STATE OF Real Ec' Excise lax

AM12'90 RB.10516 = 0 6. 0 0

Excise Tax

300 X 2020 PAGE 26 1

CHANGE.

TIME 2:57 PAGE 261
FILED 1-12-90

DEED 10.00
REVENU 6.00
Recording Time, Book and PageTOTAL 16.00
CASH 20.00

Tax Lot No. Parcel Identifier No.

Mail after recording to Ernest Mitchem, Pt. 4 Box 393 Gastonia, N.C. 28054

This instrument was prepared by Reid C. James, 311 South Street, Gastonia, N.C. (Document Prepared Only)

Brief description for the Index

8.31 Acres off S. R. #1823

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 9th day of January

, 19 90 , by and between

GRANTOR

Odell Mauney (unmarried)

Ernsst S. Mitchem and wife.

Sherry M. Mitchem

Enter in appropriate block for each party: vanue, activess, and, if appropriate, character of entity, e.q. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural masculine, feminine or neuter as required by context.

WITNESSETH, that the Granton for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Dallas Township,

Gaston. County, North Carolina and more particularly described as follows:

BEGINNING at a point situate at the northwesternmost corner of the herein described tract of land, said Beginning point being situate N 53°-20' E (along the northwestern edge of a driveway right-of-way, 20 feet in width, owned by Ernest Mitchem) 255.00 feet from the centerline of Mauney Road; and running thence from said BEGINNING point, along and with Howard property, now or formerly, N 70°-35' E 732.00 feet to a point in the center of the creek, a corner; thence along and with Mauney property, now or formerly, with the center of the creek being the property line, S 00°-30' E 722.63 feet to a point, a corner; thence S 66°-00'-53" W 278.05 feet to a point; thence N 48°-16'-11" W 156.17 feet to a point; thence N 33°-44' W 587.2 feet to a point, being the point and place of Beginning.

The above described property containing 8.31 acres, and being described in accordance with that drawing prepared by Mack W. Drake, dated 1/3/90. Mack Drake specifically noted that the plat was drawn from a deed only and the property was not surveyed. The above property is a portion of that 16.1 acres deeded to Odell Mauney by deed in Book 792 at Page 238. The above 8.31 acres does not directly adjoin State Road #1823, and the Grantee is the owner of a driveway right-of-way, 20 feet in width, situate at the northwestern corner of this 8.31 acres, over which right of way he will gain ingress, egress and regress from 5. R. #1823 to this 8.31 acres.

N. C. Bar Assure Furm No. 3 & 1976. Revised & 1977 - James Williams & Co., Inc. Box 127, Value N. C. 27035

DEVENUE

DEVENUE

်းလည်း ကြိုင်းများ

The property hereinabov	e described was acquired by	Grantor by instru	ment recorded in	**************************************	**************
Portion of proper	ty conveyed in Book 7	'92 at Page 238.	4	******************************	******************
A map showing the above	e described property is reco	rded in Plat Book		page	
· · · · · · · · · · · · · · · · · · ·	LD the aforesaid lot or parc			-	
the same in fee simple, t defend the title against the	nts with the Grantee, that that title is marketable and he lawful claims of all perso reinabove described is subje	free and clear of a ons whomsoever exc	ll encumbrances, an ept for the exceptio	d that Grantor wil	l warrant and
			•		•
N.			•		
			_ \	>	
	•			•	
IN WITNESS WHEREOF, corporate name by its duly au above written.	, the Grantor has hereunto set thorized officers and its seal to t	his hand and real, or be hereunte affixed by	li corporate, has cause authority of its Board	ed this instrument to of Directors, the day	be signed in its y and year first
(Co	Profete Name)		1 Mauney (unmar		(SEAL)
Ву:			•	U	
	resident		, w th 1, 20 th 14 th 15 th 15 th 16 th	***************************************	(JA4C)
ATTEST:			*********		(SEAL)
~ * * * * * * * * * * * * * * * * * * *				المسب	· ~•
~	ecretary (Corporate Seal)	<u> </u>			(SEAL)
SEAL-STANC	NORTH GARODINA,		-		
	A Notary Public of the Co		ild, certify that	,	Granter.
2,1	personally appeared before m	e this day and acknow	ledged the execution of	the Loregoing instrum	0.22444,
	hand and official stamp or sea	i, this day of .	***	Jan 19	20.
	My commission expires: //-	18-90	Microel	PALL.	Notary Public
CPAT OFFICE	NORTH CAROLINA,		County		
SEAL-STAMP	I, a Notary Public of the Col		•	*****	
	personally came before me th				•
	given and as the act of the o		a North Carolina coing instrument was sign		
	g President, sealed with its corp.	orate scal and attested	by as its	that that also find also, age ofter that the this test of the age of the may have the total test ofter the	Secretary.
	Witness my hand and official :	stamp or seal, this	day of	19	
	My commission expires:				Notary Public
The feregoing Certificate(1) of	Oficial D. H	udson g D	asta	7747474444	· · · · · · · · · · · · · · · · · · ·
S/are certified to be correct. T	This instrument and this certificate	e are duly registered a	the date and time and	I in the Book and Pag	e shown on the
ALICE B. B		REGISTER OF	DEEDS FOR GAS	STON	COUNTY
" Lui B	A march	Beputy/Assista			
		. v. ८ m. च ह ा थ ा ४ व व वास्त्री के रह			