## LEAD-BASED PAINT SELLER'S DISCLOSURE FORM

| Property Address   | 1099 Hawthorne Ave  |  |  |                                    |
|--|---|--|--|------------------------------------|
|  | Street <b>Ypsilanti</b>   |  | MICHIGAN   | 48198                              |
|  | City, Village, Township   |  |  |                                    |
| dwelling was builead from lead-bar poisoning. Lead planage, including and impaired mental the seller of any any information of seller's possessions. | ser of any interest in residential the prior to 1978 is notified that used paint that may place your poisoning in young children may be learning disabilities, reduced mory. Lead poisoning also position in the poisoning also position the properties of any lead-based paint hazards from and notify the buyer of any lead-based possible lead-based | such property may pag children at risk of car reproduce permand intelligent quotient, ses a particular risk to perty is required to prom risk assessments of known lead-based page | resent exposured developing lead nent neurological behavioral properties of pregnant women or inspections in thazards. A reserved of the buyer inspections in the state of the | e to I al blems, nen. r with n the |
| / ^  | Pisclosure (initial) resence of lead-based paint and Known lead-based paint and housing (explain):  |  |  |                                    |
| V  | Seller has no knowledge of le housing.  | ead-based paint and/o  | r lead-based pa  | int hazards in                     |
| /MY (b) Re   | ecords and reports available to   | the seller (check one  | e below):  |                                    |
|  | Seller has provided the purcha<br>to lead-based paint and/or lead<br>below):  |  | _  | -                                  |
| ( )  | Seller has no reports or recorpaint hazards in the housing  | •  |  |                                    |
| Seller certifies th accurate.  | at to the best of his/her knowl   | eage, the Seller's stat  | ement above ar   | e true and                         |
| 60 1   | 0.06  | Seller(s)  | ,  |                                    |
| Date: 13 July  | (202)   | Claudia Desa   |  | <del></del>                        |
| Date: 13 full Date: 7 - 1  | 3.25  | Claudia Boss   | 2 PA   |                                    |
|  |   | Michelle Pike  | , ,  |                                    |

| II. Agent's Acknowledgment (initial)  Agent has informed the seller of the seller's obligations under 42 U.S.C. 4852 d and is aware of his/her responsibility to ensure compliance.   |
|---|
| Agent certifies that to the best of his/her knowledge, the Agent's statement above is true and accurate.  |
| Date: 7/13/25 Agent Mdas mbudu Strubtel Linda Lombardini / Gordon Loll  |
| III.Purchaser's Acknowledgment (initial) (a) Purchaser has received copies of all information listed above.   |
| (b) Purchaser has received the federally approved pamphlet <i>Protect Your Family From Lead In Your Home</i> .  |
| (c) Purchaser has (check one below):  |
| Received a 10-day opportunity (or other mutually agreed upon period) to conduct a risk assessment or inspection of the presence of lead-based paint or lead-based paint hazards; or   |
| Waived the opportunity to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards.  Purchaser certifies to the best of his/her knowledge, the Purchaser's statements above are |
| true and accurate.  Purchaser(s)  |
| Date:   |
|   |

Date:

## Seller's Disclosure Statement

|   |   |  | Sellei   | 5 Discio  | sure Statement   |  |   |   |                                       |
|---|---|--|--|---|--|--|---|---|---------------------------------------|
| Property Address: _   |   | 10   | 99 Hawtho  | rne Ave   | City   | Yp.<br>Village or To                                 | silanti<br>wnship                             |   | MICHIGAN                              |
| Purpose of Statement: This statement is a disclosure of the condition of the property in compliance with the Seller Disclosure Act. This statement is a disclosure of the condition and information concerning the property, known by the Seller. Unless otherwise advised, the Seller does not possess any expertise in construction, architecture, engineering or any other specific area related to the construction or condition of the improvements on the property or the land. Also, unless otherwise advised, the Seller has not conducted any inspection of generally inaccessible areas such as the foundation or roof. This statement is not a warranty of any kind by the Seller or by any Agent representing the Seller in this transaction, and is not a substitution for any inspections or warranties the Buyer may wish to obtain. |   |  |  |   |  |  |   |   |                                       |
| following representations b<br>to provide a copy to the Buy<br>with any actual or anticipat   | ased on the Sel<br>er or the Agent<br>ed sale of prop | ller's knowlet of the Buye<br>erty. The fo | edge at the sigrer. The Seller at<br>llowing are rep | ning of this doc<br>athorizes its Agoresentations m | edge that even though this is<br>cument. Upon receiving this secution, to provide a copy of this<br>ade solely by the Seller and<br>NDED TO BE A PART OF | statement from<br>is statement to<br>are not the rep | the Seller, t<br>any prospect<br>resentations | he Seller's Age<br>tive Buyer in c<br>of the Seller's | nt is required onnection Agent(s), if |
| space is required (4) Comp  | lete this form yo<br>O PROVIDE A                      | ourself. (5) l<br>. PURCHAS                | If some items de<br>SER WITH A S                     | o not apply to y                                    | affecting the property. (3) Att<br>your property, check NOT AV<br>LOSURE STATEMENT WIL   | 'AILABLE. If   | you do not k                                  | now the facts, o                                      | check                                 |
| Appliances/Systems/Service provides.)   | ces: The items  | below are i                                | n working orde                                       | r. (The items l                                     | isted below are included in the  | he sale of the p                                     | property only                                 | if the purchas  | se agreement so                       |
| provides.)  | Yes   | No   | Unknown  | Not<br>Available                                    |  | Yes  | No  | Unknown   | Not<br>Available                      |
| Range/oven  |   |  | - <del> </del>                                       |   | Lawn sprinkler system Water heater   |  |   |   |                                       |
| Dishwasher<br>Refrigerator  |   |  |  |   | Plumbing system  |  |   |   |                                       |
| Hood/fan  |   |  |  |   | Water softener/  |  |   |   |                                       |
| Disposal  |   | ~  |  |   | conditioner  |  |   |   |                                       |
| TV antenna, TV rotor & controls   |   |  |  | ~   | Well & pump<br>Septic tank & drain   | -  |   |   |                                       |
| & controls  |   |  |  |   | field  |  |   |   |                                       |
| Electric System   |   |  |  |   | Sump pump  |  |   |   |                                       |
| Garage door opener & remote control   |   |  |  |   | City water system  |  |   |   |                                       |
| Alarm system  |   |  |  |   | City sewer system  |  |   |   |                                       |
| Intercom  |   |  |  |   | Central air conditioning   |  |   | _   |                                       |
| Central vacuum  |   |  |  |   | Central heating system Wall furnace  |  |   |   | <del></del>                           |
| Attic fan   |   |  |  |   | -  |  |   |   |                                       |
| Pool heater, wall liner & equipment   |   |  |  |   | Humidifier<br>Electronic air filter  |  |   |   |                                       |
| Microwave   | ~   |  |  |   | Solar heating system   |  |   |   |                                       |
| Trash compactor   |   |  |  |   |  |  |   |   |                                       |
| Ceiling fan   |   |  |  |   | Fireplace & chimney Wood burning system  |  |   |   |                                       |
| Sauna/hot tub   |   |  |  |   | Dryer  | _  |   |   |                                       |
| Washer  |   |  |  |   |  | ·  |   |   |                                       |
| Explanations (attach additi   | ional sheets if r                                     | necessary):                                |  |   |  |  |   |   |                                       |
| UNLESS OTHERWISE A  |   | L HOUSE                                    | HOLD APPLI   | ANCES ARE   | SOLD IN WORKING OR   | DER EXCEP  | T AS NOT                                      | ED WITHOU   | T WARRANTY                            |
| Property conditions, imp 1. Basement/Crawlspa   | ace: Has there  |  |  |   |  |  |   | yes   | _ no                                  |
| If yes, please explain  |   |  |  |   |  |  |   |   |                                       |
| 2. <b>Insulation:</b> Describe Urea Formaldehyde  |   | on (UFFI) is                               | installed?   |   |  | unknov   | wn 🔽  | yes   | no                                    |
| 3. Roof: Leaks?   |   | ( )  |  |   |  |  |   | yes   |                                       |
| Approximate age if I  | cnown:  |  |  |   |  |  |   |   |                                       |
| 4. Well: Type of well ( Has the water been to   | ested?  |  |  |   | CITY WATER   |  |   | yes   | no 🛌                                  |
| If yes, date of last re   | porviesuits:  |  |  |   |  |  |   | o numici o  | · <u>·</u> ·                          |
|   |   |  |  |   |  |  |   | S INITIALS _  | 190 /10                               |
| PAGE 1 OF 2   |   |  |  |   |  |  | SELLER  | 'S INITIALS ,   | 1/M                                   |
| FORM H JUN/06 Trillium Real Estate, 944 N. Mai  | n St. Ann Arbor N                                     | 11 48104                                   |  |   | Phone:   | (734) 216-6415                                       | Fax: (73                                      | 4) 302-3099   | /<br>1099 Hawthorne                   |
| Linda Lombardini  | Proc  | duced with Lor                             | ne Wolf Transactio                                   | ns (zipForm Editio                                  | on) 717 N Harwood St, Suite 2200,  |  | ,   | *   |                                       |

## **Seller's Disclosure Statement**

| Pro        | perty Address:                | 1099 Hawthorne Ave   | Ypsilanti.                              | <u>48198</u>     |                 | <u>_ MICHIO</u> | <u>GAN</u> |
|------------|-------------------------------|--|---|------------------|-----------------|-----------------|------------|
|            |                               | Street   | City, Village or Tow                    | nship            |                 |                 |            |
| 5.         | Septic tanks/drain field      | s: Condition, if known:  | 40.10                                   |                  |                 |                 |            |
| 6.         |                               | pproximate age: 6AS for Car Air  | 2019                                    |                  |                 |                 |            |
| 7.         | Plumbing system: Type         |  |   |                  |                 |                 |            |
| _          | Any known problems?           |  |   | <del></del>      |                 |                 |            |
| 8.         | Electrical system: Any        |  |   |                  |                 |                 |            |
| 9.         | History of Intestation, 1     | f any: (termites, carpenter ants, etc.) \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   | unto that may be an environm            | ntol hozo        | rd such         | as but not      | limite     |
| 10.        | Environmental problem         | ms: Are you aware or any substances, materials or production or productions and all storage tanks a  | nd conteminated soil on property        | illai liaza      | iu sucii        | as, but not     | minico     |
|            | to, asbestos, radon gas, re   | ormandenyde, lead-based paint, fuel of chemical storage tanks a  |   |                  | ves             | no              | سا         |
|            | If was mlassa avmlein:        |  | ulkilowii                               |                  | y 03            | 110             |            |
| 11         | If yes, please explain:       | ou have flood insurance on the property?   | unknown                                 |                  | yes             | no              |            |
| 11.<br>12. | Mineral Rights: Do you        |  | unknown                                 |                  | · —             |                 |            |
|            |                               | -  | diam's wif                              |                  | ,               |                 |            |
| Oth        | er Items: Are you aware o     |  |   |                  |                 |                 |            |
| 1.         |                               | ed in common with the adjoining landowners, such as walls, fence   |   |                  |                 |                 |            |
|            |                               | ve an effect on the property?  |   | $\checkmark$     | yes             | no              |            |
| 2.         | Any encroachments, ease       | ements, zoning violations or nonconforming uses?   | unknown                                 | <u> </u>         | yes             | no              |            |
| 3.         |                               | cilities like pools, tennis courts, walkways, or other areas co-owned  |   | sociation ti     |                 |                 | /er        |
|            | the property?                 | to the state of th | unknown                                 |                  | yes             | no l            |            |
| 4.         | Structural modifications,     | alterations, or repairs made without necessary permits or licen  |   |                  | ***             | no              |            |
| _          | a                             | 1  | unknown<br>unknown                      |                  | yes             | no              | <u> </u>   |
| 5.         |                               | age, structural, or grading problems?  | unknown                                 |                  | yes             | no no           |            |
| 6.         |                               | perty from fire, wind, floods, or landslides?  | unknown                                 |                  | • —             | no              |            |
| 7.         | Any underground storage       | e tanks?<br>n the vicinity; or proximity to a landfill, airport, shooting range  |   |                  | yes             | 110             |            |
| 8.         | rami or taim operation i      | if the vicinity, of proximity to a fanding, an port, shooting range  | unknown                                 |                  | yes             | no              | 1/         |
| 9.         | A my outstanding utility a    | assessments or fees, including any natural gas main extension su   |   |                  | Jes             |                 | <u> </u>   |
| 9.         | Any outstanding utility a     | issessments of fees, metading any natural gas main extension so  | unknown                                 |                  | yes             | no              |            |
| 10.        | Any outstanding municip       | nal assessments or fees?   | unknown                                 |                  | yes             | no a            |            |
| 11.        |                               | nat could affect the property or the Seller's right to convey the p  |   |                  |                 |                 |            |
|            | ran, panama maganan a         |  | unknown                                 |                  | yes             | no l            |            |
| T C -1     | . 0.1                         | de la companya del companya de la companya del companya de la comp |   |                  |                 |                 |            |
| If th      | e answer to any of these q    | uestions is yes, please explain. Attach additional sheets, if nece   |   |                  |                 |                 |            |
| The        | Seller has lived in the resi  | dence on the property from 6/29/23   | (date) to PALSAFF                       |                  |                 | (-              | date).     |
| The        | Seller has owned the prop     | perty since 6/29/23  |   |                  |                 | ((              | date).     |
| The        | Seller has indicated above t  | he conditions of all the items based on information known to the Se  | ller. If any changes occur in the struc | tural/mech       | anical/app      | liance          |            |
| syst       | ems of this property from the | he date of this form to the date of closing, Seller will immediately   | disclose the changes to Buyer. In r     | o event sha      | all the part    | ties hold the   |            |
|            |                               | tations not directly made by the Broker or Broker's Agent.   |   |                  |                 |                 |            |
|            |                               | ation in this statement is true and correct to the best of Seller's l  | rnowledge as of the date of Seller's    | cianature        |                 |                 |            |
|            |                               |  |   |                  |                 | DITIONIOE       | er re      |
| BU         | YER SHOULD OBTAIN I           | PROFESSIONAL ADVICE AND INSPECTIONS OF THE PRO   | PERTY TO MORE FULLY DET                 | ERMINE I         | HE CONI         | DITION OF       | THE        |
| PRO        | OPERTY. THESE INSPEC          | CTIONS SHOULD TAKE INDOOR AIR AND WATER QUA  | LITY INTO ACCOUNT, AS WE                | LL AS AN         | TEVIDE          | NUE OF          | ٨          |
|            |                               | LS OF POTENTIAL ALLERGENS INCLUDING, BUT NOT   |   |                  |                 |                 |            |
| BU         | YERS ARE ADVISED TH           | HAT CERTAIN INFORMATION COMPILED PURSUANT T  | O THE SEX OFFENDERS REGI                | STRATIO          | N ACT, 1        | 994 PA 295,     | MCL        |
| 28,7       | 721 TO 28.732 IS AVAILA       | ABLE TO THE PUBLIC. BUYERS SEEKING SUCH INFORM   | ATION SHOULD CONTACT TH                 | E APPROF         | 'RIATE L        | OCAL LAW        | /          |
|            |                               | OR SHERIFF'S DEPARTMENT DIRECTLY.  |   |                  |                 |                 |            |
| BU         | YER IS ADVISED THAT           | THE STATE EQUALIZED VALUE OF THE PROPERTY, F   | RINCIPAL RESIDENCE EXEMI                | PTION INI        | FORMAT          | ION, AND        |            |
| OT:        | HER REAL PROPERTY             | TAX INFORMATION IS AVAILABLE FROM THE APPRO  | PRIATE LOCAL ASSESSOR'S O               | FFICE. <b>BU</b> | J <b>YER SH</b> | OULD NOT        | Γ          |
| AS         | SUME THAT BUYER'S             | FUTURE TAX BILLS ON THE PROPERTY WILL BE T   | HE SAME AS THE SELLER'S                 | PRESENT          | TAX BI          | LLS. UNDE       | R          |
| MI         | CHIGAN LAW BEAL               | PROPERTY TAX OBLIGATIONS CAN CHANGE SIGNI  |   | ( IS)TRAI        | ISFERRI         | ED.             |            |
| Sell       |                               |  | Date: 13 /                              | uly 7            | 025             |                 |            |
|            | Claudia Ross                  | ( 2 / ) ]  |   | UT               |                 |                 |            |
| Sel        |                               | Al KID   | Date: 7 1 /                             | 3/2              | 25              |                 |            |
| Sei        | 7.                            |  | Bate.                                   | <del>- </del>    |                 |                 |            |
|            | Michelle Pike                 |  |   |                  |                 |                 |            |
| Buy        | yer has read and acknowled    | dges receipt of this statement.  |   |                  |                 |                 |            |
| Bu         | ver                           |  | Date:                                   |                  | Time _          |                 |            |
|            |                               |  |   |                  |                 |                 | •          |
| P.         | yer                           |  | Date:                                   |                  | Time            |                 |            |
| Du         | y C1                          |  |   |                  |                 |                 |            |

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