MULTIFAMILY PROPERTY DISCLOSURE RIDER (To be used in conjunction with Property Disclosure - Residential)



New Hampshire Association of REALTORS® Standard Form

1. SEL	SELLER: Karen Long, Trustee of the Veneta P. Cleary Revocable Trust								
2. PRO	PROPERTY LOCATION: 35 Bunker Hill Rd, Auburn, NH 03032								
a. N b. N	a. Number of city/town approved units: b. Number and type of appliances included in sale: 3 refrigerators, 2 gas stoves, 1 electric Stove, 1 dishwash								
c. Number and location of washer / dryer hookups: in basement - not included - tenant owned d. Number and type of electrical service entrances: I service - 200 amp e. Number and type of heating systems (note ages): 3 furnaces - cil - approx 10 yrs.									
f. Ar	y rented wa	iter heaters, bu	rners or other e	quipment or app	liances?	Yes W No I	f yes, please explain:		
	f. Any rented water heaters, burners or other equipment or appliances? Yes No If yes, please explain: g. Any other leases or contracts for services on the building? Yes No If yes, please specify:								
i. Ar If ye	e there any s, please ex	outstanding sta		ired? Yes based paint aba	No If yes, atement ord	list date of expirers or code enfo	ration:		
	IT SCHEDU						_		
Unit#	Lease (Y/N) or Vacant?	Length of Tenancy	Lease Expires?	Monthly Rent (See Below)	Is Rent Current?	Amount of Security Deposit	Tenant Pays (Check) See Legend Below	Landlord Pays (Check) See Legend Below	
ı	У	344	monthly	1660	Y	None	H HW S	MH MHW ME MW MS	
Legend	l: H = Heat,	cant please en	ter most recent ater, E = Electric	c, W = Water, S		eviction proceed	H HW S S H H HW S S H H HW S S S S S S S S S S S S S S S S S S S	H HW S S H HW S S S S S S S S S S S S S S S S S S S	
Comments:									
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PROPERTY LOCATION: 35 Bunker Hill Rd, Auburn, NH 03032							
5. ADDITIONAL PROPERTY INCOME (laundry, storage, garage re	ental, etc.):						
6. EXPENSE INFORMATION: a. Annual real estate taxes and year: b. Annual hazard insurance: c. Annual snow removal expense: d. Annual lawn mowing, yard maintenance expense: e. Annual fuel consumption paid by landlord: # Gallons, cu.ft: f. Annual electric costs paid by landlord: g. Annual trash removal expense: h. Annual water/sewer expenses paid by landlord: i. Other expenses:	_Cost:						
7. ADDITIONAL INFORMATION: a. Attachment regarding expenses, rents, lease information or act b. Additional comments:	dditional information?						
8. ACKNOWLEDGEMENTS:							
SELLER ACKNOWLEDGES THAT HE/SHE HAS PROVINFORMATION IS ACCURATE, TRUE AND COMPLET AUTHORIZES THE LISTING BROKER TO DISCLOSE BROKERS AND PROSPECTIVE PURCHASERS.	E TO THE BEST OF HIS/HER KNOWLEDGE. SELLER						
1/ 1955 2:20 25							
SELLEN Ling TIEF 2-23-25	SELLER DATE						
BUYER ACKNOWLEDGES RECEIPT OF THIS PROPE UNDERSTANDS THE PRECEDING INFORMATION WAS BY BROKER/AGENT. THIS DISCLOSURE STATEMEN GUARANTY AS TO THE CONDITION OF THE PROPEI ENCOURAGED TO UNDERTAKE HIS/HER OWN INSP COUNSEL, HOME, STRUCTURAL OR OTHER PROFE INDEPENDENTLY VERIFY INFORMATION DIRECTLY	AS PROVIDED BY SELLER AND IS NOT GUARANTEED IT IS NOT A REPRESENTATION, WARRANTY OR RTY BY EITHER SELLER OR BROKER. BUYER IS ECTIONS AND INVESTIGATIONS VIA LEGAL SSIONAL AND QUALIFIED ADVISORS AND TO						
()							
BUMEN DATE	BUYER DATE						
DOLLIN	DATE						