

JUST LISTED

YOUSUF S SYED  
732-754-2541  
homesbyyousuf@gmail.com  
<http://www.homesbyyousuf.co>

EXP REALTY, LLC  
866-201-6210

\$429,000



54 Holly St, Port Reading, NJ 07064-1112

Welcome to 54 Holly Street, Port Reading, NJ Nestled in a quiet neighborhood across from a peaceful municipal park, this charming ranch-style home offers a blend of comfort, potential, and location. 2 Bedrooms 1 Full Bath Freshly painted interiors & new carpeting. Beautiful kitchen with stainless steel appliances. Full unfinished basement & spacious attic great for future expansion. 2-car detached garage for added storage and utility. Large, private backyard perfect for entertaining or relaxing. Potential to convert into a colonial home in the future. Directly across from a scenic municipal park. Close to NJ Transit bus service & major highways (Turnpike, Garden State Parkway, Route 1&9). Ideal for New York commuters nearby train and bus options make travel a breeze. A must see for first-time buyers, downsizers, or anyone looking to customize their dream home in a great location!

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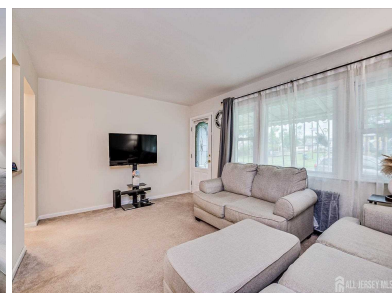
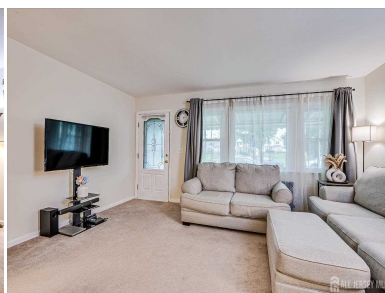
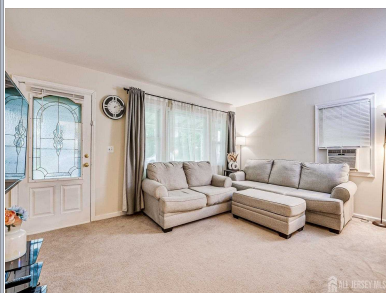
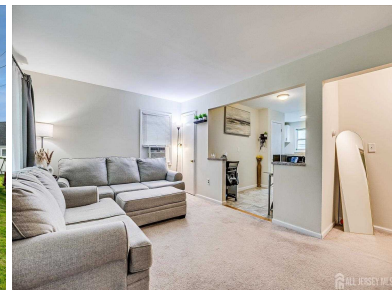
Full

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Eat-in Kitchen

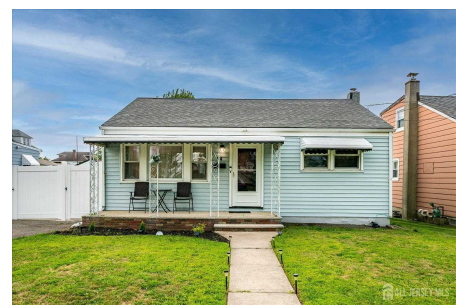
Annual Taxes  
\$7,451

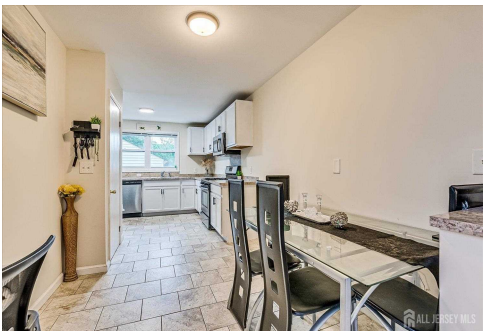
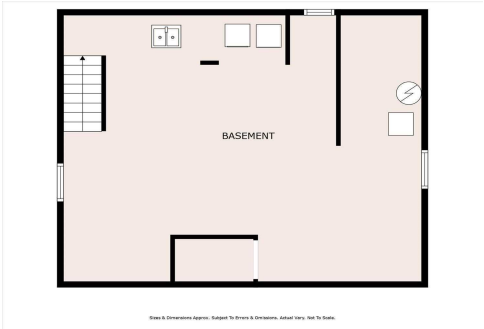


# Licensee Detail with Addl Pics Report

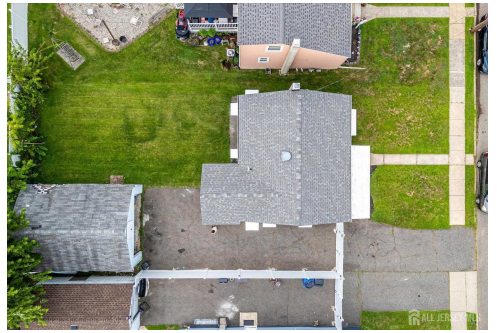
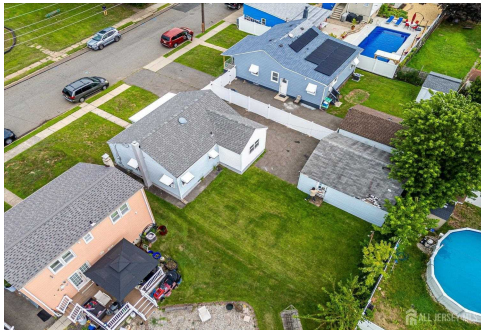
Listings as of 08/01/2025 at 2:37PM

|                 |                                          |                                          |                       |
|-----------------|------------------------------------------|------------------------------------------|-----------------------|
| Active 07/31/25 | Listing #: 2601732R<br>County: Middlesex | 54 Holly St, Port Reading, NJ 07064-1112 | List Price: \$429,000 |
|-----------------|------------------------------------------|------------------------------------------|-----------------------|

|                                                                                  |                  |                |                    |               |
|----------------------------------------------------------------------------------|------------------|----------------|--------------------|---------------|
|  | Property Type    | Residential    | Property Subtype   | Single Family |
|                                                                                  | Area             | Port Reading   | Square Footage     | 824           |
|                                                                                  | Beds             | 2              | Lot Sq Ft (approx) | 5001          |
|                                                                                  | # Full Baths(FH) | 1 (1 0)        | Acres              | 0.1148        |
|                                                                                  | Year Built       | 1942           |                    |               |
|                                                                                  | Tax ID           | 25010790700022 |                    |               |
|                                                                                  | DOM              | 1              |                    |               |







|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Directions</b>         | Port Reading Ave To daniel St to Holly St                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Remarks for Buyers</b> | Welcome to 54 Holly Street, Port Reading, NJ. Nestled in a quiet neighborhood across from a peaceful municipal park, this charming ranch-style home offers a blend of comfort, potential, and location. 2 Bedrooms, 1 Full Bath. Freshly painted interiors & new carpeting. Beautiful kitchen with stainless steel appliances. Full unfinished basement & spacious attic great for future expansion. 2-car detached garage for added storage and utility. Large, private backyard perfect for entertaining or relaxing. Potential to convert into a colonial home in the future. Directly across from a scenic municipal park. Close to NJ Transit bus service & major highways (Turnpike, Garden State Parkway, Route 1&9). Ideal for New York commuters nearby train and bus options make travel a breeze. A must see for first-time buyers, downsizers, or anyone looking to customize their dream home in a great location! |
| <b>Agent-Only Rmrks</b>   | all disclosures attached with MIs. Must confirm 2 hour notice Required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

|                       |                                                                       |
|-----------------------|-----------------------------------------------------------------------|
| <b>Listing Agent</b>  | YOUSUF S SYED (ID:YOUSSYED), Primary: 732-754-2541, Fax: 201-731-8370 |
| <b>Listing Office</b> | EXP REALTY, LLC (ID:REXP), Phone: 866-201-6210, FAX: 201-731-8370     |
| <b>Listing Type</b>   | Excl. Right to Sell                                                   |
| <b>Listing Date</b>   | 07/31/25                                                              |

|                            |                                      |                             |                                                                                                              |
|----------------------------|--------------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------|
| <b>Annual Taxes</b>        | \$7451                               | <b>Appliances</b>           | Dishwasher, Dryer, Electric Range/Oven, Gas Range/Oven, Microwave Oven, Refrigerator, Tabletop Range, Washer |
| <b>Assessment Year</b>     | 2023                                 | <b>Attached YN</b>          | No                                                                                                           |
| <b>Adult Community</b>     | No                                   | <b>Block</b>                | 1079.0                                                                                                       |
| <b>Basement Type</b>       | Full                                 | <b>Basement Description</b> | Daylight (Walk-Out), Storage, Utility Room, Laundry Facilities                                               |
| <b>Basement</b>            | Yes                                  | <b>Building Assessment</b>  | \$37600                                                                                                      |
| <b>Cool</b>                | A/C Wall Unit(s), A/C Window Unit(s) | <b>Dining Room</b>          | No                                                                                                           |
| <b>Distribution</b>        | Homes.com, Realtor.com, ListHub.com  | <b>Driveway Description</b> | 1 Car Width                                                                                                  |
| <b>Exterior Features</b>   | Open Porch(es), Enclosed Porch(es)   | <b>Exterior</b>             | Vinyl Siding                                                                                                 |
| <b>Finance</b>             | Cash, Conventional, FHA, VA          | <b>Flooring</b>             | Carpet, Ceramic, Vinyl-Linoleum, Wood                                                                        |
| <b># of Fireplaces</b>     | 0                                    | <b>Fuel</b>                 | Natural Gas                                                                                                  |
| <b># of Garage Spaces</b>  | 2                                    | <b>Garage Description</b>   | Attached Garage, Built-In Garage, Detached Garage                                                            |
| <b>Heat</b>                | Radiant Heat, Radiators-Hot Water    | <b>IDX Y/N</b>              | Yes                                                                                                          |
| <b>Internet Address YN</b> | Yes                                  | <b>Kitchen Features</b>     | Eat-in Kitchen                                                                                               |
| <b>Land Assessment</b>     | \$20000                              | <b>Lot</b>                  | 22                                                                                                           |
| <b>Lot Width</b>           | 50.00                                | <b>Lot Depth</b>            | 100.00                                                                                                       |

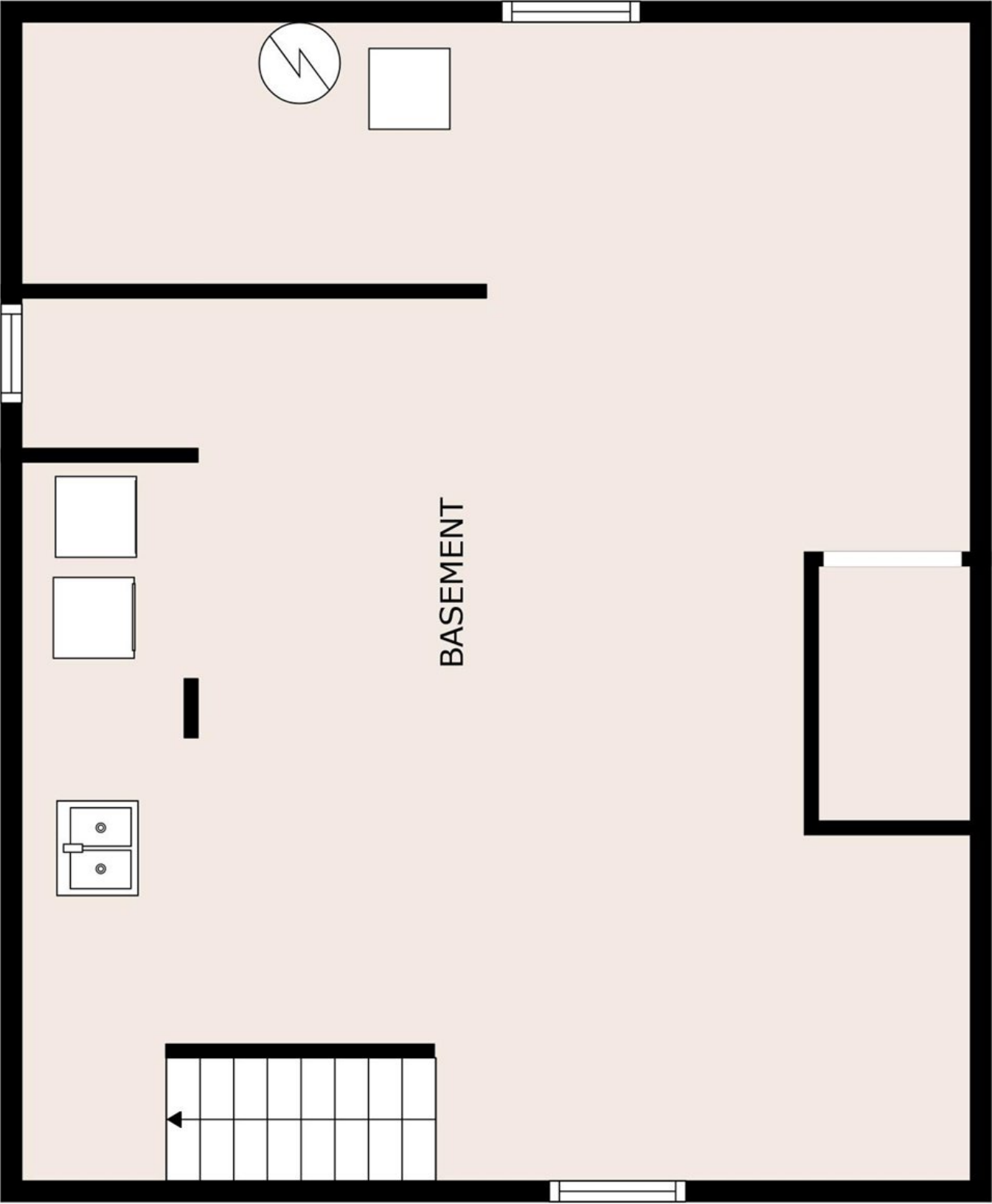
|                                                         |                                                                                         |                                        |                                                                 |
|---------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------|
| <b>Level 1</b>                                          | 1 Bedroom, 2 Bedrooms, Kitchen, Living Room, Bath Full                                  | <b>Level 2</b>                         | Attic                                                           |
| <b>Level 3</b>                                          | None                                                                                    | <b>Modified/Accessibility Features</b> | No                                                              |
| <b># Rooms</b>                                          | 4                                                                                       | <b>Occupancy</b>                       | Owner Occupied                                                  |
| <b>Other Fees</b>                                       | \$0                                                                                     | <b>Ownership</b>                       | Fee Simple                                                      |
| <b>Possession</b>                                       | At Closing                                                                              | <b>Property Disclosure</b>             | Yes                                                             |
| <b>Restrictions YN</b>                                  | No                                                                                      | <b>Roof Description</b>                | Asphalt Shingle                                                 |
| <b>School District</b>                                  | Woodbridge Township School Dis                                                          | <b>Complex, SubDiv, Dev</b>            | Hagaman Heights Sec #2                                          |
| <b>Service</b>                                          | Garbage Included In Tax, Gas, Water                                                     | <b>Sewer</b>                           | Public Sewer                                                    |
| <b>SqFt Avail - How Calculated</b>                      | See Remarks                                                                             | <b>Show</b>                            | Showing Time - Use APPT-PH#, Showing Time - Use MLS Link or App |
| <b>Showing Instructions Visible only in ShowingTime</b> | Must confirmed Required 2 hour Notice                                                   | <b>Style</b>                           | Ranch                                                           |
| <b>Tax Year</b>                                         | 2023                                                                                    | <b># of Stories</b>                    | 1.00                                                            |
| <b>Trans Type</b>                                       | Sellers/Landlords Agent/Disclosed Dual Agent/Designated Agent if the opportunity arises | <b>Utilities</b>                       | Cable TV, Electric, Gas                                         |
| <b>Water</b>                                            | Public                                                                                  | <b>Water Heater</b>                    | Gas                                                             |
| <b>Zoning</b>                                           | R-6                                                                                     |                                        |                                                                 |

*Presented By: YOUSUF S SYED / EXP REALTY, LLC Phone: 866-201-6210*

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Sizes & Dimensions Approx. Subject To Errors & Omissions. Actual Vary. Not To Scale.



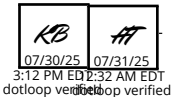
## DISCLOSURE OF INFORMATION AND ACKNOWLEDGMENT ABOUT LEAD-BASED PAINT AND/OR LEAD-BASED PAINT HAZARDS

### I. LEAD PAINT WARNING

Every purchaser of any interest in residential real property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk to pregnant women. The seller of any interest in residential real property is required to provide the buyer with any information on lead-based paint hazards from risk assessments or inspections in the seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase.

II. PROPERTY ADDRESS: 54 Holly Street, Woodbridge Township, NJ 07064

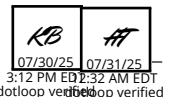
### III. SELLER'S DISCLOSURE (initial) (To be completed and signed at time of listing)



(a) Presence of lead-based paint and/or lead-based paint hazards (check one below):

☐ Known lead-based paint and/or lead-based paint hazards are present in the housing (explain):

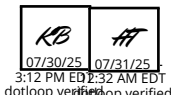
☒ Seller has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.



(b) Records and Reports available to the seller (check one below):

☒ Seller has no reports or records pertaining to lead-based paint and/or lead-based hazards in the housing.

☐ Seller has the following reports or records pertaining to lead-based paint and/or lead-based paint hazards in the housing, all of which seller has provided to its listing agent, and has directed its listing agent to provide purchaser or purchaser's agent with these records and reports **prior to seller accepting any offer to purchase** (list documents below):



(c) **If there is any change in the above information prior to seller accepting an offer from the purchaser to purchase, seller will disclose all changes to the purchaser prior to accepting the offer.**

### IV. SELLER'S CERTIFICATION OF ACCURACY

Seller(s) have reviewed the Seller's Disclosure in Section III and certify, to the best of his/her/their knowledge, that the information they have provided is true and accurate.

Seller  dotloop verified 07/30/25 3:12 PM EDT 0WZC-DNDR-MQOT-1QMS

Seller \_\_\_\_\_ Date \_\_\_\_\_

Seller  dotloop verified 07/31/25 12:32 AM EDT LXTZ-DPE9-0AYC-CRUF

Seller \_\_\_\_\_ Date \_\_\_\_\_

### V. LISTING AGENT'S CERTIFICATION OF ACCURACY

Listing Agent certifies that he/she has informed the seller of the seller's obligations under 42 U.S.C. 4852d and is aware of his/her responsibility to ensure compliance.

Listing Agent  dotloop verified 07/31/25 9:28 AM EDT SC1B-YRA8-R046-WMIW

Date \_\_\_\_\_

### VI. PURCHASER'S ACKNOWLEDGMENT (initial) (The Seller's Disclosure in Section III and Certification in Section IV and the Listing Agent's Certification in Section V to be completed and signed prior to purchaser signing this Disclosure.)

\_\_\_\_\_ (a) Purchaser has received copies of all information listed in Section III above.

\_\_\_\_\_ (b) Purchaser has received the pamphlet Protect Your Family From Lead in Your Home.



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- \_\_\_\_\_ (c) Purchaser has (check one below):
- ☐ Received a 10-day opportunity (or mutually agreed upon period) to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards; or
- ☐ Waived the opportunity to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards.

**VII. PURCHASER'S CERTIFICATION OF ACCURACY**

Purchaser(s) have reviewed the Purchaser's Acknowledgment in Section VI and certify, to the best of his/her/their knowledge, that the information they have provided is true and accurate.

Purchaser \_\_\_\_\_ Date \_\_\_\_\_ Purchaser \_\_\_\_\_ Date \_\_\_\_\_

Purchaser \_\_\_\_\_ Date \_\_\_\_\_ Purchaser \_\_\_\_\_ Date \_\_\_\_\_

**VIII. SELLING/BUYER'S AGENT'S CERTIFICATION OF ACCURACY**

Selling/Buyer's Agent certifies that the purchaser has received the information in section VI (a) and (b).

Selling/Buyer's Agent \_\_\_\_\_ Date \_\_\_\_\_



# INSTRUCTIONS – NEW JERSEY REALTORS® SELLER'S PROPERTY CONDITION DISCLOSURE STATEMENT

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Effective August 1, 2024, the New Jersey Real Estate Consumer Protection Enhancement Act, P.L.2024,c32, requires sellers of residential property located in New Jersey to complete and sign a property condition disclosure statement as promulgated by the New Jersey Division of Consumer Affairs pursuant to N.J.A.C. 13:45A-29.1. This requires all sellers of residential real estate to provide the property condition disclosure statement to a prospective buyer before the prospective buyer becomes obligated under any contract for the purchase of the property.

Additionally, the New Jersey Law of Flood Risk Notification, P.L.2023,c93, requires sellers of all real property located in New Jersey to make certain supplemental disclosures concerning flood risks on the “Flood Risk Addendum” incorporated within the property condition disclosure statement. As a result of these two laws:

- All sellers of **residential property** must complete Questions 1-108 on the property condition disclosure statement; and
- All sellers of **residential and non-residential (i.e. commercial)**, must complete the Flood Risk Addendum, Questions 109-117, on the property condition disclosure statement.

Moreover, regarding the property condition disclosure statement, the New Jersey Division of Consumer Affairs has provided the following instructions:

*The purpose of the Property Condition Disclosure Statement (“Disclosure Statement”), including the Flood Risk Addendum, is to disclose the condition of the property, as of the date set forth on the Disclosure Statement or Flood Risk Addendum. The seller is under an obligation to disclose any known material defects in the property even if not addressed in this printed form. The seller alone is the source of all information contained in this form. All prospective buyers of the property are cautioned to carefully inspect the property and to carefully inspect the surrounding area for any off-site conditions that may adversely affect the property. Moreover, this Disclosure Statement is not intended to be a substitute for prospective buyer’s hiring of qualified experts to inspect the property.*

*If a property consists of multiple units, systems and/or features, please provide complete answers on all such units, systems and/or features even if the question is phrased in the singular, such as if a duplex has multiple furnaces, water heaters, and fireplaces.*

*Pursuant to P.L. 2024, c.32, completion of questions 1 through 108 is mandatory for all sellers of residential real property in the State. Sellers of residential real property must answer these questions before the purchaser becomes obligated under any contract for the purchase of the property. Questions 1 through 108 must be answered to the best of the seller’s knowledge, unless otherwise stated.*

*Pursuant to N.J.S.A. 56:8-19.2, completion of the “Flood Risk Addendum” questions 109 through 117 of the Disclosure Statement, is mandatory for all sellers of real property (including both residential and non-residential property). Sellers of real property must answer these questions before the purchaser becomes obligated under any contract for the purchase of the property. This is the case regardless of whether a seller completes questions 1-108 of the Disclosure Statement. Sellers must verify their answers to questions 109 and 110, and may do so using the Flood Risk Notification Tool located at [flooddisclosure.nj.gov](https://flooddisclosure.nj.gov). Questions 111 through 117 must be answered based on the seller’s actual knowledge.*

*A seller must execute a separate acknowledgement for each portion of the Disclosure Statement that the seller completes. If a seller does not answer questions 1 through 108, no acknowledgement is required for that portion. However, the mandatory Flood Risk Addendum must still be completed and acknowledged in all cases.*

Lastly, **New Jersey REALTORS® Seller’s Property Condition Disclosure Statement**, Form #140, includes an Addendum Regarding Statutory Disclosures & Other Items, Questions 118-136a, to be answered to the best of seller’s knowledge as required by law.





# NEW JERSEY REALTORS® SELLER'S PROPERTY CONDITION DISCLOSURE STATEMENT

© 2018 New Jersey REALTORS®

Property Address: 54 Holly Street, Woodbridge Township, NJ 07064

(“Property”).

Seller: Khunshan Bajwa and Hira Tufail

(“Seller”).

The purpose of this Disclosure Statement is to disclose, to the best of Seller’s knowledge, the condition of the Property, as of the date set forth below. The Seller is aware that he or she is under an obligation to disclose any known material defects in the Property even if not addressed in this printed form. Seller alone is the source of all information contained in this form. All prospective buyers of the Property are cautioned to carefully inspect the Property and to carefully inspect the surrounding area for any off-site conditions that may adversely affect the Property. Moreover, this Disclosure Statement is not intended to be a substitute for prospective buyer’s hiring of qualified experts to inspect the Property.

If your Property consists of multiple units, systems and/or features, please provide complete answers on all such units, systems and/or features even if the question is phrased in the singular, such as if a duplex has multiple furnaces, water heaters and fireplaces.

## OCCUPANCY

Yes No Unknown

- ☒ ☐ ☒
1. Age of House, if known \_\_\_\_\_
2. Does the Seller currently occupy this Property?  
If not, how long has it been since Seller occupied the Property? \_\_\_\_\_
3. What year did the Seller buy the Property? 2023
- 3a. Do you have in your possession the original or a copy of the deed evidencing your ownership of the Property? If “yes,” please attach a copy of it to this form.

## ROOF

Yes No Unknown

- ☐ ☒ ☐
4. Age of roof 2023
5. Has roof been replaced or repaired since Seller bought the Property?
6. Are you aware of any roof leaks?
7. Explain any “yes” answers that you give in this section: \_\_\_\_\_

## ATTIC, BASEMENTS AND CRAWL SPACES (Complete only if applicable)

Yes No Unknown

- ☒ ☐ ☐
8. Does the Property have one or more sump pumps?
- 8a. Are there any problems with the operation of any sump pump?
9. Are you aware of any water leakage, accumulation or dampness within the basement or crawl spaces or any other areas within any of the structures on the Property?
- 9a. Are you aware of the presence of any mold or similar natural substance within the basement or crawl spaces or any other areas within any of the structures on the Property?
10. Are you aware of any repairs or other attempts to control any water or dampness problem in the basement or crawl space? If “yes,” describe the location, nature and date of the repairs: \_\_\_\_\_
- ☐ ☒ ☐
11. Are you aware of any cracks or bulges in the basement floor or foundation walls? If “yes,” specify location: \_\_\_\_\_
- ☐ ☒ ☐
12. Are you aware of any restrictions on how the attic may be used as a result of the manner in which the attic or roof was constructed?
13. Is the attic or house ventilated by: ☐ a whole house fan? ☒ an attic fan?
- 13a. Are you aware of any problems with the operation of such a fan?



14. In what manner is access to the attic space provided?  
☐ staircase ☐ pull down stairs ☒ crawl space with aid of ladder or other device  
☐ other \_\_\_\_\_
15. Explain any "yes" answers that you give in this section: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

#### TERMITES/WOOD DESTROYING INSECTS, DRY ROT, PESTS

- | Yes                      | No                                  | Unknown |                                                                                                                                                          |
|--------------------------|-------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> |         | 16. Are you aware of any termites/wood destroying insects, dry rot, or pests affecting the Property?                                                     |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> |         | 17. Are you aware of any damage to the Property caused by termites/wood destroying insects, dry rot, or pests?                                           |
| <input type="checkbox"/> | <input type="checkbox"/>            |         | 18. If "yes," has work been performed to repair the damage?                                                                                              |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> |         | 19. Is your Property under contract by a licensed pest control company? If "yes," state the name and address of the licensed pest control company: _____ |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> |         | 20. Are you aware of any termite/pest control inspections or treatments performed on the Property in the past?                                           |
|                          |                                     |         | 21. Explain any "yes" answers that you give in this section: _____<br>_____<br>_____                                                                     |

#### STRUCTURAL ITEMS

- | Yes                      | No                                  | Unknown |                                                                                                                                                                                                                                                  |
|--------------------------|-------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> |         | 22. Are you aware of any movement, shifting, or other problems with walls, floors, or foundations, including any restrictions on how any space, other than the attic or roof, may be used as a result of the manner in which it was constructed? |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> |         | 23. Are you aware if the Property or any of the structures on it have ever been damaged by fire, smoke, wind or flood?                                                                                                                           |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> |         | 24. Are you aware of any fire retardant plywood used in the construction?                                                                                                                                                                        |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> |         | 25. Are you aware of any current or past problems with driveways, walkways, patios, sinkholes, or retaining walls on the Property?                                                                                                               |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> |         | 26. Are you aware of any present or past efforts made to repair any problems with the items in this section?                                                                                                                                     |
|                          |                                     |         | 27. Explain any "yes" answers that you give in this section. Please describe the location and nature of the problem: _____<br>_____<br>_____                                                                                                     |

#### ADDITIONS/REMODELS

- | Yes                      | No                                  | Unknown |                                                                                                                                                   |
|--------------------------|-------------------------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> |         | 28. Are you aware of any additions, structural changes or other alterations to the structures on the Property made by any present or past owners? |
| <input type="checkbox"/> | <input type="checkbox"/>            |         | 29. Were the proper building permits and approvals obtained? Explain any "yes" answers you give in this section: _____<br>_____<br>_____          |

#### PLUMBING, WATER AND SEWAGE

- | Yes                      | No                                  | Unknown                  |                                                                                                                                                                                                                                 |
|--------------------------|-------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                          |                                     |                          | 30. What is the source of your drinking water?<br><input checked="" type="checkbox"/> Public <input type="checkbox"/> Community System <input type="checkbox"/> Well on Property <input type="checkbox"/> Other (explain) _____ |
| <input type="checkbox"/> | <input type="checkbox"/>            |                          | 31. If your drinking water source is not public, have you performed any tests on the water? If so, when? _____<br>Attach a copy of or describe the results: _____<br>_____                                                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 32. Does the wastewater from any clothes washer, dishwasher, or other appliance discharge to any location other than the sewer, septic, or other system that services the rest of the Property?                                 |
|                          |                                     | <input type="checkbox"/> | 33. When was well installed? _____<br>Location of well? _____                                                                                                                                                                   |

|     |                          |                                     |                                     |                                                                                                                                                                                                                  |
|-----|--------------------------|-------------------------------------|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 171 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                                     | 34. Do you have a softener, filter, or other water purification system? <input type="checkbox"/> Leased <input type="checkbox"/> Owned                                                                           |
| 172 |                          |                                     |                                     | 35. What is the type of sewage system?                                                                                                                                                                           |
| 173 |                          |                                     |                                     | <input checked="" type="checkbox"/> Public Sewer <input type="checkbox"/> Private Sewer <input type="checkbox"/> Septic System <input type="checkbox"/> Cesspool <input type="checkbox"/> Other (explain): _____ |
| 174 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                                     | 36. If you answered "septic system," have you ever had the system inspected to confirm that it is a true septic system and not a cesspool?                                                                       |
| 175 |                          |                                     |                                     | 37. If Septic System, when was it installed? _____                                                                                                                                                               |
| 176 |                          |                                     | <input checked="" type="checkbox"/> | Location? _____                                                                                                                                                                                                  |
| 177 |                          |                                     |                                     | 38. When was the Septic System or Cesspool last cleaned and/or serviced? _____                                                                                                                                   |
| 178 |                          |                                     | <input checked="" type="checkbox"/> | 39. Are you aware of any abandoned Septic Systems or Cesspools on your Property?                                                                                                                                 |
| 179 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                                     | 39a. If "yes," is the closure in accordance with the municipality's ordinance? Explain: _____                                                                                                                    |
| 180 | <input type="checkbox"/> | <input type="checkbox"/>            |                                     |                                                                                                                                                                                                                  |
| 181 |                          |                                     |                                     |                                                                                                                                                                                                                  |
| 182 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                                     | 40. Are you aware of any leaks, backups, or other problems relating to any of the plumbing systems and fixtures (including pipes, sinks, tubs and showers), or of any other water or sewage related problems?    |
| 183 |                          |                                     |                                     | If "yes," explain _____                                                                                                                                                                                          |
| 184 |                          |                                     |                                     |                                                                                                                                                                                                                  |
| 185 |                          |                                     |                                     |                                                                                                                                                                                                                  |
| 186 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                                     | 41. Are you aware of the presence of any lead piping, including but not limited to any service line, piping materials, fixtures, and solder. If "yes," explain: _____                                            |
| 187 |                          |                                     |                                     |                                                                                                                                                                                                                  |
| 188 |                          |                                     |                                     |                                                                                                                                                                                                                  |
| 189 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                                     | 42. Are you aware of any shut off, disconnected, or abandoned wells, underground water or sewage tanks, or dry wells on the Property?                                                                            |
| 190 |                          |                                     |                                     | 43. Is either the private water or sewage system shared? If "yes," explain: _____                                                                                                                                |
| 191 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                                                                                                                                                                                                                  |
| 192 |                          |                                     |                                     | 44. Water Heater: <input type="checkbox"/> Electric <input type="checkbox"/> Fuel Oil <input checked="" type="checkbox"/> Gas                                                                                    |
| 193 |                          |                                     |                                     | Age of Water Heater <u>2023</u>                                                                                                                                                                                  |
| 194 |                          |                                     | <input type="checkbox"/>            | 44a. Are you aware of any problems with the water heater?                                                                                                                                                        |
| 195 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                                     | 45. Explain any "yes" answers that you give in this section: _____                                                                                                                                               |
| 196 |                          |                                     |                                     |                                                                                                                                                                                                                  |
| 197 |                          |                                     |                                     |                                                                                                                                                                                                                  |
| 198 |                          |                                     |                                     |                                                                                                                                                                                                                  |
| 199 |                          |                                     |                                     |                                                                                                                                                                                                                  |

## HEATING AND AIR CONDITIONING

Yes No Unknown

|     |                          |                                     |                          |                                                                                                                                                                                                                                         |
|-----|--------------------------|-------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 202 |                          |                                     |                          | 46. Type of Air Conditioning:                                                                                                                                                                                                           |
| 203 |                          |                                     |                          | <input type="checkbox"/> Central one zone <input type="checkbox"/> Central multiple zone <input checked="" type="checkbox"/> Wall/Window Unit <input type="checkbox"/> None                                                             |
| 204 |                          |                                     |                          | 47. List any areas of the house that are not air conditioned: _____                                                                                                                                                                     |
| 205 |                          |                                     |                          |                                                                                                                                                                                                                                         |
| 206 |                          |                                     | <input type="checkbox"/> | 48. What is the age of Air Conditioning System? _____                                                                                                                                                                                   |
| 207 |                          |                                     |                          | 49. Type of heat: <input type="checkbox"/> Electric <input type="checkbox"/> Fuel Oil <input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane <input type="checkbox"/> Unheated <input type="checkbox"/> Other |
| 208 |                          |                                     |                          | 50. What is the type of heating system? (for example, forced air, hot water or base board, radiator, steam heat) <u>Radiator steam</u>                                                                                                  |
| 209 |                          |                                     |                          | 51. If it is a centralized heating system, is it one zone or multiple zones? _____                                                                                                                                                      |
| 210 |                          |                                     |                          |                                                                                                                                                                                                                                         |
| 211 |                          |                                     |                          | 52. Age of furnace _____ Date of last service: _____                                                                                                                                                                                    |
| 212 |                          |                                     |                          | 53. List any areas of the house that are not heated: _____                                                                                                                                                                              |
| 213 |                          |                                     |                          |                                                                                                                                                                                                                                         |
| 214 |                          |                                     |                          |                                                                                                                                                                                                                                         |
| 215 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 54. Are you aware of any tanks on the Property, either above or underground, used to store fuel or other substances?                                                                                                                    |
| 216 |                          |                                     |                          | 55. If tank is not in use, do you have a closure certificate?                                                                                                                                                                           |
| 217 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                          | 56. Are you aware of any problems with any items in this section? If "yes," explain: _____                                                                                                                                              |
| 218 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                          |                                                                                                                                                                                                                                         |
| 219 |                          |                                     |                          |                                                                                                                                                                                                                                         |
| 220 |                          |                                     |                          |                                                                                                                                                                                                                                         |

## WOODBURNING STOVE OR FIREPLACE

Yes No Unknown

|     |                          |                                     |                                     |                                                                                                                                                                  |
|-----|--------------------------|-------------------------------------|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 223 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                                     | 57. Do you have <input type="checkbox"/> wood burning stove? <input type="checkbox"/> fireplace? <input type="checkbox"/> insert? <input type="checkbox"/> other |
| 224 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                                     | 57a. Is it presently usable?                                                                                                                                     |
| 225 | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 58. If you have a fireplace, when was the flue last cleaned? _____                                                                                               |
| 226 | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 58a. Was the flue cleaned by a professional or non-professional? _____                                                                                           |
| 227 | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 59. Have you obtained any required permits for any such item?                                                                                                    |
| 228 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                                     | 60. Are you aware of any problems with any of these items? If "yes," please explain: _____                                                                       |
| 229 |                          |                                     |                                     |                                                                                                                                                                  |
| 230 |                          |                                     |                                     |                                                                                                                                                                  |

|     |                                              |                                     |                                     |                                                                                                                                                                                                                                                                                                                                                                                 |
|-----|----------------------------------------------|-------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 231 | <b>ELECTRICAL SYSTEM</b>                     |                                     |                                     |                                                                                                                                                                                                                                                                                                                                                                                 |
| 232 | Yes                                          | No                                  | Unknown                             |                                                                                                                                                                                                                                                                                                                                                                                 |
| 233 |                                              |                                     |                                     | 61. What type of wiring is in this structure? <input type="checkbox"/> Copper <input type="checkbox"/> Aluminum <input type="checkbox"/> Other <input checked="" type="checkbox"/> Unknown                                                                                                                                                                                      |
| 234 | <input type="checkbox"/>                     | <input type="checkbox"/>            |                                     | 62. What amp service does the Property have? <input type="checkbox"/> 60 <input type="checkbox"/> 100 <input type="checkbox"/> 150 <input checked="" type="checkbox"/> 200 <input type="checkbox"/> Other <input type="checkbox"/> Unknown                                                                                                                                      |
| 235 | <input type="checkbox"/>                     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 63. Does it have 240 volt service? Which are present <input type="checkbox"/> Circuit Breakers, <input type="checkbox"/> Fuses or <input type="checkbox"/> Both?                                                                                                                                                                                                                |
| 236 | <input type="checkbox"/>                     | <input type="checkbox"/>            |                                     | 64. Are you aware of any additions to the original service?                                                                                                                                                                                                                                                                                                                     |
| 237 |                                              |                                     |                                     | If "yes," were the additions done by a licensed electrician? Name and address: _____                                                                                                                                                                                                                                                                                            |
| 238 |                                              |                                     |                                     | _____                                                                                                                                                                                                                                                                                                                                                                           |
| 239 |                                              |                                     |                                     | _____                                                                                                                                                                                                                                                                                                                                                                           |
| 240 | <input type="checkbox"/>                     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 65. If "yes," were proper building permits and approvals obtained?                                                                                                                                                                                                                                                                                                              |
| 241 | <input type="checkbox"/>                     | <input type="checkbox"/>            |                                     | 66. Are you aware of any wall switches, light fixtures or electrical outlets in need of repair?                                                                                                                                                                                                                                                                                 |
| 242 |                                              |                                     |                                     | 67. Explain any "yes" answers that you give in this section: _____                                                                                                                                                                                                                                                                                                              |
| 243 |                                              |                                     |                                     | _____                                                                                                                                                                                                                                                                                                                                                                           |
| 244 |                                              |                                     |                                     | _____                                                                                                                                                                                                                                                                                                                                                                           |
| 245 |                                              |                                     |                                     |                                                                                                                                                                                                                                                                                                                                                                                 |
| 246 | <b>LAND (SOILS, DRAINAGE AND BOUNDARIES)</b> |                                     |                                     |                                                                                                                                                                                                                                                                                                                                                                                 |
| 247 | Yes                                          | No                                  | Unknown                             |                                                                                                                                                                                                                                                                                                                                                                                 |
| 248 | <input type="checkbox"/>                     | <input checked="" type="checkbox"/> |                                     | 68. Are you aware of any fill or expansive soil on the Property?                                                                                                                                                                                                                                                                                                                |
| 249 | <input type="checkbox"/>                     | <input checked="" type="checkbox"/> |                                     | 69. Are you aware of any past or present mining operations in the area in which the Property is located?                                                                                                                                                                                                                                                                        |
| 250 |                                              |                                     |                                     |                                                                                                                                                                                                                                                                                                                                                                                 |
| 251 | <input type="checkbox"/>                     | <input checked="" type="checkbox"/> |                                     | 70. Is the Property located in a flood hazard zone?                                                                                                                                                                                                                                                                                                                             |
| 252 | <input type="checkbox"/>                     | <input checked="" type="checkbox"/> |                                     | 71. Are you aware of any drainage or flood problems affecting the Property?                                                                                                                                                                                                                                                                                                     |
| 253 | <input type="checkbox"/>                     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 72. Are there any areas on the Property which are designated as protected wetlands?                                                                                                                                                                                                                                                                                             |
| 254 | <input type="checkbox"/>                     | <input checked="" type="checkbox"/> |                                     | 73. Are you aware of any encroachments, utility easements, boundary line disputes, or drainage or other easements affecting the Property?                                                                                                                                                                                                                                       |
| 255 |                                              |                                     |                                     |                                                                                                                                                                                                                                                                                                                                                                                 |
| 256 | <input type="checkbox"/>                     | <input checked="" type="checkbox"/> |                                     | 74. Are there any water retention basins on the Property or the adjacent properties?                                                                                                                                                                                                                                                                                            |
| 257 | <input type="checkbox"/>                     | <input checked="" type="checkbox"/> |                                     | 75. Are you aware if any part of the Property is being claimed by the State of New Jersey as land presently or formerly covered by tidal water (Riparian claim or lease grant)? Explain: _____                                                                                                                                                                                  |
| 258 |                                              |                                     |                                     | _____                                                                                                                                                                                                                                                                                                                                                                           |
| 259 |                                              |                                     |                                     | _____                                                                                                                                                                                                                                                                                                                                                                           |
| 260 |                                              |                                     |                                     |                                                                                                                                                                                                                                                                                                                                                                                 |
| 261 | <input type="checkbox"/>                     | <input checked="" type="checkbox"/> |                                     | 76. Are you aware of any shared or common areas (for example, driveways, bridges, docks, walls, bulkheads, etc.) or maintenance agreements regarding the Property?                                                                                                                                                                                                              |
| 262 |                                              |                                     |                                     | 77. Explain any "yes" answers to the preceding questions in this section: _____                                                                                                                                                                                                                                                                                                 |
| 263 |                                              |                                     |                                     | _____                                                                                                                                                                                                                                                                                                                                                                           |
| 264 |                                              |                                     |                                     | _____                                                                                                                                                                                                                                                                                                                                                                           |
| 265 |                                              |                                     |                                     |                                                                                                                                                                                                                                                                                                                                                                                 |
| 266 | <input type="checkbox"/>                     | <input checked="" type="checkbox"/> |                                     | 78. Do you have a survey of the Property?                                                                                                                                                                                                                                                                                                                                       |
| 267 |                                              |                                     |                                     |                                                                                                                                                                                                                                                                                                                                                                                 |
| 268 | <b>ENVIRONMENTAL HAZARDS</b>                 |                                     |                                     |                                                                                                                                                                                                                                                                                                                                                                                 |
| 269 | Yes                                          | No                                  | Unknown                             |                                                                                                                                                                                                                                                                                                                                                                                 |
| 270 | <input type="checkbox"/>                     | <input checked="" type="checkbox"/> |                                     | 79. Have you received any written notification from any public agency or private concern informing you that the Property is adversely affected, or may be adversely affected, by a condition that exists on a property in the vicinity of this Property? If "yes," attach a copy of any such notice currently in your possession.                                               |
| 271 |                                              |                                     |                                     |                                                                                                                                                                                                                                                                                                                                                                                 |
| 272 | <input type="checkbox"/>                     | <input checked="" type="checkbox"/> |                                     |                                                                                                                                                                                                                                                                                                                                                                                 |
| 273 | <input type="checkbox"/>                     | <input checked="" type="checkbox"/> |                                     | 79a. Are you aware of any condition that exists on any property in the vicinity which adversely affects, or has been identified as possibly adversely affecting, the quality or safety of the air, soil, water, and/or physical structures present on this Property? If "yes," explain: _____                                                                                   |
| 274 | <input type="checkbox"/>                     | <input checked="" type="checkbox"/> |                                     | _____                                                                                                                                                                                                                                                                                                                                                                           |
| 275 |                                              |                                     |                                     |                                                                                                                                                                                                                                                                                                                                                                                 |
| 276 |                                              |                                     |                                     |                                                                                                                                                                                                                                                                                                                                                                                 |
| 277 |                                              |                                     |                                     |                                                                                                                                                                                                                                                                                                                                                                                 |
| 278 | <input type="checkbox"/>                     | <input checked="" type="checkbox"/> |                                     | 80. Are you aware of any underground storage tanks (UST) or toxic substances now or previously present on this Property or adjacent property (structure or soil), such as polychlorinated biphenyl (PCB), solvents, hydraulic fluid, petro-chemicals, hazardous wastes, pesticides, chromium, thorium, lead or other hazardous substances in the soil? If "yes," explain: _____ |
| 279 |                                              |                                     |                                     | _____                                                                                                                                                                                                                                                                                                                                                                           |
| 280 |                                              |                                     |                                     |                                                                                                                                                                                                                                                                                                                                                                                 |
| 281 |                                              |                                     |                                     |                                                                                                                                                                                                                                                                                                                                                                                 |
| 282 |                                              |                                     |                                     |                                                                                                                                                                                                                                                                                                                                                                                 |
| 283 | <input type="checkbox"/>                     | <input checked="" type="checkbox"/> |                                     | 81. Are you aware if any underground storage tank has been tested?                                                                                                                                                                                                                                                                                                              |
| 284 |                                              |                                     |                                     | (Attach a copy of each test report or closure certificate if available.)                                                                                                                                                                                                                                                                                                        |
| 285 | <input type="checkbox"/>                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | 82. Are you aware if the Property has been tested for the presence of any other toxic substances, such as lead-based paint, urea-formaldehyde foam insulation, asbestos-containing materials, or others?                                                                                                                                                                        |
| 286 |                                              |                                     |                                     | (Attach copy of each test report if available.)                                                                                                                                                                                                                                                                                                                                 |
| 287 |                                              |                                     |                                     | 83. If "yes" to any of the above, explain: _____                                                                                                                                                                                                                                                                                                                                |
| 288 |                                              |                                     |                                     | _____                                                                                                                                                                                                                                                                                                                                                                           |
| 289 |                                              |                                     |                                     | _____                                                                                                                                                                                                                                                                                                                                                                           |
| 290 |                                              |                                     |                                     |                                                                                                                                                                                                                                                                                                                                                                                 |

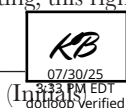
|     |                                                                                     |                                     |                          |                                                                                                            |
|-----|-------------------------------------------------------------------------------------|-------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------|
| 291 | <input type="checkbox"/>                                                            | <input type="checkbox"/>            | 83a.                     | If "yes" to any of the above, were any actions taken to correct the problem? Explain: _____                |
| 292 |                                                                                     |                                     |                          |                                                                                                            |
| 293 |                                                                                     |                                     |                          |                                                                                                            |
| 294 | <input type="checkbox"/>                                                            | <input type="checkbox"/>            | <input type="checkbox"/> | 84. Is the Property in a designated Airport Safety Zone?                                                   |
| 295 |                                                                                     |                                     |                          |                                                                                                            |
| 296 | <b>DEED RESTRICTIONS, SPECIAL DESIGNATIONS, HOMEOWNERS ASSOCIATION/CONDOMINIUMS</b> |                                     |                          |                                                                                                            |
| 297 | <b>AND CO-OPS</b>                                                                   |                                     |                          |                                                                                                            |
| 298 | Yes                                                                                 | No                                  | Unknown                  |                                                                                                            |
| 299 | <input type="checkbox"/>                                                            | <input checked="" type="checkbox"/> |                          | 85. Are you aware if the Property is subject to any deed restrictions or other limitations on how it       |
| 300 |                                                                                     |                                     |                          | may be used due to its being situated within a designated historic district, or a protected area like      |
| 301 |                                                                                     |                                     |                          | the New Jersey Pinelands, or its being subject to similar legal authorities other than typical local       |
| 302 |                                                                                     |                                     |                          | zoning ordinances?                                                                                         |
| 303 | <input type="checkbox"/>                                                            | <input checked="" type="checkbox"/> |                          | 86. Is the Property part of a condominium or other common interest ownership plan?                         |
| 304 | <input type="checkbox"/>                                                            | <input checked="" type="checkbox"/> |                          | 86a. If so, is the Property subject to any covenants, conditions, or restrictions as a result of its being |
| 305 |                                                                                     |                                     |                          | part of a condominium or other form of common interest ownership?                                          |
| 306 | <input type="checkbox"/>                                                            | <input checked="" type="checkbox"/> |                          | 87. As the owner of the Property, are you required to belong to a condominium association or               |
| 307 |                                                                                     |                                     |                          | homeowners association, or other similar organization or property owners?                                  |
| 308 | <input type="checkbox"/>                                                            | <input checked="" type="checkbox"/> |                          | 87a. If so, what is the Association's name and telephone number? _____                                     |
| 309 |                                                                                     |                                     |                          |                                                                                                            |
| 310 | <input type="checkbox"/>                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 87b. If so, are there any dues or assessments involved?                                                    |
| 311 |                                                                                     |                                     |                          | If "yes," how much? _____                                                                                  |
| 312 | <input type="checkbox"/>                                                            | <input checked="" type="checkbox"/> |                          | 88. Are you aware of any defect, damage, or problem with any common elements or common areas               |
| 313 |                                                                                     |                                     |                          | that materially affects the Property?                                                                      |
| 314 |                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 89. Are you aware of any condition or claim which may result in an increase in assessments or fees?        |
| 315 | <input type="checkbox"/>                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 90. Since you purchased the Property, have there been any changes to the rules or by-laws of the           |
| 316 |                                                                                     |                                     |                          | Association that impact the Property?                                                                      |
| 317 |                                                                                     |                                     |                          | 91. Explain any "yes" answers you give in this section: _____                                              |
| 318 |                                                                                     |                                     |                          |                                                                                                            |
| 319 |                                                                                     |                                     |                          |                                                                                                            |
| 320 |                                                                                     |                                     |                          |                                                                                                            |
| 321 | <b>MISCELLANEOUS</b>                                                                |                                     |                          |                                                                                                            |
| 322 | Yes                                                                                 | No                                  | Unknown                  |                                                                                                            |
| 323 | <input type="checkbox"/>                                                            | <input checked="" type="checkbox"/> |                          | 92. Are you aware of any existing or threatened legal action affecting the Property or any condominium     |
| 324 |                                                                                     |                                     |                          | or homeowners association to which you, as an owner, belong?                                               |
| 325 | <input type="checkbox"/>                                                            | <input checked="" type="checkbox"/> |                          | 93. Are you aware of any violations of Federal, State or local laws or regulations relating to this        |
| 326 |                                                                                     |                                     |                          | Property?                                                                                                  |
| 327 | <input type="checkbox"/>                                                            | <input checked="" type="checkbox"/> |                          | 94. Are you aware of any zoning violations, encroachments on adjacent properties, non-conforming           |
| 328 |                                                                                     |                                     |                          | uses, or set-back violations relating to this Property? If so, please state whether the condition is       |
| 329 |                                                                                     |                                     |                          | pre-existing non-conformance to present day zoning or a violation to zoning and/or land use                |
| 330 |                                                                                     |                                     |                          | laws. _____                                                                                                |
| 331 |                                                                                     |                                     |                          |                                                                                                            |
| 332 | <input type="checkbox"/>                                                            | <input checked="" type="checkbox"/> |                          | 95. Are you aware of any public improvement, condominium or homeowner association assessments              |
| 333 |                                                                                     |                                     |                          | against the Property that remain unpaid? Are you aware of any violations of zoning, housing,               |
| 334 | <input type="checkbox"/>                                                            | <input checked="" type="checkbox"/> |                          | building, safety or fire ordinances that remain uncorrected?                                               |
| 335 | <input type="checkbox"/>                                                            | <input type="checkbox"/>            | <input type="checkbox"/> | 96. Are there mortgages, encumbrances or liens on this Property?                                           |
| 336 | <input type="checkbox"/>                                                            | <input checked="" type="checkbox"/> |                          | 96a. Are you aware of any reason, including a defect in title, that would prevent you from conveying       |
| 337 |                                                                                     |                                     |                          | clear title?                                                                                               |
| 338 | <input type="checkbox"/>                                                            | <input checked="" type="checkbox"/> |                          | 97. Are you aware of any material defects to the Property, dwelling, or fixtures which are not disclosed   |
| 339 |                                                                                     |                                     |                          | elsewhere on this form? (A defect is "material," if a reasonable person would attach importance            |
| 340 |                                                                                     |                                     |                          | to its existence or non-existence in deciding whether or how to proceed in the transaction.)               |
| 341 |                                                                                     |                                     |                          | If "yes," explain: _____                                                                                   |
| 342 |                                                                                     |                                     |                          |                                                                                                            |
| 343 | <input type="checkbox"/>                                                            | <input checked="" type="checkbox"/> |                          | 98. Other than water and sewer charges, utility and cable tv fees, your local property taxes, any          |
| 344 |                                                                                     |                                     |                          | special assessments and any association dues or membership fees, are there any other fees that you         |
| 345 |                                                                                     |                                     |                          | pay on an ongoing basis with respect to this Property, such as garbage collection fees?                    |
| 346 |                                                                                     |                                     |                          | 99. Explain any other "yes" answers you give in this section: _____                                        |
| 347 |                                                                                     |                                     |                          |                                                                                                            |
| 348 |                                                                                     |                                     |                          |                                                                                                            |
| 349 |                                                                                     |                                     |                          |                                                                                                            |
| 350 |                                                                                     |                                     |                          |                                                                                                            |

# **RADON GAS Instructions to Owners**

By law (N.J.S.A. 26:2D-73), a Property owner who has had his or her Property tested or treated for radon gas may require that information about such testing and treatment be kept confidential until the time that the owner and a buyer enter into a contract of sale, at which time a copy of the test results and evidence of any subsequent mitigation or treatment shall be provided to the buyer. The law also provides that owners may waive, in writing, this right of confidentiality. As the owner(s) of this Property, do you wish to waive this right?

Yes

No

☐
☒


If you responded "yes," answer the following questions. If you responded "no," proceed to the next section.

Yes

No

Unknown

☐
☐

100. Are you aware if the Property has been tested for radon gas? (Attach a copy of each test report if available.)

☐
☐

101. Are you aware if the Property has been treated in an effort to mitigate the presence of radon gas? (If "yes," attach a copy of any evidence of such mitigation or treatment.)

☐
☐

102. Is radon remediation equipment now present in the Property?

☐
☐

102a. If "yes," is such equipment in good working order?

## **MAJOR APPLIANCES AND OTHER ITEMS**

The terms of any final contract executed by the Seller shall be controlling as to what appliances or other items, if any, shall be included in the sale of the Property. Which of the following items are present in the Property? (For items that are not present, indicate "not applicable.")

Yes

No

Unknown

N/A

☒
☐

103. Electric Garage Door Opener

☐
☐

103a. If "yes," are they reversible? Number of Transmitters \_\_\_\_\_

☒
☐
☐

104. Smoke Detectors

☐ Battery ☐ Electric ☒ Both How many 1

☒ Carbon Monoxide Detectors How many 2

Location Living basement and between bedrooms

☐
☐

105. With regard to the above items, are you aware that any item is not in working order?

105a. If "yes," identify each item that is not in working order or defective and explain the nature of the problem: \_\_\_\_\_

☐
☐

106. ☐ In-ground pool ☐ Above-ground pool ☐ Pool Heater ☐ Spa/Hot Tub

☐
☐
☐

106a. Were proper permits and approvals obtained?

☐
☐

106b. Are you aware of any leaks or other defects with the filter or the walls or other structural or mechanical components of the pool or spa/hot tub?

☐
☐

106c. If an in-ground pool, are you aware of any water seeping behind the walls of the pool?

107. Indicate which of the following may be included in the sale? (Indicate Y for yes N for no.)

Y Refrigerator

Y Range

Y Microwave Oven

Y Dishwasher

   Trash Compactor

   Garbage Disposal

   In-Ground Sprinkler System

   Central Vacuum System

   Security System

Y Washer

Y Dryer

   Intercom

   Other

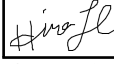
108. Of those that may be included, is each in working order?

If "no," identify each item not in working order, explain the nature of the problem: \_\_\_\_\_

Yes

## ACKNOWLEDGMENT OF SELLER

The undersigned Seller affirms that the information set forth in this Disclosure Statement is accurate and complete to the best of Seller's knowledge, but is not a warranty as to the condition of the Property. Seller hereby authorizes the real estate brokerage firm representing or assisting the Seller to provide this Disclosure Statement to all prospective buyers of the Property, and to other real estate agents. Seller alone is the source of all information contained in this statement. \*If the Seller relied upon any credible representations of another, the Seller should state the name(s) of the person(s) who made the representation(s) and describe the information that was relied upon.

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| SELLER                                                                            | DATE                                                            | SELLER                                                                            | DATE                                                             |
|                                                                                   |                                                                 |                                                                                   |                                                                  |
| SELLER                                                                            | DATE                                                            | SELLER                                                                            | DATE                                                             |

## EXECUTOR, ADMINISTRATOR, TRUSTEE (if applicable)

The undersigned has never occupied the Property and lacks the personal knowledge necessary to complete this Disclosure Statement.

|        |      |
|--------|------|
|        |      |
| SIGNED | DATE |
|        |      |
| SIGNED | DATE |

## RECEIPT AND ACKNOWLEDGMENT BY PROSPECTIVE BUYER

The undersigned Prospective Buyer acknowledges receipt of this Disclosure Statement prior to signing a Contract of Sale pertaining to this Property. Prospective Buyer acknowledges that this Disclosure Statement is not a warranty by Seller and that it is Prospective Buyer's responsibility to satisfy himself or herself as to the condition of the Property. Prospective Buyer acknowledges that the Property may be inspected by qualified professionals, at Prospective Buyer's expense, to determine the actual condition of the Property. Prospective Buyer further acknowledges that this form is intended to provide information relating to the condition of the land, structures, major systems and amenities, if any, included in the sale. This form does not address local conditions which may affect a purchaser's use and enjoyment of the Property such as noise, odors, traffic volume, etc. Prospective Buyer acknowledges that they may independently investigate such local conditions before entering into a binding contract to purchase the Property. Prospective Buyer acknowledges that he or she understands that the visual inspection performed by the Seller's real estate broker/broker-salesperson/salesperson does not constitute a professional home inspection as performed by a licensed home inspector.

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|                   |      |
| PROSPECTIVE BUYER | DATE |
|                   |      |
| PROSPECTIVE BUYER | DATE |

## ACKNOWLEDGMENT OF REAL ESTATE BROKER/BROKER-SALESPERSON/SALESPERSON

The undersigned Seller's real estate broker/broker-salesperson/salesperson acknowledges receipt of the Property Disclosure Statement form and that the information contained in the form was provided by the Seller.

The Seller's real estate broker/broker-salesperson/salesperson also confirms that he or she visually inspected the Property with reasonable diligence to ascertain the accuracy of the information disclosed by the Seller, prior to providing a copy of the property disclosure statement to the buyer.

The Prospective Buyer's real estate broker/broker-salesperson/salesperson also acknowledges receipt of the Property Disclosure Statement form for the purpose of providing it to the Prospective Buyer.

|                                                                                     |                                                                 |
|-------------------------------------------------------------------------------------|-----------------------------------------------------------------|
|  | dotloop verified<br>07/31/25 9:29 AM EDT<br>PDFN-PW0M-VE3E-V2SV |
| SELLER'S REAL ESTATE BROKER/<br>BROKER-SALESPERSON/SALESPERSON                      | DATE                                                            |
|                                                                                     |                                                                 |
| PROSPECTIVE BUYER'S REAL ESTATE BROKER/<br>BROKER-SALESPERSON/SALESPERSON           | DATE                                                            |

SELLER'S PROPERTY CONDITION DISCLOSURE STATEMENT CONTINUES ON NEXT PAGE



# NEW JERSEY REALTORS® SELLER'S PROPERTY CONDITION DISCLOSURE STATEMENT ADDENDUM REGARDING FLOOD RISK

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Pursuant to N.J.S.A. 56:8-19.2, all Sellers of real property (including both residential and non-residential property) must complete questions 109-117 below.

Sellers of real property must answer these questions before the purchaser becomes obligated under any contract for the purchase of the Property. This is the case regardless of whether the Seller completes questions 1-108. Sellers must verify their answers to questions 109-110, and may do so using the Flood Risk Notification Tool located at [njreal.to/flood-disclosure](http://njreal.to/flood-disclosure). Questions 111-117 must be answered based on the Seller's actual knowledge.

Flood risks in New Jersey are growing due to the effects of climate change. Coastal and inland areas may experience significant flooding now and in the near future, including in places that were not previously known to flood. For example, by 2050, it is likely that sea-level rise will meet or exceed 2.1 feet above 2000 levels, placing over 40,000 New Jersey properties at risk of permanent coastal flooding. In addition, precipitation intensity in New Jersey is increasing at levels significantly above historic trends, placing inland properties at greater risk of flash flooding. These and other coastal and inland flood risks are expected to increase within the life of a typical mortgage originated in or after 2020.

To learn more about these impacts, including the flood risk to your Property, visit [njreal.to/flood-disclosure](http://njreal.to/flood-disclosure). To learn more about how to prepare for a flood emergency, visit [njreal.to/flood-planning](http://njreal.to/flood-planning).

Yes No Unknown

☐ ☒ 109. Is any or all of the Property located wholly or partially in the Special Flood Hazard Area ("100-year floodplain") according to FEMA's current flood insurance rate maps for your area?

☐ ☒ 110. Is any or all of the Property located wholly or partially in a Moderate Risk Flood Hazard Area ("500-year floodplain") according to FEMA's current flood insurance rate maps for your area?

☐ ☒ ☐ 111. Is the Property subject to any requirement under federal law to obtain and maintain flood insurance on the Property?

*Properties in the special flood hazard area, also known as high risk flood zones, on FEMA's flood insurance rate maps with mortgages from federally regulated or insured lenders are required to obtain and maintain flood insurance. Even when not required, FEMA encourages property owners in high risk, moderate risk, and low risk flood zones to purchase flood insurance that covers the structure and the personal property within the structure. Also note that properties in coastal and riverine areas may be subject to increased risk of flooding over time due to projected sea level rise and increased extreme storms caused by climate change which may not be reflected in current flood insurance rate maps.*

☐ ☒ ☐ 112. Have you ever received assistance, or are you aware of any previous owners receiving assistance, from FEMA, the U.S. Small Business Administration, or any other federal disaster flood assistance for flood damage to the Property?

*For properties that have received federal disaster assistance, the requirement to obtain flood insurance passes down to all future owners. Failure to obtain and maintain flood insurance can result in an individual being ineligible for future assistance.*

☐ ☒ ☐ 113. Is there flood insurance on the Property?  
*A standard homeowner's insurance policy typically does not cover flood damage. You are encouraged to examine your policy to determine whether you are covered.*

☐ ☒ ☐ 114. Is there a FEMA elevation certificate available for the Property? If so, the elevation certificate must be shared with the buyer.

*An elevation certificate is a FEMA form, completed by a licensed surveyor or engineer. The form provides critical information about the flood risk of the Property and is used by flood insurance providers under the National Flood Insurance Program to help determine the appropriate flood insurance rating for the Property. A buyer may be able to use the elevation certificate from a previous owner for their flood insurance policy.*

☐ ☒ ☐ 115. Have you ever filed a claim for flood damage to the Property with any insurance provider, including the National Flood Insurance Program?

If the claim was approved, what was the amount received? \$ \_\_\_\_\_

☐ ☒ ☐ 116. Has the Property experienced any flood damage, water seepage, or pooled water due to a natural flood event, such as heavy rainfall, coastal storm surge, tidal inundation, or river overflow?

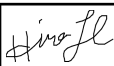
If so, how many times? \_\_\_\_\_



117. Explain any “yes” answers that you give in this section: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ACKNOWLEDGMENT OF SELLER**

The undersigned Seller affirms that the information set forth in the above Flood Risk Addendum to the Disclosure Statement is accurate and complete to Seller’s actual knowledge, but is not a warranty as to the condition of the Property. Seller hereby authorizes the real estate brokerage firm representing or assisting the Seller to provide this completed Flood Risk Addendum to the Disclosure Statement to all prospective buyers of the Property, and to other real estate agents. Seller alone is the source of all information contained in this statement. \*If the Seller relied upon any credible representation of another, the Seller should state the name(s) of the person(s) who made the representation(s) and describe the information that was relied upon.

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| SELLER                                                                            | DATE                                                            | SELLER                                                                            | DATE                                                             |
|                                                                                   |                                                                 |                                                                                   |                                                                  |
| SELLER                                                                            | DATE                                                            | SELLER                                                                            | DATE                                                             |

**EXECUTOR, ADMINISTRATOR, TRUSTEE (if applicable)**

The undersigned has never occupied the Property and lacks the personal knowledge necessary to complete this Disclosure Statement.

|        |      |
|--------|------|
|        |      |
| SIGNED | DATE |

**RECEIPT AND ACKNOWLEDGMENT BY PROSPECTIVE BUYER**

The undersigned Prospective Buyer acknowledges receipt of this completed Flood Risk Addendum to the Disclosure Statement prior to signing a Contract of Sale pertaining to this Property. Prospective Buyer acknowledges that this completed Flood Risk Addendum to the Disclosure Statement is not a warranty by Seller and that it is Prospective Buyer’s responsibility to satisfy himself or herself as to the condition of the Property. Prospective Buyer acknowledges that the Property may be inspected by qualified professionals, at Prospective Buyer’s expense, to determine the actual condition of the Property. Prospective Buyer further acknowledges that this form is intended to provide information relating to the condition of the land, structures, major systems and amenities, if any, included in the sale. This form does not address local conditions which may affect a purchaser’s use and enjoyment of the Property such as noise, odors, traffic volume, etc. Prospective Buyer acknowledges that they may independently investigate such local conditions before entering into a binding contract to purchase the Property. Prospective Buyer acknowledges that he or she understands that the visual inspection performed by the Seller’s real estate broker/broker-salesperson/salesperson does not constitute a professional home inspection as performed by a licensed home inspector.

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|                   |      |
| PROSPECTIVE BUYER | DATE |
|                   |      |
| PROSPECTIVE BUYER | DATE |

The undersigned Seller's real estate broker/broker/broker-salesperson/salesperson acknowledges receipt of this completed Flood Risk Addendum to the Disclosure Statement and that the information contained in this form was provided by the Seller.

The Prospective Buyer's real estate broker/broker/broker-salesperson also acknowledges receipt of this completed Flood Disclosure Addendum to the Property Disclosure for the purpose of providing it to the Prospective Buyer.

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Y8CG-DQ3W-FOFN-RF9K

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PROSPECTIVE BUYER'S REAL ESTATE BROKER/ \_\_\_\_\_ DATE \_\_\_\_\_  
BROKER-SALESPERSON/SALESPERSON \_\_\_\_\_

NJ REALTORS® | Form 140 | 05/2025.2 Page 11 of 14



**NEW JERSEY REALTORS®**  
**SELLER'S PROPERTY CONDITION DISCLOSURE STATEMENT**  
**ADDENDUM REGARDING STATUTORY DISCLOSURES & OTHER ITEMS**

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**SOLAR PANEL SYSTEMS** Pursuant to P.L.2023, c312

This section is applicable if the Property is serviced by a Solar Panel System, which means a system of solar panels designed to absorb the sunlight as a source of energy for generating electricity or heating, any and all inverters, net meter, wiring, roof supports and any other equipment pertaining to the Solar Panels (collectively, the "Solar Panel System"). This information may be used, among other purposes, to prepare a Solar Panel Addendum to be affixed to and made a part of a contract of sale for the Property.

Yes      No  
☐      ☒

Is the Property serviced by a Solar Panel System?

If you responded "yes," answer the following questions.

Yes      No      Unknown

☐  
☐

118. When was the Solar Panel System Installed? \_\_\_\_\_

118a. What is the name and contact information of the business that installed the Solar Panel System? \_\_\_\_\_

☐      ☐

118b. Do you have documents and/or contracts relating to the Solar Panel System? If "yes," please attach copies to this form.

☐      ☐

119. Are SRECs available from the Solar Panel System?

☐

119a. If SRECs are available, when will the SRECs expire? \_\_\_\_\_

☐      ☐

120. Is there any storage capacity on the Property for the Solar Panel System?

☐      ☐

121. Are you aware of any defects in or damage to any component of the Solar Panel System? If yes, explain: \_\_\_\_\_

**Choose one of the following three options:**

☐

122a. The Solar Panel System is financed under a power purchase agreement or other type of financing arrangement which requires me/us to make periodic payments to a Solar Panel System provider in order to acquire ownership of the Solar Panel System ("PPA")? If yes, proceed to **Section A** below.

☐

122b. The Solar Panel System is the subject of a lease agreement. If yes, proceed to **Section B** below.

☐

122c. I/we own the Solar Panel System outright. If yes, you do not have to answer any further questions.

**SECTION A - THE SOLAR PANEL SYSTEM IS SUBJECT TO A PPA**

☐  
☐  
☐

123. What is the current periodic payment amount? \$\_\_\_\_\_

124. What is the frequency of the periodic payments (check one)? ☐ Monthly ☐ Quarterly

125. What is the expiration date of the PPA, which is when you will become the owner of the Solar Panel System? \_\_\_\_\_ ("PPA Expiration Date")

☐      ☐

126. Is there a balloon payment that will become due on or before the PPA Expiration Date?

☐

127. If there is a balloon payment, what is the amount? \$\_\_\_\_\_

**Choose one of the following three options:**

☐

128a. Buyer will assume my/our obligations under the PPA at Closing.

☐

128b. I/we will pay off or otherwise obtain cancellation of the PPA as of the Closing so that the Solar Panel System can be included in the sale free and clear.

☐

128c. I/we will remove the Solar Panel System from the Property and pay off or otherwise obtain cancellation of the PPA as of the Closing.

**SECTION B - THE SOLAR PANEL SYSTEM IS SUBJECT TO A LEASE**

☐  
☐  
☐

129. What is the current periodic lease payment amount? \$\_\_\_\_\_

130. What is the frequency of the periodic lease payments (check one)? ☐ Monthly ☐ Quarterly

131. What is the expiration date of the lease? \_\_\_\_\_

**Choose one of the following two options:**

☐

132a. Buyer will assume our obligations under the lease at Closing.

☐

132b. I/we will obtain an early termination of the lease and will remove the Solar Panel System prior to Closing.



**SECTION C - THE SOLAR PANEL SYSTEM IS SUBJECT TO ENERGY CERTIFICATE(S)**

|                          |                          |                          |
|--------------------------|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

133. Are Solar Transition Renewable Energy Certificates ("TREC's") available from the Solar Panel System?
- 133a. If TREC's are available, when will the TREC's expire? \_\_\_\_\_
134. Are Solar Renewable Energy Certificates IIs ("SREC IIs") available from the Solar Panel System?
- 134a. If SREC IIs are available, when will the SREC IIs expire? \_\_\_\_\_

**WATER INTRUSION** Pursuant to N.J.S.A. 56:8-19.1

|                          |                                     |                          |
|--------------------------|-------------------------------------|--------------------------|
| Yes                      | No                                  | Unknown                  |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

135. Are you aware of any water leakage, accumulation or dampness, the presence of mold or other similar natural substance, or repairs or other attempts to control any water or dampness problem on the Property? If yes, please describe the nature of the issue and any attempts to repair or control it:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
If yes, pursuant to New Jersey law, the **buyer** of the real Property is advised to refer to the 'Mold Guidelines for New Jersey Residents' pamphlet issued by the New Jersey Department of Health ([njreal.to/mold-guidelines](https://njreal.to/mold-guidelines)) and has the right to request a physical copy of the pamphlet from the real estate broker, broker-salesperson, or salesperson.

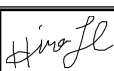
**SECONDARY POWER SOURCE** Pursuant to P.L.2025, c19

|                          |                                     |                          |
|--------------------------|-------------------------------------|--------------------------|
| Yes                      | No                                  | Unknown                  |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/>            |                          |

136. Is there a secondary power source at the Property (i.e. permanently installed combustion generators, solar panels, battery storage systems, or any other supplemental source of electrical energy)?
- 136a. If "yes," is a label installed within 18 inches of the main electrical panel and electrical meter warning of the dangers associated with the secondary power sources?

**ACKNOWLEDGMENT OF SELLER**

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| <br>SELLER<br>DATE | <br>SELLER<br>DATE |
| <br>SELLER<br>DATE                                                                                    | <br>SELLER<br>DATE                                                                                    |

**EXECUTOR, ADMINISTRATOR, TRUSTEE** (if applicable)

The undersigned has never occupied the Property and lacks the personal knowledge necessary to complete this Disclosure Statement.

|                    |                    |
|--------------------|--------------------|
| <br>SIGNED<br>DATE | <br>SIGNED<br>DATE |
|--------------------|--------------------|

**ADDENDUM REGARDING STATUTORY DISCLOSURES & OTHER ITEMS CONTINUES ON NEXT PAGE**

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**RECEIPT AND ACKNOWLEDGMENT BY PROSPECTIVE BUYER**

The undersigned Prospective Buyer acknowledges receipt of this completed Statutory Disclosures & Other Items Addendum to Disclosure Statement prior to signing a Contract of Sale pertaining to this Property. Prospective Buyer acknowledges that this completed Statutory Disclosures & Other Items Addendum is not a warranty by Seller and that it is Prospective Buyer’s responsibility to satisfy himself or herself as to the condition of the Property. Prospective Buyer’s acknowledges that the Property may be inspected by qualified professionals, at Prospective Buyer’s expense, to determine the actual condition of the Property. Prospective Buyer further acknowledges that this form is intended to provide information relating to the condition of the land, structures, major systems and amenities, if any, included in the sale. This form does not address local conditions which may affect a purchaser’s use and enjoyment of the Property such as noise, odors, traffic volume, etc. Prospective Buyer acknowledges that they may independently investigate such local conditions before entering into a binding contract to purchase the Property. Prospective Buyer acknowledges that he or she understands that the visual inspection performed by the Seller’s real estate broker/broker-salesperson/salesperson does not constitute a professional home inspection as performed by a licensed home inspector.

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| PROSPECTIVE BUYER | DATE | PROSPECTIVE BUYER | DATE |
|                   |      |                   |      |
| PROSPECTIVE BUYER | DATE | PROSPECTIVE BUYER | DATE |

**ACKNOWLEDGMENT OF REAL ESTATE BROKER/BROKER-SALESPERSON/SALESPERSON**

The undersigned Seller’s real estate broker/broker/broker-salesperson/salesperson acknowledges receipt of this Statutory Disclosures & Other Items Addendum to the Disclosure Statement and that the information contained in this form was provided by the Seller.

The Seller’s real estate broker/broker-salesperson/salesperson also confirms that he or she visually inspected the Property with reasonable diligence to ascertain the accuracy of the information disclosed by the Seller, prior to providing a copy of the property disclosure statement to the buyer.

The Prospective Buyer’s real estate broker/broker/broker-salesperson also acknowledges receipt of this completed Statutory Disclosures & Other Items Addendum to the Property Disclosure for the purpose of providing it to the Prospective Buyer.

|                                                                           |                                                                                      |                                                                 |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| Yousuf Syed                                                               |  | dotloop verified<br>07/31/25 9:29 AM EDT<br>0GH3-8ATP-5IFD-DYKL |
| SELLER’S REAL ESTATE BROKER/<br>BROKER-SALESPERSON/SALESPERSON:           | DATE                                                                                 |                                                                 |
|                                                                           |                                                                                      |                                                                 |
| PROSPECTIVE BUYER’S REAL ESTATE BROKER/<br>BROKER-SALESPERSON/SALESPERSON | DATE                                                                                 |                                                                 |



# WIRE FRAUD NOTICE

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**PROTECT YOURSELF FROM BECOMING A VICTIM OF WIRE FRAUD.** Wire fraud has become very common. It typically involves a criminal hacker sending fraudulent wire transfer instructions in an email to an unsuspecting buyer/tenant or seller/landlord in a real estate transaction that appears as though it is from a trusted source, such as the victim's broker, attorney, appraiser, home inspector or title agent. The email may look exactly like other emails that the victim received in the past from such individuals, including having the same or a similar email address, accurate loan and other financial information, and the logo of one of those individuals. If the hacker is successful, the victim will follow the bogus instructions to wire money, such as deposit money or the payment of an invoice, to the hacker's account. Once this money has been wired, it may not be possible to recover it.

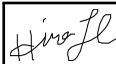
We strongly recommend that, **before** you wire funds to any party, including your own attorney, real estate broker or title agent, you **personally call** them to confirm the account number and other wire instructions. You only should call them at a number that you have obtained on your own (e.g., from the sales contract, the lease, their website, etc.) and should **not** use any phone number that is in any email - **even if the email appears to be from someone you know**.

If you have any reason to believe that your money was sent to a hacker, you must immediately contact your bank and your local office of the Federal Bureau of Investigation, who can work with other agencies to try to recover your money, to advise them where and when the money was sent. You also should promptly file a complaint with the Internet Crime Center at [bec.ic3.gov](https://bec.ic3.gov).

Finally, since much of the information included in such fraudulent emails is obtained from email accounts that are not secure, we strongly recommend that you not provide any sensitive personal or financial information in an email or an attachment to an email. Whenever possible, such information, including Social Security numbers, bank account and credit card numbers and wiring instructions, should be sent by more secure means, such as by hand delivery, over the phone, or through secure mail or overnight services.

**By signing below, you indicate that you have read and understand the contents of this Notice:**

**Seller/Landlord:**  dotloop verified  
07/30/25 3:12 PM EDT  
N78D-JMJY-0NRG-IDTJ **Date:** \_\_\_\_\_

**Seller/Landlord:**  dotloop verified  
07/31/25 12:32 AM EDT  
OTCD-CQFE-QR5H-VAHS **Date:** \_\_\_\_\_

**Buyer/Tenant:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Buyer/Tenant:** \_\_\_\_\_ **Date:** \_\_\_\_\_

