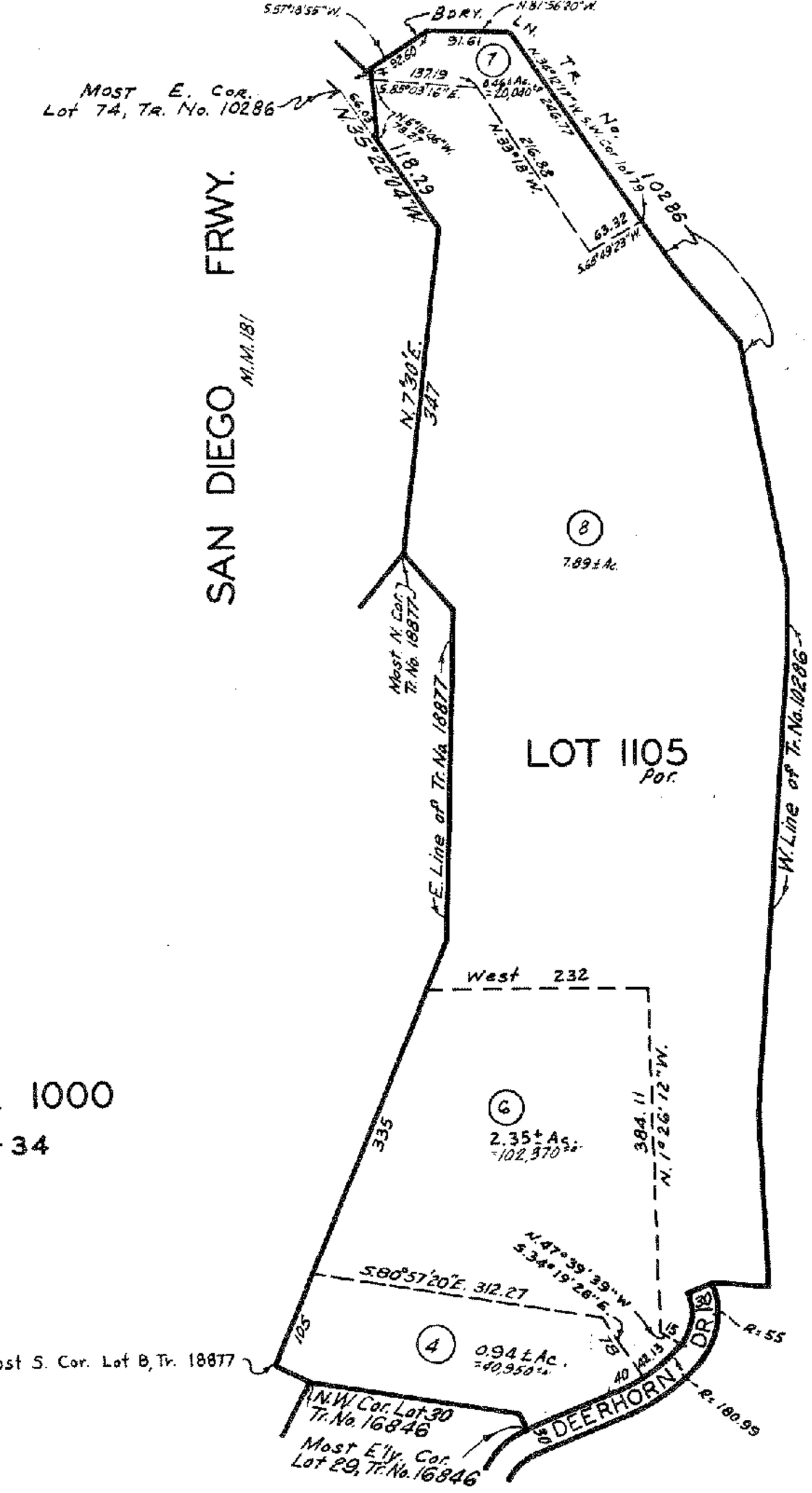
| 2281 | 22 |
|---|---|
| SCALE 1" = | 150' |

9-7-65

8-7-59
3-6-62
7-14-62
4-8-64




N

TRACT NO. 1000

M.B. 19-1-34

CODE 13

FOR PREV. ASSM'T. SEE: 985-40

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.