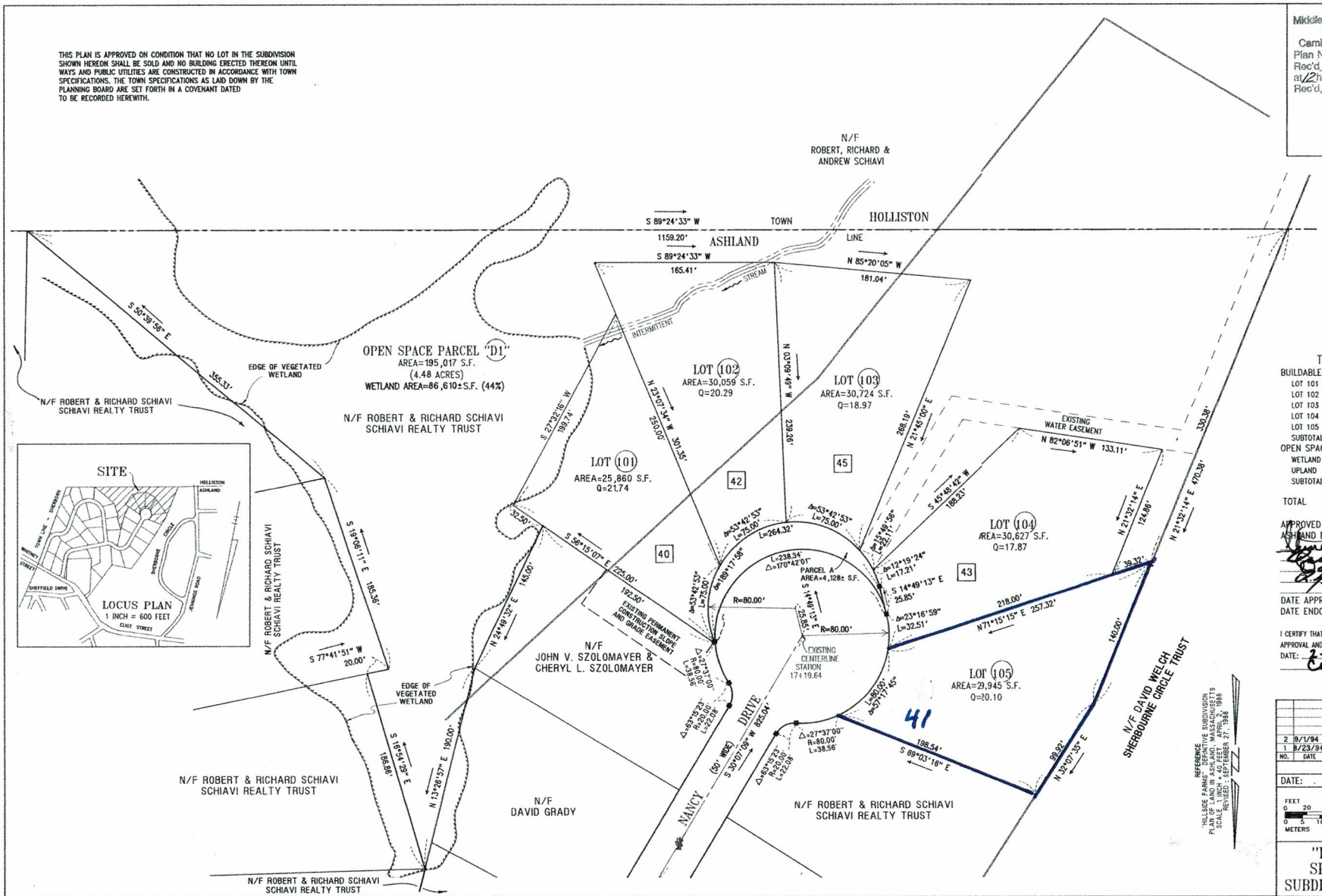
THIS PLAN IS APPROVED ON CONDITION THAT NO LOT IN THE SUBDIVISION SHOWN HEREON SHALL BE SOLD AND NO BUILDING ERECTED THEREON UNTIL WAYS AND PUBLIC UTILITIES ARE CONSTRUCTED IN ACCORDANCE WITH TOWN SPECIFICATIONS. THE TOWN SPECIFICATIONS AS LAID DOWN BY THE PLANNING BOARD ARE SET FORTH IN A COVENANT DATED TO BE RECORDED HEREWITH.

Middlesex Registry of Deeds,
Southern District
Cambridge, Massachusetts
Plan No. 182 of 19 95
Rec'd 2-28 19 95
at 12h 19m Pm Doc No. 317
Rec'd, Bk 25199 Page 281
Attest
Register

PROJECT NO. 0567 1709A



REFERENCE
"HILLSIDE FARMS" DEFINITIVE SUBDIVISION
PLAN OF LAND IN ASHLAND, MASSACHUSETTS
SCALE: 1" = 40' DATED: MARCH 1, 1988
REVISED: SEPTEMBER 27, 1988

TOTAL ACRES TABLE

BUILDABLE LOTS		
LOT 101	25,816 S.F.	0.59 ACRES
LOT 102	30,059 S.F.	0.69 ACRES
LOT 103	30,724 S.F.	0.71 ACRES
LOT 104	30,627 S.F.	0.70 ACRES
LOT 105	29,945 S.F.	0.69 ACRES
SUBTOTAL =	155,149 S.F. (43%)	3.56 ACRES
OPEN SPACE		
WETLAND	86,610± S.F.	1.99 ACRES
UPLAND	108,407± S.F.	2.49 ACRES
SUBTOTAL =	195,017 S.F. (57%)	4.48 ACRES
TOTAL	342,232 S.F.	7.86 ACRES

APPROVED BY
ASHLAND PLANNING BOARD :

DATE APPROVED:
DATE ENDORSED: 12-1-94

I CERTIFY THAT 20 DAYS HAVE ELAPSED SINCE PLANNING BOARD APPROVAL AND THAT NO APPEAL HAS BEEN FILED IN THIS OFFICE.
DATE: 2-28-95
TOWN CLERK OF ASHLAND

NO.	DATE	REFERENCE
2	9/1/94	PARCEL A
1	8/23/94	LOT 101

REVISIONS

DATE: JUNE 6, 1994

FEET 0 20 40 80 160
METERS 0 5 10 20 40
GRAPHIC SCALE: 1" = 40'

"HILLSIDE FARMS" SPECIAL PERMIT & SUBDIVISION MODIFICATION

ASSESSORS REFERENCE
MAP 17-A
LOT 7
ZONING REFERENCE
RESIDENCE A - RA

RESEARCH BY: KGM
FIELD SURVEY: N/A
COMPUTED BY: JAP
DRAFTED BY: JAP
DESIGNED BY: CAM
CHECKED BY: KGM

LEGEND
DENOTES CATCH BASIN
DENOTES STREET LIGHT
DENOTES HYDRANT
DENOTES BOUND TO BE SET
DENOTES TEST HOLE
DENOTES GATE VALVE
DENOTES SEWER MANHOLE
DENOTES DRAIN MANHOLE
FG=XX.X DENOTES FINISH GRADE
OW DENOTES OVERHEAD WIRES
200 DENOTES EXISTING CONTOURS
200 DENOTES PROPOSED CONTOURS
DENOTES STONEWALL
DENOTES EDGE OF WETLAND
DENOTES LEDGE
S DENOTES SEWER LINE
D DENOTES DRAIN LINE
W DENOTES WATER LINE
G DENOTES GAS LINE

I CERTIFY THAT THIS PLAN COMPLIES WITH THE RULES AND REGULATIONS OF THE REGISTRY OF DEEDS.
Kenneth G. McKenzie Jr. 6/28/94
KENNETH G. McKENZIE, Jr., PROFESSIONAL LAND SURVEYOR #34099

PREPARED FOR & OWNED BY :
SCHIAVI REALTY TRUST
59 WHITNEY STREET
SHERBORN, MA. 01770

Dunn • McKenzie, Inc.
LAND SURVEYING AND CIVIL ENGINEERING
124 WASHINGTON STREET - SUITE 103
FOXBOROUGH, MASSACHUSETTS 02035
(508) 543-9720 - FAX (508) 543-0724
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COMMONWEALTH OF MASSACHUSETTS KENNETH G. McKENZIE # 34099 PROFESSIONAL LAND SURVEYOR
Kenneth G. McKenzie Jr.

DEFINITIVE
Plan of land in
ASHLAND, MASSACHUSETTS

SHEET NO.		PROJECT NO.
1	1 OF 1	1709A