Property Measurements

Parcel

Legal: Parcel No.:

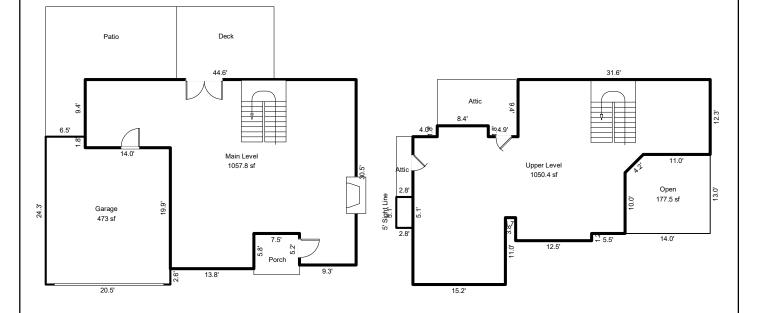
Property Address: 3763 Kennedy Rd

City: Gastonia County: Gaston State: NC ZipCode: 28056

Owner:
:

Measurer: Square Up Measuring Inspection Date: 09/04/2025

Legal



Sketch by ApexSketch

| | AREA | CALCULATIO | ONS SUMM | ARY | | COMMENT TABLE 1 | | |
|------|---------------|------------|----------|-----------|------------|--|--|--|
| Code | Description | Factor | Net Size | Perimeter | Net Totals | | | |
| GLA1 | Main Level | 1.0 | 1057.8 | 161.7 | 1057.8 | For a more accurate measurement, measurements are based on the Official ANSI Z765-2021 Handbook and the current North Carolina Residential Square Footage Guideline approved by the American National Standards Institute (ANSI) and recognized by the North Carolina Real Estate Commission for single-family dwellings, townhouses and condos for both North and South Carolina. | | |
| GLA2 | Upper Level | 1.0 | 1050.4 | 174.6 | 1050.4 | | | |
| GAR | Garage | 1.0 | 473.0 | 89.6 | 473.0 | | | |
| ОТН | 5' Sight Line | 1.0 | 14.0 | 15.7 | 14.0 | | | |
| UND | Open | 1.0 | 177.5 | 52.2 | 177.5 | Measurements for marketing and informational purposes. | | |
| | | | | | | Doors, stairs and fireplace locations are approximate. Room locations are approximate. All measurements are rounded to the nearest tenth of an inch. | | |
| | | | | | | COMMENT TABLE 2 COMMENT TABLE 3 | | |
| | Net LIVABLE | cnt | 2 | (rounded) | 2,108 | | | |

| | | Parcel | | |
|-----------------------------------|----------|---------------------|----------------|--|
| egal: Parcel No.: | | | | |
| roperty Address: 3763 Kennedy Rd | | | | |
| ity: Gastonia County: Gaston | | State: NC | ZipCode: 28056 | |
| wner: | | | | |
| : easurer: Square Up Measuring | Inspecti | on Date: 09/04/2025 | | |
| asurer. Square op Measuring | mspecti | | | |
| Main Level (GLA1) | | Legal | | |
| 21.70 x 13.75 = | 298.38 | | | |
| 16.80 x 15.90 = | | | | |
| 14.00 x 1.80 = | | | | |
| 9.30 x 5.20 = | | | | |
| 44.55 x 9.40 = | | | | |
| Total area: | | | | |
| | | | | |
| Garage (GAR) | | | | |
| 20.50 x 19.90 = | | | | |
| 6.50 x 1.80 = | | | | |
| 20.50 x 2.60 = | | | | |
| Total area: | 472.95 | | | |
| Upper Level (GLA2) | | | | |
| 8.40 x 1.80 = | 15.12 | | | |
| 20.60 x 12.30 = | | | | |
| $0.5 \times 4.24 \times 2.12 =$ | 4.50 | | | |
| 17.60 x 13.00 = | 228.80 | | | |
| 12.30 x 11.00 = | | | | |
| 12.10 x 1.20 = | | | | |
| 17.30 x 13.30 = | | | | |
| 3.80 x 0.40 = | | | | |
| 15.20 x 11.00 = | | | | |
| Total area: | 1050.43 | | | |
| Open (UND) | | | | |
| $0.5 \times 4.24 \times 2.12 =$ | | | | |
| 10.00 x 3.00 = | | | | |
| 13.00 x 11.00 = | | | | |
| Total area: | 177.50 | | | |
| 5' Sight Line (OTH) | | | | |
| 5.10 x 2.75 = | 14.03 | | | |
| Total area: | 14.03 | | | |
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