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |   |
| 17.                                | APPLIANCES  |                          |                                     |                          |                                     |   |
| 17a.                               | List appliances that are included:  |                          |                                     | <input type="checkbox"/> | <input type="checkbox"/>            | Refrigerator, Gas range, dishwasher, microwave, washer, gas dryer |
| 17b.                               | Problems? Explain.  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |   |
| 18.                                | SECURITY SYSTEM   |                          |                                     |                          |                                     |   |
| 18a.                               | Type:   |                          |                                     | <input type="checkbox"/> | <input checked="" type="checkbox"/> |   |
| 18b.                               | Age:  |                          |                                     | <input type="checkbox"/> | <input checked="" type="checkbox"/> |   |
| 18c.                               | Provide Name of Service Company   |                          |                                     | <input type="checkbox"/> | <input checked="" type="checkbox"/> |   |
| 18d.                               | Problems? Explain.  | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |   |
| 19.                                | AIR CONDITIONING  |                          |                                     |                          |                                     |   |
| 19a.                               | <input type="checkbox"/> Central<br><input type="checkbox"/> Window<br><input type="checkbox"/> Other. Explain. | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            |   |
| 19b.                               | Problems? Explain.  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |   |
| 20.                                | SOLAR PANELS  |                          |                                     |                          |                                     |   |
| 20a.                               | <input type="checkbox"/> Leased<br><input type="checkbox"/> Owned   | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |   |
| 20b.                               | If leased, explain terms of agreement.  |                          |                                     | <input type="checkbox"/> | <input type="checkbox"/>            |   |

| V. BUILDING/STRUCTURAL INFORMATION |                    |                          |                          |                                     |                          |                         |
|------------------------------------|--------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|-------------------------|
|                                    |                    | Yes                      | No                       | Unknown                             | N/A                      | Description/Explanation |
| 21.                                | FOUNDATION/SLAB    |                          |                          |                                     |                          |                         |
| 21a.                               | Problems? Explain. | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                         |

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| V. BUILDING/STRUCTURAL INFORMATION (Continued) |  |                                     |                                     |                          |                                     |   |
|--|--|-------------------------------------|-------------------------------------|--------------------------|-------------------------------------|---|
|  |  | Yes                                 | No                                  | Unknown                  | N/A                                 | Description/Explanation                     |
| 22.  | <b>BASEMENT</b>  |                                     |                                     |                          |                                     |   |
| 22a.   | Problems (select any that apply):<br><input type="checkbox"/> Water<br><input type="checkbox"/> Seepage<br><input type="checkbox"/> Dampness<br><input type="checkbox"/> Other. Explain. | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |   |
| 22b.   | Explain amount, frequency, and location of the problems selected in 22a.   |                                     |                                     | <input type="checkbox"/> | <input checked="" type="checkbox"/> |   |
| 23.  | <b>SUMP PUMP</b>   |                                     |                                     |                          |                                     |   |
| 23a.   | If yes to 23, provide age and location.  |                                     |                                     | <input type="checkbox"/> | <input type="checkbox"/>            | Part of the property bought during Sep 2017 |
| 23b.   | Problems? Explain.   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |   |
| 24.  | <b>ROOF</b>  |                                     |                                     |                          |                                     |   |
| 24a.   | Age:   |                                     |                                     | <input type="checkbox"/> | <input type="checkbox"/>            | 13 years                                    |
| 24b.   | Problems? Explain.   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |   |
| 24c.   | Location of leaks/repairs:   |                                     |                                     | <input type="checkbox"/> | <input type="checkbox"/>            |   |
| 25.  | <b>CHIMNEY/FIREPLACE</b>   |                                     |                                     |                          |                                     |   |
| 25a.   | Date last cleaned:   |                                     |                                     | <input type="checkbox"/> | <input type="checkbox"/>            | Month      Day      Year                    |
| 25b.   | Problems? Explain.   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |   |
| 25c.   | Presence of:<br><input type="checkbox"/> Wood Stove<br><input type="checkbox"/> Coal Stove<br><input type="checkbox"/> Pellet Stove<br><input type="checkbox"/> Gas Stove                | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |   |
| 25d.   | If yes to 25c, in compliance with installation regulations/code/bylaws?  | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            |   |
| 25e.   | If no to 25d, Explain.   |                                     |                                     | <input type="checkbox"/> | <input type="checkbox"/>            |   |
| 25f.   | Is there any history of smoke/fire damage to structure? Explain.   | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            |   |
| 26.  | <b>FLOORS</b>  |                                     |                                     |                          |                                     |   |
| 26a.   | Type of floors under carpet/linoleum:  |                                     |                                     | <input type="checkbox"/> | <input type="checkbox"/>            | Hardwood , Tile                             |
| 26b.   | Are there any known problems with floors (buckling, sagging, etc.)? Explain.   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |   |
| 27.  | <b>WALLS</b>   |                                     |                                     |                          |                                     |   |
| 27a.   | Interior Walls: Problems? Explain.   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |   |
| 27b.   | Exterior Walls: Problems? Explain.   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |   |
| 28.  | <b>WINDOW/SLIDING DOORS/DOORS</b>  |                                     |                                     |                          |                                     |   |
| 28a.   | Problems? Explain.   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |   |
| 29.  | <b>INSULATION</b>  |                                     |                                     |                          |                                     |   |
| 29a.   | Does house have insulation?  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            |   |

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| V. BUILDING/STRUCTURAL INFORMATION (Continued) |                 |                          |                          |                                     |                          |                          |
|--|-----------------|--------------------------|--------------------------|-------------------------------------|--------------------------|--------------------------|
|  |                 | Yes                      | No                       | Unknown                             | N/A                      | Description/Explanation  |
| 29b.   | If yes, type:   | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                          |
| 29c.   | Date Installed: | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Month      Day      Year |
| 29d.   | Location:       | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                          |

| VI. ENVIRONMENTAL ISSUES |   |                                     |                                     |                          |                          |                          |
|--------------------------|---|-------------------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
|                          |   | Yes                                 | No                                  | Unknown                  | N/A                      | Description/Explanation  |
| 30.                      | ASBESTOS  |                                     |                                     |                          |                          |                          |
| 30a.                     | Is asbestos present in exterior shingles, pipe covering or boiler insulation?               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                          |
| 30b.                     | Has a fiber count been performed?   | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |                          |
| 30c.                     | If yes to 30b., is copy attached?<br>(See Asbestos Disclosure Page 8)                       | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |                          |
| 31.                      | LEAD PAINT  |                                     |                                     |                          |                          |                          |
| 31a.                     | Is lead paint present?  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                          |
| 31b.                     | If yes to 31a., locations present:<br>(Attach copy of Inspection Reports)                   | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |                          |
| 31c.                     | If yes to 31a., describe abatement plan/<br>interim controls, if any:                       | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |                          |
| 31d.                     | Has paint been encapsulated?  | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |                          |
| 31e.                     | If yes to 31d. provide date of encapsulation<br>and by whom.                                |                                     |                                     | <input type="checkbox"/> | <input type="checkbox"/> | Month      Day      Year |
| 31f.                     | Is Lead Paint Disclosure Form available?<br>If yes attach copy. If no, Explain.             | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |                          |
| 32.                      | RADON   |                                     |                                     |                          |                          |                          |
| 32a.                     | Has test for Radon been performed?<br>If yes, attach copy.<br>(See Radon Disclosure Page 7) | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | Tested during Sep 2017   |
| 33.                      | MOLD  |                                     |                                     |                          |                          |                          |
| 33a.                     | Have you been advised of elevated levels of<br>mold at the Property? Explain.               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                          |
| 34.                      | INSECTS   |                                     |                                     |                          |                          |                          |
| 34a.                     | History of Termites/Wood Destroying Insect or<br>Rodent Problems?                           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                          |
| 34b.                     | If yes to 34a., explain treatment and dates:<br><br>(See Chlordane Disclosure Page 8)       |                                     |                                     | <input type="checkbox"/> | <input type="checkbox"/> | Month      Day      Year |
| 35.                      | ENERGY AUDIT  |                                     |                                     |                          |                          |                          |
| 35a.                     | Has an Energy Audit been performed?<br>If yes, attach a copy.                               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                          |

| VII. OUTDOOR AMENITIES & STRUCTURES |                          |                          |                          |                          |                                     |                         |
|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------------|-------------------------|
|                                     |                          | Yes                      | No                       | Unknown                  | N/A                                 | Description/Explanation |
| 36.                                 | SWIMMING POOL/JACUZZI    |                          |                          |                          |                                     |                         |
| 36a.                                | Problems? Explain.       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                         |
| 36b.                                | Name of Service Company: |                          |                          | <input type="checkbox"/> | <input type="checkbox"/>            |                         |

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| VII. OUTDOOR AMENITIES & STRUCTURES (Continued) |                                |                          |                                     |                          |                          |                         |
|---|--------------------------------|--------------------------|-------------------------------------|--------------------------|--------------------------|-------------------------|
|   |                                | Yes                      | No                                  | Unknown                  | N/A                      | Description/Explanation |
| 37.   | GARAGE/SHED/OR OTHER STRUCTURE |                          |                                     |                          |                          |                         |
| 37a.  | Problems? Explain.             | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                         |

| VIII. CONDOMINIUM INFORMATION |   |                                     |                          |                          |                                     |  |
|-------------------------------|---|-------------------------------------|--------------------------|--------------------------|-------------------------------------|--|
|                               |   | Yes                                 | No                       | Unknown                  | N/A                                 | Description/Explanation  |
| 38.                           | PARKING   |                                     |                          |                          |                                     |  |
| 38a.                          | Number of Spaces  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | 3 _____ Spaces   |
| 38b.                          | Of those spaces, identify the number that are:<br><input type="checkbox"/> Deeded<br><input type="checkbox"/> Exclusive Easements<br><input type="checkbox"/> Assigned<br><input type="checkbox"/> Unassigned or<br><input type="checkbox"/> In Common area | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | Number of Spaces:<br>Deeded _____<br>Exclusive Easements _____<br>Assigned _____<br>Unassigned _____<br>In Common area _____ |
| 39.                           | CONDO FEES  |                                     |                          |                          |                                     |  |
| 39a.                          | Current monthly fees for Unit are:<br><br>Are any of the following (39b.-39g.) included in the monthly fees:  | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |  |
| 39b.                          | Heat  | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |  |
| 39c.                          | Electricity   | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |  |
| 39d.                          | Hot Water   | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |  |
| 39e.                          | Trash Removal   | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |  |
| 39f.                          | Landscaping   | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |  |
| 39g.                          | Snow Removal  | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |  |
| 40.                           | RESERVE FUND  |                                     |                          |                          |                                     |  |
| 40a.                          | Has advance payment been made to a condo reserve fund?  | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |  |
| 40b.                          | If yes to 40a, how much?  |                                     |                          | <input type="checkbox"/> | <input checked="" type="checkbox"/> |  |
| 41.                           | CONDO ASSOCIATION FUND  |                                     |                          |                          |                                     |  |
| 41a.                          | Is owners' association currently involved in any litigation? Explain.   | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |  |
| 41b.                          | Have you been advised of any matter which is likely to result in a special assessment or substantially increase condominium fees? Explain.  | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |  |

| IX. RENTAL PROPERTY INFORMATION |   |                          |                          |                          |                                     |                         |
|---------------------------------|---|--------------------------|--------------------------|--------------------------|-------------------------------------|-------------------------|
|                                 |   | Yes                      | No                       | Unknown                  | N/A                                 | Description/Explanation |
| 42.                             | UNITS   |                          |                          |                          |                                     |                         |
| 42a.                            | Number of Units:  |                          |                          | <input type="checkbox"/> | <input checked="" type="checkbox"/> | _____ Units             |
| 42b.                            | Has a unit been added/subdivided since original construction? | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                         |
| 42c.                            | If yes to 42b., was a permit for new/added unit obtained?     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                         |

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| IX. RENTAL PROPERTY INFORMATION |  |                          |                          |                          |                                     |                                  |
|---------------------------------|--|--------------------------|--------------------------|--------------------------|-------------------------------------|----------------------------------|
|                                 |  | Yes                      | No                       | Unknown                  | N/A                                 | Description/Explanation          |
| 43.                             | RENT   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Rent \$ _____ /month             |
| 43a.                            | Expiration date of each lease:   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Month _____ Day _____ Year _____ |
| 43b.                            | Any tenants without leases?  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                                  |
| 43c.                            | Is owner holding last month's rent?                                    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                                  |
| 43d.                            | Is owner holding security deposit?                                     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                                  |
| 43e.                            | If yes to 43c. and/or 43de., has interest been paid?                   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                                  |
| 43f.                            | If security deposit held, attach a copy of Statement(s) of Conditions. | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                                  |
| 43g.                            | Is there any outstanding notice of sanitary code violation? Explain.   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                                  |

| X. MISCELLANEOUS INFORMATION |  |                          |                                     |                          |                          |                         |
|------------------------------|--|--------------------------|-------------------------------------|--------------------------|--------------------------|-------------------------|
|                              |  | Yes                      | No                                  | Unknown                  | N/A                      | Description/Explanation |
| 44.                          | Do you know of any other problem which may affect the value or use of the property which may not be obvious to a prospective buyer? Explain. | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                         |

| XI. DESCRIPTION/EXPLANATION |  |
|-----------------------------|--|
|                             |  |

**XII. EXPLANATORY MATERIAL**

The following clauses are provided for descriptive purposes only. For detailed information, consult the Massachusetts Department of Public Health, the Massachusetts Department of Environmental Protection, or other appropriate agency, or your attorney.

A. Flood Hazard Insurance Disclosure Clause (Question #8)  
The lender may require Flood Hazard Insurance as a condition of the mortgage loan if the lender determines that the property is in a flood hazard zone.

E. Radon Disclosure Clause (Question #32)  
Radon is an odorless, colorless, tasteless gas produced naturally in the ground by the normal decay of uranium and radium. Radon can lead to the development of radioactive particles which can be inhaled. Studies indicate the result of extended exposure to high levels of radon may increase the risk of developing lung cancer.

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**B. Hazardous Materials Disclosure Clause (Question #10)**

In certain circumstances Massachusetts law can hold an owner of real estate liable to pay for the cost of removing hazardous or toxic materials from real estate and for damages resulting from the release of such materials, according to the Massachusetts Oil and Hazardous Material Release and Response Act, General Laws, Chapter 21E. The buyer acknowledges that he may have the property professionally inspected for the presence of, or the substantial likelihood of release of oil or hazardous material and such proof of inspection may be required as a prerequisite for financing the property.

**C. Asbestos Disclosure Clause (Question #30)**

The United States Consumer Produce Safety Commission has maintained that asbestos materials are hazardous if they release separate fibers which can be inhaled. Asbestos is a common insulation material on heating pipes, boilers, and furnaces. It may also be present in certain types of floor and ceiling materials, shingles, plaster products, cements and other building materials. The buyer may have the property professionally inspected for the presence of asbestos and if repair or removal of asbestos is desired, proper safety guidelines must be observed.

**D. Lead Paint Disclosure (Question #31)**

Whenever a child under six years of age resides in any residential premises in which any paint, plaster or other accessible material contains dangerous levels of lead, the owner is required by law to remove all said paint, plaster or cover with appropriate materials so as to make it inaccessible to a child under six years of age. Consumption of lead is poisonous and may cause serious personal injury. Whenever such residential premises containing dangerous levels of lead undergoes a change of ownership, and as a result a child under six years of age will become a resident, the new owner is required by law to remove said paint, plaster cover or encapsulate it with appropriate materials so as to make it inaccessible to such child. Buyer should receive information pamphlet from Department of Public Health.

**F. Chlordane Disclosure Clause (Question #34b.)**

Pesticide products containing chlordane were banned in Massachusetts on June 11, 1985, following a determination by the Department of Food and Agriculture that the use of chlordane may cause unreasonable adverse effects on the environment including risk of cancer. Although existing data do not conclusively prove that significant health effects have occurred as a direct result of chlordane use, the long-term potential health risks are such that it is prudent public health policy, according to the Department, to eliminate the further introduction of chlordane into the environment.

**G. Mold Information (Question #33)**

Molds are naturally occurring organisms that exist both indoors and outdoors. More than 1000 different kinds of mold have been found in homes in the United States. Molds are fungi that reproduce by making spores. Spores are small and lightweight and able to travel through the air. Molds need moisture and food to grow and their growth is stimulated by warm, damp and humid conditions. Molds can use materials such as wood, paper, drywall and carpet as food sources. Reducing dampness indoors is often key to reducing the growth of mold. Depending on the level of mold, allergies, respiratory problems and other health consequences can be triggered in sensitive individuals. However, exposure to mold does not always result in health problems. As of July 2002, U.S. governmental agencies reported that a determination had not been made what quantity of mold was acceptable in an indoor environment. For more information on mold, contact an engineer or other qualified mold inspector. Information may also be found at the web site for the U.S. Environmental Protection Agency, [www.epa.gov](http://www.epa.gov).

**H. Fair Housing Notice**

It is unlawful to discriminate on the basis of race, color, religious creed, national origin, age, gender, sex, ancestry, marital status, veteran status, sexual orientation, disability, presence of a child, receipt of public assistance or other protected classification in the sale or rental of covered housing.

**XIII. Acknowledgment**

Seller(s) hereby acknowledges that the information set forth above is true and accurate to the best of his or her knowledge. Seller(s) agrees to defend and indemnify the broker(s) and any subagents for disclosure of any information contained herein. Seller(s) acknowledges receipt of a copy of the Seller's Statement of Property Condition.

Date 08/29/2023 Seller *Thyneba Nagin Abdul Rasheed* dotloop verified 08/31/23 8:35 PM EDT NJIJ-ADHP-AQUJ-WTHC Seller *Abdul Rasheed Ahmed* dotloop verified 08/29/23 10:51 PM EDT DG8Y-HCAF-VY6G-JFER

Buyer(s)/Prospective Buyer(s) acknowledges receipt of Seller's Statement of Property Condition prior to purchase. Buyer(s) acknowledges that Broker has not verified the information herein and Buyer(s) has been advised to verify information independently. Buyer(s) is not relying upon any representation, verbal or written, from any real estate broker or licensee concerning legal use. Any reference to the category (single family, multi-family, residential, commercial) or the use of this property in any advertisement or listing sheet, including the number of units, number of rooms or other classification is not a representation concerning legal use or compliance with zoning by-laws, building code, sanitary code or other public or private restrictions by the broker. The BUYER understands that if this information is important to BUYER, it is the duty of the BUYER to seek advice from an attorney or written confirmation from the municipality.

Date \_\_\_\_\_ Buyer  Buyer

SELLER'S INITIALS *TRR* 08/31/23 8:35 PM EDT dotloop verified *ARA* 08/29/23 10:51 PM EDT dotloop verified BUYER'S INITIALS