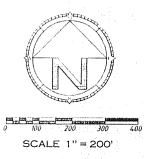
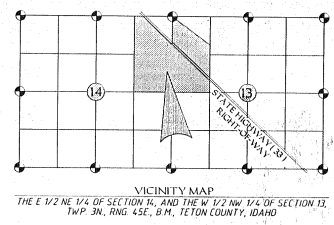


LEGEND

- MAIL BOX LOCATION
- TRAILS
- 30' WIDE TRAIL CREEK IRRIGATION EASEMENT
- 20' WIDE IRRIGATION & UTILITY EASEMENT (UNLESS OTHERWISE NOTED)
- TREES
- EXISTING TRAIL CREEK EASEMENT INSTRUMENT #67744 (TO BE ABANDONED)
- FEMA 100 YEAR FLOOD PLAIN
- OPEN SPACE DESIGNATION



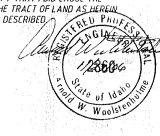
SUBDIVISION NOTES

- ALL OPEN SPACE AREAS ARE DEDICATED FOR UTILITIES WITH OWNERS & ENGINEERS APPROVAL
- TRAIL CREEK EASEMENT TO BE MOVED TO FIT LAYOUT

ZONE	FR	PR	VR
FRONT	30 / 50	25 / 50	30
SIDE	10	10	20
REAR	25	25	25
HEIGHT	35	35	35
CREEK	50'	50'	50'
MAX. COVERAGE	70%	70%	50%

Instrument # 184307
 DRIGGS - TETON, IDAHO
 2018-01-18 10:46:16 No. of Pages: 6
 Recorded for: PC DEVELOPMENT
 MARY LOU HANSEN
 Ex-Officio Recorder Deputy
 1/18/2018 11:00
 184307

SURVEYOR'S CERTIFICATE
 I, ARNOLD W. WOOLSTENHULME, BEING A REGISTERED LAND SURVEYOR / ENGINEER IN THE STATE OF IDAHO, No. 2860, DO HEREBY CERTIFY THAT I DID CAUSE THE SURVEY OF THE TRACT OF LAND AS HEREIN PLATTED AND DESCRIBED.



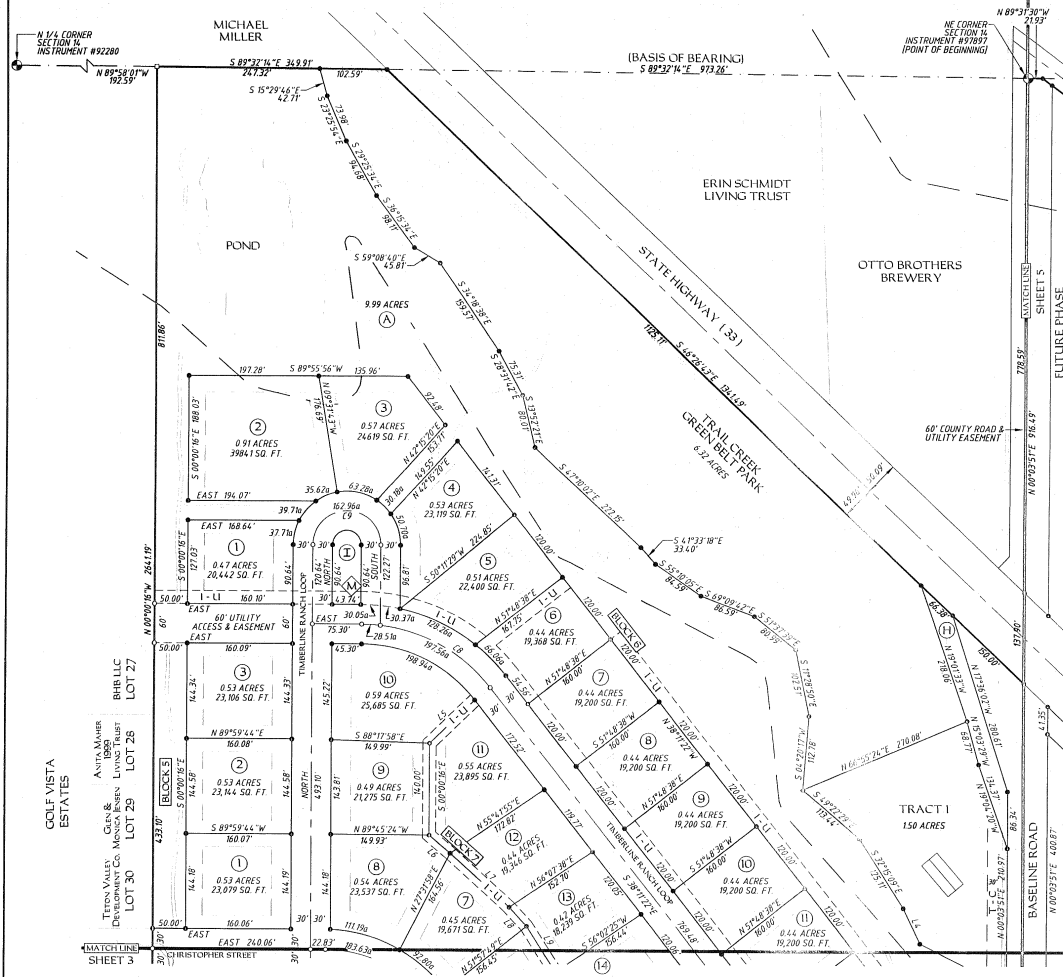
SURVEYED	08/23/05	TIMBERLINDAT	DRAWN BY: D.JM	05/02/06	FINALPLAT1.DWG	REVISED BY: JDB	08/30/06	REVISED BY: B.JM	11/22/06
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FINAL PLAT
TIMBERLINE RANCH
SUBDIVISION
 THE E 1/2 NE 1/4 OF SECTION 14, AND THE W 1/2 NW 1/4 OF SECTION 13,
 TWP. 3N., RNG. 45E., 8M., TETON COUNTY, IDAHO

TIMBERLINE PARTNERS LLC,
 JOHN DAVID OWEN
 MANAGING MEMBER
 P.O. BOX 255
 JACKSON, WYOMING 83001
 PROJECT NUMBER: 2005-265

Aw ENGINEERING
 255 South Main P.O. Box 139
 Victor, Idaho 83455
 (208) 787-7952 owen@telantel.com

SHEET 1 OF 6



CURVE DATA TABLE						
CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	BEARING
C1	4°07'04"	390.00	257.18	137.09	249.38	N24°23'27"W
C2	28°44'25"	200.00	100.44	51.30	99.39	N75°26'47"E
C3	90°00'00"	75.00	117.81	75.00	106.07	S45°00'00"E
C4	40°52'56"	290.00	162.71	76.54	199.70	S20°26'28"W
C5	40°52'56"	300.00	216.06	118.81	209.55	N69°33'32"W
C6	52°38'27"	250.00	229.54	123.57	221.56	S63°14'57"E
C7	52°38'27"	200.00	183.63	98.86	177.25	N63°14'57"E
C8	51°48'38"	250.00	226.07	121.42	218.44	N64°05'47"W
C9	180°00'00"	5187	5187	162.98	-	-
C10	38°11'22"	325.00	216.62	112.51	212.64	N19°05'47"W
C11	90°00'00"	150.00	235.62	150.00	212.13	N45°00'00"E
C12	90°00'00"	300.00	471.24	300.00	424.26	S45°00'00"E
C13	44°45'28"	350.00	273.41	144.11	266.51	S74°49'06"W

LINE TABLE		
LINE	BEARING	LENGTH
L1	N62°59'44"E	21.50
L2	N21°55'55"E	119.65
L3	N39°47'23"E	73.80
L4	S25°50'30"E	58.67
L5	N46°06'48"E	94.76
L6	N49°47'16"W	42.20
L7	N47°43'37"W	121.68
L8	N42°22'09"W	38.79
L9	N33°05'41"W	81.69
L10	N33°05'41"W	56.75
L11	N37°44'37"W	63.47
L12	N37°44'36"W	42.66
L13	N46°10'27"W	77.39
L14	N46°10'27"W	314.3
L15	N44°42'39"W	88.68
L16	N44°42'39"W	33.32
L17	N34°23'28"W	99.55
L18	N37°55'49"E	110.69

OPEN SPACE ACREAGE TABLE

(H)	0.23 ACRES
(I)	0.12 ACRES

SURVEYOR'S CERTIFICATE
 I, ARNOLD W. WOOLSTENHOLME, BEING A REGISTERED LAND SURVEYOR, ENGINEER IN THE STATE OF IDAHO, No. 2860, DO HEREBY CERTIFY THAT I DID CAUSE THE SURVEY OF THE TRACT OF LAND AS HEREIN PLATTED AND DESCRIBED.

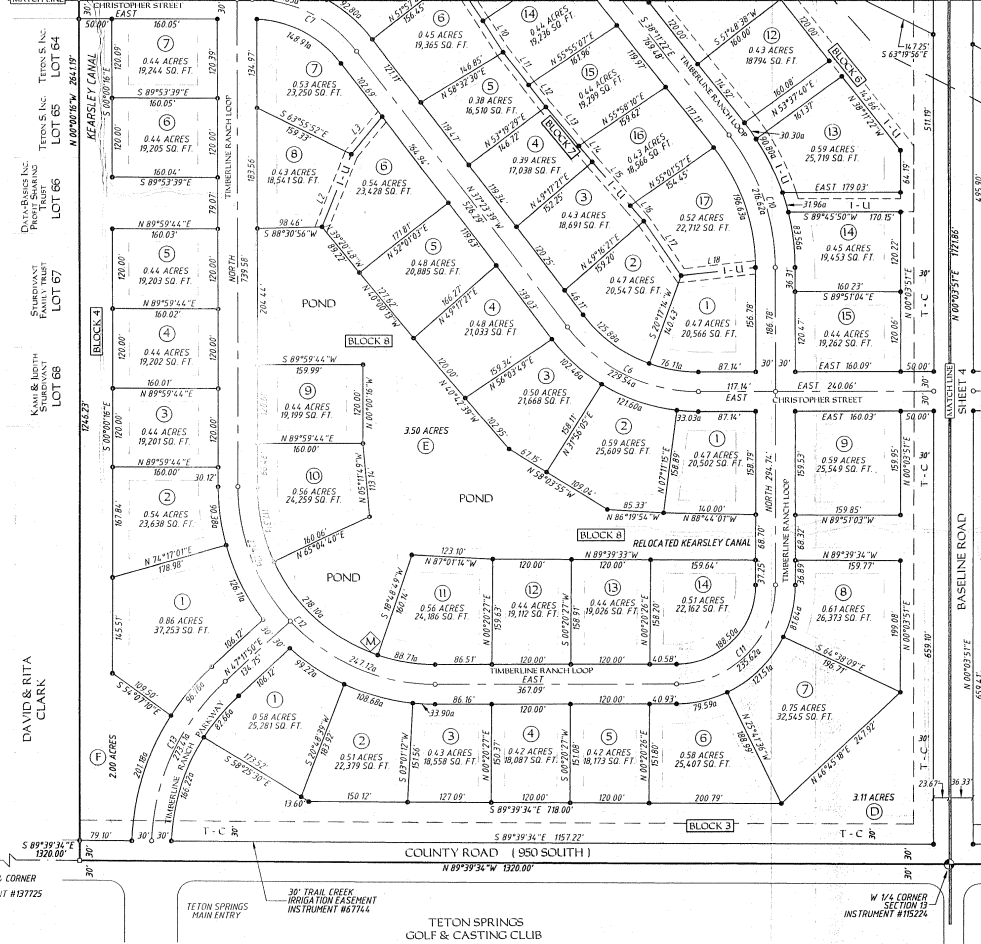
LEGEND

- SECTION CORNER FOUND OR SET AS NOTED
- SET 5/8" ROAD CENTERLINE PIN (UNLESS OTHERWISE NOTED)
- SET 5/8" IRON PIN WITH CAP INSCRIBED: AW ENG 2860
- MAIL BOX LOCATION
- TRAILS
- FEMA 100 YEAR FLOOD PLAIN
- LOT BOUNDARY
- PROPERTY BOUNDARY
- SECTIONAL BREAKDOWN LINE
- BUILDING SET BACK LINE
- 20' WIDE IRRIGATION & UTILITY EASEMENT (UNLESS OTHERWISE NOTED)
- 30' WIDE TRAIL CREEK IRRIGATION EASEMENT
- (F) OPEN SPACE DESIGNATION

SURVEYED 08/23/05 TIMBERLNDAT DRAWN BY: BJH 05/02/06 FINALPLAT.DWG
 REVISED BY: JBH 08/30/06 REVISED BY: BJH 11/21/06

FINAL PLAT
TIMBERLINE RANCH SUBDIVISION
 THE E 1/2 NE 1/4 OF SECTION 14, AND THE W 1/2 NW 1/4 OF SECTION 13, T16P, 3N, R16E, 45E, B1M, TETON COUNTY, IDAHO

TIMBERLINE PARTNERS LLC, MANAGING MEMBER
 P.O. BOX 2556, JACKSON, WYOMING 83001
 PROJECT NUMBER: 2005-265
 SHEET 2 OF 6



SUBDIVISION NOTES

- SEWER SYSTEM IS CENTRAL SEWER
- WATER SYSTEM IS CENTRAL WATER
- NO KNOWN WILDLIFE MIGRATION ROUTES EXIST WITHIN THIS PROJECT.
- TRACTS:
 - TRACT 1 - 150 ACRES
 - TRACT 2 - 300 ACRES
 - TRAIL CREEK PARK - 8.73 ACRES

DENSITY TABLE

NUMBER OF LOTS	84
LOT SIZE RANGE	0.30 - 0.91 ACRES
TOTAL AREA IN LOTS	42.10 ACRES
TOTAL OPEN SPACE	31.70 ACRES
AREA OF TRACTS	4.50 ACRES
AREA OF SUBDIVISION ROADS	11.23 ACRES
AREA OF COUNTY ROADS	4.98 ACRES
GREEN BELT PARK AREA	9.23 ACRES
FUTURE PHASE AREA	25.15 ACRES
TOTAL AREA FOR PROJECT	128.89 ACRES



SCALE 1" = 100'

SURVEYOR'S CERTIFICATE
 I, ARNOLD W. WOODSTOCK, BEING A REGISTERED LAND SURVEYOR / ENGINEER IN THE STATE OF IDAHO, NO. 2686, DO HEREBY CERTIFY THAT I DID CAUSE THE SURVEY OF THE TRACT OF LAND AS HEREIN PLATTED AND DESCRIBED.



184307

LEGEND

- SECTION CORNER FOUND OR SET AS NOTED
- 5/8" ROAD CENTERLINE PIN (UNLESS OTHERWISE NOTED)
- SET 5/8" IRON PIN WITH CAP INSCRIBED: AN ENG 2686
- MAIL BOX LOCATION
- TRAILS:
 - FEHA 100 YEAR FLOOD PLAIN
 - BUILDING SET BACK LINE
 - 20' WIDE IRRIGATION & UTILITY EASEMENT (UNLESS OTHERWISE NOTED)
 - 30' WIDE TRAIL CREEK IRRIGATION EASEMENT
 - OPEN SPACE DESIGNATION

SURVEYED 08/23/05 TIMBERLINE DAT DRAWN BY: B.M. 05/02/06 FINAL PLAT DWG REVISED BY: JDB 08/30/06 REVISED BY: B.M. 10/21/06

TIMBERLINE RANCH SUBDIVISION
 THE E 1/2 NE 1/4 OF SECTION 14, AND THE W 1/2 NW 1/4 OF SECTION 13, TWP. 3N., RING. 4SE., B.M., TETON COUNTY, IDAHO

TIMBERLINE PARTNERS LLC
 JOHN DAVID OWEN - MANAGING MEMBER
 P.O. BOX 2556 JACKSON, WYOMING 83001
 PROJECT NUMBER: 2005-265

AW ENGINEERING
 255 South Main P.O. Box 139
 Victor, Idaho 83455
 (208) 787-2952 aweng@tetonel.com

SHEET 3 OF 6



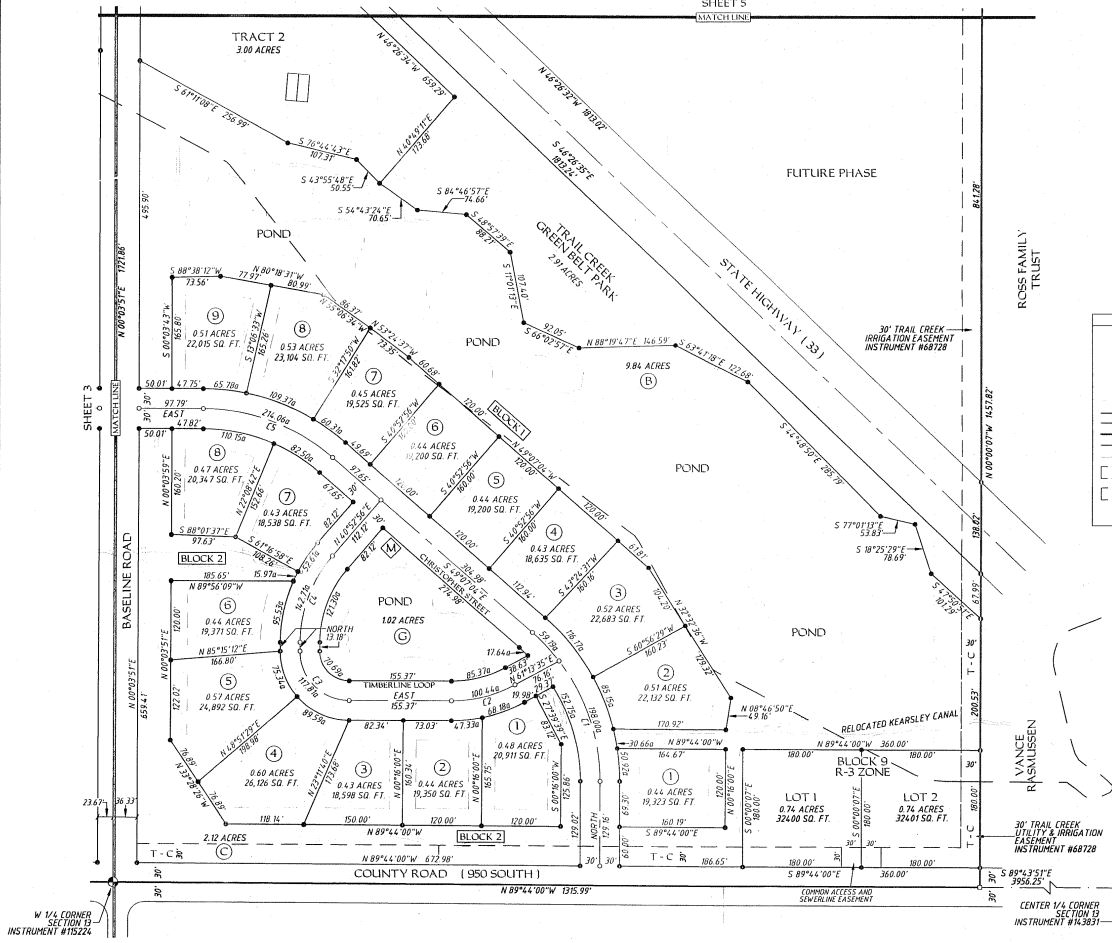
SCALE 1" = 100'

LEGEND	
○	SECTION CORNER FOUND OR SET AS NOTED
○	SET 5/8" ROAD CENTERLINE PIN (UNLESS OTHERWISE NOTED)
○	SET 5/8" IRON PIN WITH CAP INSCRIBED AN ENG 2860
○	MAIL BOX LOCATION
—	TRAILS
—	FEMA 100 YEAR FLOOD PLAIN
—	LOT BOUNDARY
—	PROPERTY BOUNDARY
—	SECTIONAL BREAKDOWN LINE
—	BUILDING SET BACK LINE
—	20' WIDE IRRIGATION & UTILITY EASEMENT (UNLESS OTHERWISE NOTED)
—	30' WIDE TRAIL CREEK IRRIGATION EASEMENT
○	OPEN SPACE DESIGNATION

194307

SURVEYOR'S CERTIFICATE

I, ARNOLD W. WOOLSTENHULME, BEING A REGISTERED LAND SURVEYOR / ENGINEER IN THE STATE OF IDAHO, No. 2866, DO HEREBY CERTIFY THAT I DID CAUSE THE SURVEY OF THE TRACT OF LAND AS HEREIN PLATTED AND DESCRIBED.



SURVEYED	08/23/05	TIMBERLNDAT	DRAWN BY: JHM	05/02/06	FINALPLAT1.DWG	REVISED BY: JDB	08/30/06	REVISED BY: BJM	11/21/06
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FINAL PLAT
TIMBERLINE RANCH SUBDIVISION
THE E 1/2 NE 1/4 OF SECTION 16, AND THE W 1/2 NW 1/4 OF SECTION 13,
TWP. 3N., RNG. 4SE., B.M., TETON COUNTY, IDAHO

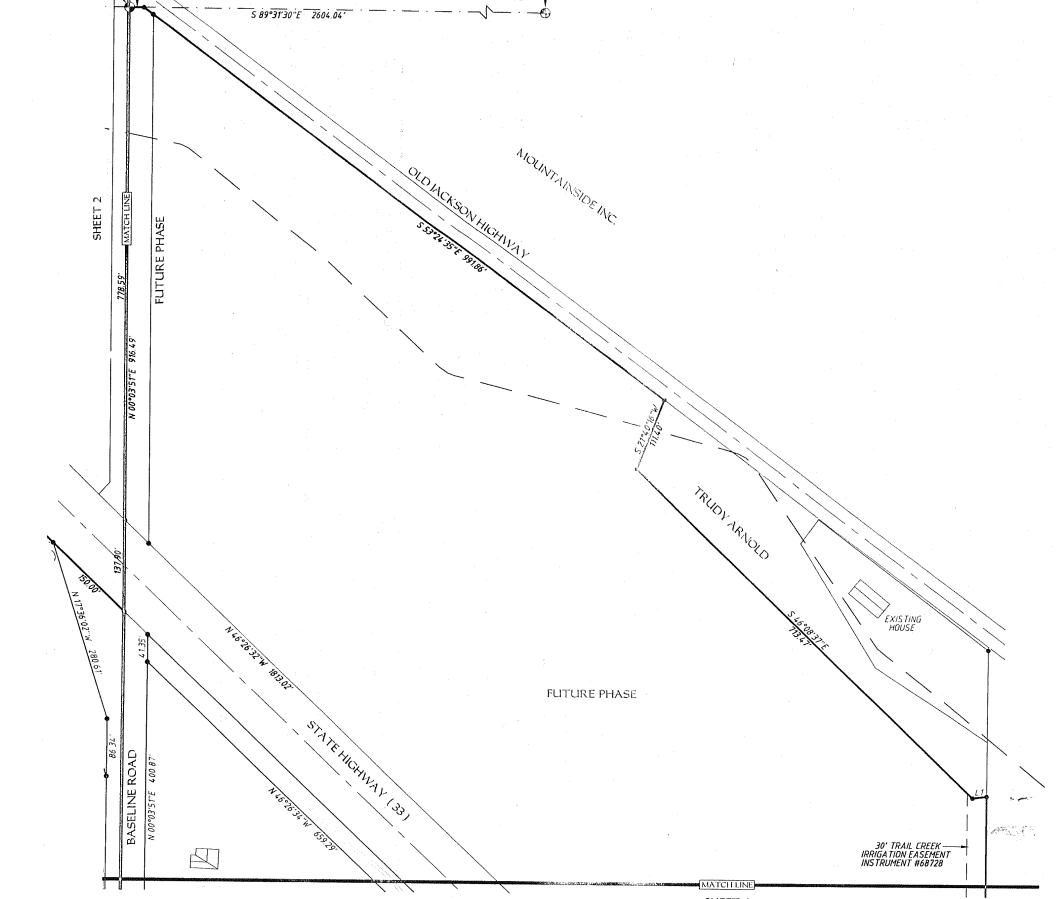
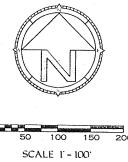
TIMBERLINE PARTNERS LLC,
JOHN DAVID OWEN -
MANAGING MEMBER
P.O. BOX 2556
JACKSON, WYOMING 83001
PROJECT NUMBER: 2005-265

AW ENGINEERING
255 South Main P.O. Box 139
Victor, Idaho 83455
(208) 787-2952 owen@tatontel.com
SHEET 4 OF 5

NE CORNER SECTION 14 INSTRUMENT #97879 (POINT OF BEGINNING)

THREE C COMPANY TRUST

N 1/4 CORNER SECTION 13 INSTRUMENT #100332



LEGEND	
	SECTION CORNER FOUND OR SET AS NOTED
	SET 5/8" ROAD CENTERLINE PIN (UNLESS OTHERWISE NOTED)
	SET 5/8" IRON PIN WITH CAP INSCRIBED: AW ENG 2860
	MAIL BOX LOCATION
	TRAILS
	FEMA 100 YEAR FLOOD PLAIN
	LOT BOUNDARY
	PROPERTY BOUNDARY
	SECTIONAL BREAKDOWN LINE
	BUILDING SET BACK LINE
	20' WIDE IRRIGATION & UTILITY EASEMENT (UNLESS OTHERWISE NOTED)
	30' WIDE TRAIL CREEK IRRIGATION EASEMENT
	OPEN SPACE DESIGNATION

194307

SURVEYOR'S CERTIFICATE

I, ARNOLD W. WOOLSTENHOLME, BEING A REGISTERED LAND SURVEYOR / ENGINEER IN THE STATE OF IDAHO, No. 2860, DO HEREBY CERTIFY THAT I DID CAUSE THE SURVEY OF THE TRACT OF LAND AS HEREIN PLATTED AND DESCRIBED.



SHEET 4

SURVEYED	08/23/05	TIMBERLNDAT	DRAWN BY: BJM	05/02/06	FINAL PLATTING	REVISED BY: JHH	08/30/06	REVISED BY: BJM	12/04/06
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<p>FINAL PLAT</p> <p>TIMBERLINE RANCH SUBDIVISION</p> <p>THE E 1/2 NE 1/4 OF SECTION 14, AND THE W 1/2 NW 1/4 OF SECTION 13, TWP. 3N., RING. 4SE., B.M., TETON COUNTY, IDAHO</p>		<p>TIMBERLINE PARTNERS LLC JOHN DAVID OWEN - MANAGING MEMBER P.O. BOX 2556 JACKSON, WYOMING 83001</p>	<p>AW ENGINEERING</p> <p>255 South Main - P.O. Box 159 Victor, Idaho 83455 (208) 767-2952 aweng@tetontel.com</p>
PROJECT NUMBER: 2005-265		SHEET 5 OF 6	

OWNERS' CERTIFICATE

BE IT KNOWN THAT I, THE UNDERSIGNED OWNER OF THE PROPERTY AS HEREIN PLATTED AND DESCRIBED, CERTIFY THAT IT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF SAID OWNERS AND PROPRIETORS OF SAID DESCRIBED LANDS:
 THAT THIS NAME OF THE SUBDIVISION SHALL BE **TIMBERLINE RANCH SUBDIVISION**.
 THAT ACCESS TO SAID SUBDIVISION SHALL BE FROM COUNTY ROADS 950 SOUTH AND 100 EAST (ALSO KNOWN AS "BASELINE ROAD").
 THAT THE ROADS IN SAID SUBDIVISION WILL BE KNOWN AS **TIMBERLINE RANCH LOOP, TIMBERLINE LOOP, AND CHRISTOPHER STREET**.
 THAT SAID ROADWAYS SHOWN ON THE PLAT ARE HEREBY DEDICATED AS PUBLIC ROADS THAT THE SUBDIVISION IS SUBJECT TO THE DECLARATION OF COVENANTS AND RESTRICTIONS TO BE RECORDED WITH THIS PLAT.
 THAT THE SUBDIVISION SHALL WARRANT AND DEFEND AND SAVE THE CITY HARMLESS AGAINST ANY EASEMENTS OR OTHER ENCUMBRANCE ON A DEDICATED STREET WHICH WILL INTERFERE WITH THE CITY'S USE, MAINTENANCE, AND OPERATION OF THE STREET.
 THAT THE DEDICATED EASEMENTS ARE FOR CONSTRUCTION, MAINTENANCE AND THE USE OF ROADS, SEWER, WATER, ELECTRIC, TELEPHONE AND CABLE TELEVISION UTILITIES, THAT MAINTENANCE IS PROVIDED THROUGH THE CITY OF VICTOR.

DESCRIPTION OF PROPERTY BOUNDARIES:
 A PORTION OF THE E 1/2 NE 1/4 OF SECTION 14, AND THE W 1/2 NW 1/4 OF SECTION 13, TWP. 3N., RANG. 45E., B.M., TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS:
 COMMENCING AT THE NE CORNER OF SECTION 14,
 THENCE S 89°31'30"E, 21.93 FEET TO A POINT,
 THENCE S 53°24'35"E, 991.86 FEET TO A POINT,
 THENCE S 21°40'16"W, 114.40 FEET TO A POINT,
 THENCE S 46°08'37"E, 713.47 FEET TO A POINT,
 THENCE N 82°59'44"E, 215.00 FEET TO A POINT,
 THENCE S 00°00'07"E, 145.82 FEET TO A POINT,
 THENCE N 89°44'00"W, 1915.99 FEET TO THE W 1/4 CORNER OF SAID SECTION 13,
 THENCE N 89°39'34"W, 1320.00 FEET TO A POINT,
 THENCE N 00°00'16"W, 264.19 FEET TO A POINT,
 THENCE S 89°32'14"E, 349.91 FEET TO A POINT,
 THENCE S 46°26'43"E, 134.14 FEET TO A POINT,
 THENCE N 00°03'51"E, 916.49 FEET TO THE POINT OF BEGINNING.

LESS THE STATE HIGHWAY 33 RIGHT OF WAY, BEING FURTHER DESCRIBED AS:
 BEGINNING AT A POINT 778.59 FEET, S 00°03'51"W OF THE NE CORNER OF SAID SECTION 14,
 THENCE S 45°28'32"E, 1813.00 FEET TO A POINT,
 THENCE S 00°00'07"E, 138.02 FEET TO A POINT,
 THENCE N 46°26'35"W, 1813.24 FEET TO A POINT,
 THENCE N 00°03'51"E, 137.90 FEET TO THE POINT OF BEGINNING.

CONTAINS 128.89 ACRES MORE OR LESS.
 SUBJECT TO A 30 FOOT COUNTY ROAD AND UTILITY EASEMENT ALONG THE SOUTHERN PROPERTY BOUNDARY. ALSO SUBJECT TO A 60 FOOT COUNTY ROAD AND UTILITY EASEMENT RUNNING FROM NORTH TO SOUTH THROUGH THE CENTER OF SAID PROPERTY.

John David Owen 12-09-06
 DATE
 JOHN DAVID OWEN -
 MANAGING MEMBER

STATE OF Idaho)
) SS
 COUNTY OF Teton)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 9th DAY OF December, 2006 BY John David Owen

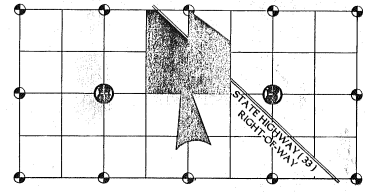
WITNESS MY HAND AND OFFICIAL SEAL
 NOTARY PUBLIC Arnold W. Wools

MY COMMISSION EXPIRES 10/15/2008



DESCRIPTION OF SUBDIVISION BOUNDARIES:
 A PORTION OF THE E 1/2 NE 1/4 OF SECTION 14, AND PART OF THE W 1/2 NW 1/4 OF SECTION 13, TWP. 3N., RANG. 45E., B.M., TETON COUNTY, IDAHO, FROM THE NE 1/4 CORNER OF SECTION 14, S 00°03'51"W, 916.49 FEET TO THE POINT OF BEGINNING;
 THENCE S 46°26'35"E, 1813.24 FEET TO A POINT;
 THENCE S 00°00'07"E, 478.52 FEET TO A POINT;
 THENCE N 89°44'00"W, 1915.99 FEET TO THE W 1/4 CORNER OF SAID SECTION 13;
 THENCE N 89°39'34"W, 1320.00 FEET TO A POINT;
 THENCE N 00°00'16"W, 264.19 FEET TO A POINT;
 THENCE S 89°32'14"E, 349.91 FEET TO A POINT;
 THENCE S 46°26'43"E, 134.14 FEET TO THE POINT OF BEGINNING.

CONTAINS 103.07 ACRES MORE OR LESS.
 SUBJECT TO A 30 FOOT COUNTY ROAD AND UTILITY EASEMENT ALONG THE SOUTHERN PROPERTY BOUNDARY. ALSO SUBJECT TO A 60 FOOT COUNTY ROAD AND UTILITY EASEMENT RUNNING FROM NORTH TO SOUTH THROUGH THE CENTER OF SAID PROPERTY.



VICINITY MAP
 THE E 1/2 NE 1/4 OF SECTION 14, AND THE W 1/2 NW 1/4 OF SECTION 13, TWP. 3N., RANG. 45E., B.M., TETON COUNTY, IDAHO

TREASURER'S CERTIFICATE
 I HEREBY CERTIFY THAT ALL TAXES DUE HAVE BEEN PAID ON THE TRACT OF LAND AS SHOWN ON THIS PLAT.
Christa 12-6-06
 COUNTY TREASURER DATE

ASSESSOR'S CERTIFICATE
 PRESENTED TO THE TETON COUNTY ASSESSOR ON THE FOLLOWING DATE FOR APPROVAL AND ACCEPTANCE:
John Bonnie Beard 12-10-06
 COUNTY ASSESSOR DATE

TETON COUNTY FIRE MARSHAL
 I HEREBY CERTIFY THAT THE PROVISIONS FOR FIRE PROTECTION FOR THIS PLAT MEET THE TETON COUNTY FIRE CODE AND HAVE BEEN APPROVED BY MY DEPARTMENT.
Bill Shell 12/6/06
 TETON COUNTY FIRE MARSHAL DATE

IRRIGATION COMPANY CERTIFICATE
 WE THE BOARD OF DIRECTORS OF TRAIL CREEK IRRIGATION COMPANY HEREBY APPROVE THE VACATION OF EASEMENT #6774, KEARSELEY CANAL AND THE RE-LOCATION OF IRRIGATION EASEMENTS AS HEREIN PLATTED. PART OF THE TRAIL CREEK IRRIGATION EASEMENT INSTRUMENT #6774 WILL BE DELETED UPON ACCEPTANCE OF THE HEREIN PLATTED SUBDIVISION, BEING FURTHER DESCRIBED AS:
 COMMENCING AT A POINT 300.00' SOUTH OF THE NE CORNER OF THE SE 1/4 NE 1/4 OF SECTION 14, RUNNING THENCE NORTHWESTERLY 144.00' TO A POINT 860.00' SOUTH OF THE NE CORNER OF THE NW 1/4 NE 1/4 OF SECTION 14.

John Wagon 12/04/06
 PRESIDENT, TRAIL CREEK SPRINKLER IRRIGATION COMPANY DATE

HEALTH DEPARTMENT CERTIFICATE
 SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED SUBJECT TO THE INFORMATION CONTAINED IN THE ATTACHED SANITARY REGULATIONS AND RECOMMENDATIONS. SANITARY RESTRICTIONS MAY BE REIMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.
Bill D 2 Jan 07
 DISTRICT HEALTH DEPARTMENT, REHS DATE

CERTIFICATE OF REVIEW
 I, THE UNDERSIGNED, BEING A LICENSED SURVEYOR IN THE STATE OF IDAHO, DO HEREBY CERTIFY I HAVE REVIEWED THIS PLAT AND FIND THAT IT COMPLIES WITH THE REQUIREMENTS OF IDAHO CODE RELATING TO PLATS AND SURVEYS.
Steve J. Robinson 12-1-06
 REGISTERED LAND SURVEYOR DATE
 STATE OF IDAHO
 DALE J. ROBINSON

CITY OF VICTOR APPROVAL
 PRESENTED TO THE OFFICIALS OF THE CITY OF VICTOR ON THE FOLLOWING DATE AT WHICH TIME THIS SUBDIVISION PLAT WAS APPROVED AND ACCEPTED:
Neil's 12-12-2007
 CHAIRMAN, PLANNING AND ZONING DATE

MAYOR, CITY OF VICTOR, IDAHO DATE
 ATTEST: Cathy Johnson DATE
 CITY CLERK
Steve 1-10-07
 CITY ENGINEER DATE

SURVEYOR'S CERTIFICATE
 I, ARNOLD W. WOOLSTENHULME, BEING A REGISTERED LAND SURVEYOR / ENGINEER IN THE STATE OF IDAHO, NO. 2060, DO HEREBY CERTIFY THAT I DID CAUSE THE SURVEY OF THE TRACT OF LAND AS HEREIN PLATTED AND DESCRIBED.
Arnold W. Woolstenhulme
 REGISTERED PROFESSIONAL LAND SURVEYOR / ENGINEER
 NO. 2060
 STATE OF IDAHO

RECORDER'S CERTIFICATE
 STATE OF IDAHO)
) SS
 COUNTY OF TETON)

I DO HEREBY CERTIFY THAT THIS PLAT WAS FILED THIS _____ DAY OF _____, 2006, AT _____ AT THE REQUEST OF _____ INSTRUMENT NUMBER _____
 COUNTY RECORDER

SURVEYED	08/23/05	TIMBERLINE.DAT	DRAWN BY: BJM	05/02/06	FINAL PLAT.DWG	REVISED BY: JDB	08/23/06
						REVISED BY: BJM	11/16/06

FINAL PLAT TIMBERLINE RANCH SUBDIVISION THE E 1/2 NE 1/4 OF SECTION 14, AND THE W 1/2 NW 1/4 OF SECTION 13, TWP. 3N., RANG. 45E., B.M., TETON COUNTY, IDAHO	TIMBERLINE PARTNERS LLC, JOHN DAVID OWEN - MANAGING MEMBER P.O. BOX 2555 JACKSON, WYOMING 83001 PROJECT NUMBER: 2005-265	AW ENGINEERING 255 South Main P.O. Box 139 Victor, Idaho 83455 (208) 787-2952 owen@tetonlatel.com SHEET 6 OF 6
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