

New Mexico Office of the State Engineer

Water Right Summary

get image list

WR File Number: RG 33921

Subbasin:

CH

Cross Reference:

Primary Purpose:

DOM 72-12-1 DOMESTIC ONE

HOUSEHOLD

Primary Status:

PMT Permit

Total Acres:

Subfile:

Header:

Total Diversion:

3.000

Cause/Case:

Owner:

ROGER W. INMAN

Owner Class: Owner

Owner:

PAMELA ELIZABETH INMAN

Owner Class: Owner

Documents on File

(acre-feet per annum)

| Transaction Images | Trn # | Doc | File/Act | Status 1 | Status 2 | Transaction Desc. | From/To Acres | Diversion Consumptive |
|-----------------------|---------------|-------|------------|-------------|-------------|-------------------|---------------|------------------------------|
| | 707903 | UWL | 2021-09-20 | UWL | ACC | RG 33921 X | T | 0.000 |
| | 559747 | COWNF | 2014-12-11 | CHG | PRC | RG 33921 | T | 0.000 |
| | <u>559735</u> | COWNF | 1992-08-10 | CHG | PRC | RG 33921 | Т | 0.000 |
| B | 707902 | 72121 | 1981-09-24 | PMT | LOG | RG 33921 X | Т | 3.000 |
| | <u>559733</u> | 72121 | 1980-03-04 | PMT | LOG | RG 33921 | T | 3.000 |

Current Points of Diversion

| POD Number | Well Tag | Source | Q64 | Q16 | Q4 | Sec | Tws | Rng | X | Y | Мар | Other Location Desc |
|------------------|-------------|---------|-----|-----|----|-----|-----|-----|----------|-------------|-----|---------------------------|
| RG 33921 | | Shallow | NW | NW | SW | 22 | 23N | 06E | 383593.0 | 4007987.0 * | • | |
| RG 33921 POD2 | NA | Shallow | NW | NW | sw | 22 | 23N | 06E | 383665.3 | 4007963.8 | • | |

^{*} UTM location was derived from PLSS - see Help

The data is furnished by the NMOSE/ISC and is accepted by the recipient with the expressed understanding that the OSE/ISC make no warranties, expressed or implied, concerning the accuracy, completeness, reliability, usability, or suitability for any particular purpose of the data.

Transaction Summary

Update Well Location UWL

Transaction Number:

707903 Transaction Desc:

RG 33921 X File Date: 2021-09-20

Primary Status:

UWL Update Well Location

Secondary Status:

ACC Accepted

Person Assigned:

Events

| Event Images | Date | Туре | Description | Comment | Processed By |
|--------------|------------|------|-----------------------------|-------------------|--------------|
| get images | 2021-09-20 | APP | Application Received | * | ***** |
| | 2021-09-20 | UWL | Update Well Location | | ****** |
| | 2021-09-20 | QAT | Quality Assurance Completed | DATA/IMAGE | ****** |
| | 2021-09-21 | ARW | WRAB Main File Rm Arch Sect | RG 33921 Archived | ***** |
| | | | | | |

Change to

| WR File Nbr | Acres | Diversion | Consumptive | Purpose of Use |
|-------------|-------|-----------|-------------|------------------------------------|
| RG 33921 | | 0.000 | | DOM 72-12-1 DOMESTIC ONE HOUSEHOLD |

Point of Diversion

| POD Nbr | Easting | Northing | Мар | Grant |
|---------------|----------|-----------|-----|------------------|
| RG 33921 POD2 | 383665.3 | 4007963.8 | | JUAN JOSE LOBATO |

^{*} UTM location was derived from PLSS - see Help

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Transaction Summary 5/19/25 1:57 PM MST

Transaction Summary

COWNF Change of Ownership Full

Transaction Number: 559747 Transaction Desc: RG 33921 File Date: 2014-12-11

Primary Status: CHG Change of Ownership

Secondary Status: PRC Processed

Person Assigned: *******

Applicant: ROGER W. INMAN

Applicant: PAMELA ELIZABETH INMAN

Events

| Event Images | Date | Туре | Description | Comment | Processed By |
|--------------|------------|------|-----------------------------|-------------------|--------------|
| get images | 2014-12-11 | APP | Application Received | * | **** |
| | 2014-12-11 | CHG | Change of ownership Full | | ***** |
| | 2015-01-28 | QAT | Quality Assurance Completed | DATA | ***** |
| | 2015-06-15 | QAT | Quality Assurance Completed | IMAGE | ****** |
| | 2023-01-23 | ARW | WRAB Main File Rm Arch Sect | RG 33921 Archived | **** |
| | | | | | |

Water Right Information

Acres

WR File Nbr

Diversion

Consumptive

| RG 33921 | 0.000 | DOM 72-12-1 DOMESTIC ONE HOUSEHOLD | |
|----------|-------|------------------------------------|--|
| | | | |

Purpose of Use

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5/19/25 1:58 PM MST Transaction Summary

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ATE ENGINEER OFFICE WELL RECORD



Section 1. GENERAL INFORMATION

| A) Owner of | well | | burn | 177 | | Owner | r's Well No | 1 7,764 |
|--------------------------------|------------------|------------------|--------------|------------------|--------------------|-------------------|---|-------------|
| Street or | Post Office Add | dress | iow lex | 100 675 | LO | | | |
| | | | | | | | | |
| ll was drilled | under Permit l | No | 339.21- | X | and is located | in the | | |
| a | _ ¼ ¼ | ¼ | ¼ of Se | ction | _ Township _ | Ran | ıge | N.M.P.M |
| b. Tract l | No | _ of Map No | | of the | | | | |
| c. Lot No | o <u> </u> | of Block No. | | of the | đại. | iquiu Esta | tes | |
| Subdiv | vision, recorded | inEio_ | irriba | C | ounty. | | | |
| | | | | feet, N.I | M. Coordinate | System | | |
|) Drilling C | Contractor | ery Teter | en. Car | is ell | orillin | License No | m² 700 | |
| | | | | | | 3 | | |
| | | | | | | | | |
| | | | | | | Cable | | |
| evation of lar | nd surface or | | | at well | is | ft. Total depth | of well 50 |) f1 |
| mpleted well | lis □t sh | allow 🗌 ar | tesian. | 1 | Depth to wate | r upon completion | of well7 | ft |
| | | Secti | on 2 PRIN | CIPAL WATER | | | | |
| Depth | in Feet | Thickness | | Description of W | | | Estimated | |
| From | То | in Feet | | | | Connaction | (gallons per | |
| 7 | 36 | 29 | 501 | nd und r | , 'AC 1 | | 50 : | in. |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Diameter | Pounds | Threads | | in Feet | Length | 1 | Perfe | orations |
| (inches) | per foot | per in. | Тор | Bottom | (feet) | Type of Sho | From | To |
| 6 5/8 | 13.88 | n ne | 0 | 50 | 50 | w ld=on | 1.8 | 35 |
| | | | | | | | | |
| | | | | | | | | |
| | | Section | n 4. RECO | RD OF MUDDI | NG AND CEN | MENTING | | |
| Depth From | in Feet To | Hole Diameter | Saci of M | | bic Feet Cement | Metho | od of Placement | |
| | FICE | EX. | | | - | / | _ | |
| | 4 50 | - | | | | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | |
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| | 5 ENC | net Soe | Section | on 5. PLUGGIN | C RECORD | | | |
| ogging Contra | Z H | Bugua | Section | , r <u> </u> | | | <u> </u> | 2 Z |
| dress | S - 2 | ¥ | | | No. | Depth in | | u bien Feet |
| igging Metho ite Well Pluge | | | | | | Тор | Bottom | of Cement |
| igging approv | | | | | 2 | | | |
| | - | State Engir | neer Repres | entative | 3 | | | |
| | | | EOD MET | OF STATE PA | | | | |
| ite Received | | | FUR USE | OF STATE EN | GINEEK UN. | | | |
| | DC_33031 | | | Quad | | FWL _ | Abiquiu E | |
| File No | RG-33921 | | | dom Use | | Location No | MDIQUIU E. | rcates |

| | Color and Type of Material Encountered | Thickness | | Depth |
|-------------|--|-----------|--------------|-------|
| | | in Feet | То | From |
| | | 7 | 7 | 3 |
| | vel | 29 | 36 | Ĭ. |
| | y clay | 14 | 50 | 5 |
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Section 7. REMARKS AND ADDITIONAL INFORMATION

The undersigned hereby certifies that, to the best of his knowledge and belief, the foregoing is a true and correct record of the above described hole.

Driller

INSTRUCTIONS: This form should be executed in triplicate, preferably typewritten, and submitted to the appropriate district office of the State Engineer. All sections, except Section 5, shall be answered as completely and accurately as possible when any well is drilled, repaired or deepened. When this 'n is used as a plugging record, only Section 1('description of the section 5 need be completed.









NEW MEXICO OFFICE OF THE STATE ENGINEER

CHANGE OF OWNERSHIP OF 72-12-1 PERMIT FOR (check one):

| 1 | THE | STA | 13.5 | |
|----|-----|------------|------|---|
| 3 | 4 | 13 | 18 | 1 |
| SE | | | | 1 |
| 13 | 100 | er control | 1 | 1 |
| 1 | (O) | 912 | 631/ | |

| | ⊠ Individual | ☐ Corporation | | 1912 | | |
|---|---|----------------------------|---------------|--------------|--|--|
| . OWNER OF RECORD | (Seller) | 6-38600 | | | | |
| Name: FRED BERRY | | Name: | | | | |
| Phone: Phone (Work): | ☐ Home ☐ Cell | Phone: Phone (Work): | □но | me 🗌 Cell | | |
| a. Owner of Record File | No: RG-33921 | b . Sub-file No.: | c. Cause No.: | | | |
| . NEW OWNER (Buyer) |) Note: If more owners need to be listed, | attach a separate sheet. A | ttached? | | | |
| Name: ROGER W. INM | | Name: PAMELA ELIZABE | 1000 | | | |
| Contact or Agent: | check here if Agent | Contact or Agent: | check here if | Agent 🗌 | | |
| Mailing Address: PO BC | OX 939 | Mailing Address: SAME | | | | |
| City: Abiquiu | | City: | | | | |
| State: NM | Zip Code: 87510 | State: Zip Code: | | | | |
| Phone: 505 685 0082 Phone (Work): | ⊠ Home ☐ Cell | Phone: Phone (Work): | □ Ноте | Cell | | |
| E-mail (optional): | | E-mail (optional): | | | | |
| Amount of Water (acre- | | | | rk's office. | | |
| OSE POD No. | Subdivision | Secti | | Range | | |
| RG-33921 | X=1626415 Y=1896702 | | | | | |
| | RIO ARRIBA COUNTY | | | | | |
| | | | | | | |

3014 DEC 11 bH #: 04

SPECE OF STATE ENGINEER SAVIO

| FOR OSE INTERNAL USE | Change of Ownership, F | orm wr-02 | d. Revised 8/25/11 |
|-------------------------------|------------------------|-----------|--------------------|
| File Number: | Trn t | Number: | 559747 |
| Trans Description (optional): | | | |
| Sub-Basin: | | | |
| | | | - 1.10 |

| 5. ADDITIONAL STATEMENTS OR EXPLANA | TIONS | |
|--|---|--------------------------------------|
| J. ADDITIONAL STATEMENTS ON EAPLANA | | |
| | | |
| | | |
| ACKNOWLEDGEMENT FOR INDIVIDUAL | | |
| I, We (name of owner(s)), ROGER W INMAN PA | MFLA FLIZARETH INMAN Print Name(s) | |
| attirm that the foregoing statements are true to the best | | e setton |
| State of New Mexico) | | |
| County of Santa Fe | | |
| This instrument was acknowledged before me thisday ofDECEMBERA.D., 20 14, by (name of owner(s)): | | |
| OFFICIAL SEAL Diego Anaya | Notary Public: My commission expires: 06-24-20 | 18 |
| NOTARY PUBLIC STATE OF NEW MEXICO | ;} | |
| My Commission Expires: | 3 | |
| ACKNOWLEDGEMENT FOR CORPORATION | | |
| I, We (name of owner(s)), | D | |
| | Print Name(s) | |
| affirm that the foregoing statements are true to the best | of (my, our) knowledge and belief. | |
| | OK. O. A. | |
| Officer Signature | Officer Signature | |
| State of Ss. | | |
| County of) | | |
| This instrument was acknowledged before me thiscorporation. | day of, b | y the following on behalf of said |
| Name of Officer: | | |
| | | |
| Name of Corporation Acknowledging: | | |
| State of Corporation: _ | | |
| | Notary Public: | |
| | My commission expires: | |
| ,, a ² | FOR OSE INTERNAL USE Change of Own | ership, Form wr-02d, Revised 8/25/11 |
| | File Number: | Trn Number: 559747 |
| | Trans Description (optional): | |
| | Sub-Basin: | |