12/18/09 Duplicate Card.
TOWN OF SHREWSBURY

15-17 Eagle Dr. 09-738

- APPLICATION FOR PERMIT TO BUILD -

| I. LØCATION OF BUILDING | | |
|--|--|-----------------------------|
| 1. No. & Street 15-17 Eagle Drive | Shradsbury . | |
| 2. TAX PLATE PLOT NOS | · | ING DIST. |
| S. PROPOSED CONSTRUCTION/USE Tour of | _ ~ ^ | <u> </u> |
| II. IDENTIFICATION NAME | | Raper Shield Iter Shield |
| Kelly Son | 15-17-Eads Drive | 756-0773 |
| 1. OWNER | | 120073 |
| 2/CONTRACTOR Bay State Extensis | 75 Hunton Man Hay 3-3 | S111-478-802 |
| 3. ARCHITECT | | |
| III. BUILDING CHARACTERISTICS | V. ROOM SCHEDULE | FLOOR AREA |
| 1. TYPE OF FRAME | 1. NON-RESIDENTIAL | |
| 2. NO. OF STORIES | A. OFFICE | |
| 3. STYLE OF BLDG. | B. SALES, SERVICE | |
| 4. FLOOR AREA (SQ. FT.) | C. STORAGE | |
| A. BASEMENT, CELLAR | D. SHOP, MANUF | |
| B. FIRST FLOOR | E. KITCHEN | • |
| C. SECOND FLOOR | F. OTHER | |
| D. THIRD FLOOR | 2. RESIDENTIAL NO. | DIMENSIONS |
| E. OTHER | A. KITCHEN | |
| 5. INT. WALLS | B. LIVING | |
| 6. EXT. WALLS | C. DINING | |
| 7. TYPE OF HEAT | D. FAMILY, DEN | |
| 8. WATER SUPPLY: TOWN PRIVATE | E. BEDROOMS | |
| 9. SEWAGE: TOWN □ PRIVATE □ | | |
| | F. BATHS | · |
| IV. COST ESTIMATION (OMIT CENTS) | G. LAUNDRY | |
| 1. BUILDING | H. BREEZEWAY | <u> </u> |
| 2. ELECTRICAL | I. GARAGE (CARS) | |
| 3. PLUMBING | J. DECKS/PORCHES | |
| ₩ 15,200 | K. FIREPLACES | |
| I HEREBY AGREE NOT TO OCCUPY THIS BUILDING OBEEN ISSUED. X SIGNATURE OF APPLICANT | DR ALLOW IT TO BE OCCUPIED UNTIL AN OCCU | JPANCY PERMIT HAS |
| CONST. SUPERVISOR'S LICENSE # | MOME IMPROV. REG. # 1583 | 359 |
| APPROVED BY SULVAIN \$ | PERMIT FEE. PERMIT NO. 09-738 | DATE ISSUED 11-16-09 |
| Russiah will be taken to | Causelle Waste in Aubur | ^ . |



Massachusetts - Department of Public Safety Board of Building Regulations and Standards (Construction Supervisor License

License: CS 62276

Restricted to: 00

JOHN F NAGLE 75 HUNTON MEM HWY 3-3 LEICESTER, MA 01524



Commissioner

Expiration: 11/17/2011

Tr#: 8873



The Commonwealth of Massachusetts Board of Building Regulations and Standards

HOME IMPROVEMENT CONTRACTOR

Registration: 158359

Expiration: 1/14/2010

Tr# 263325

Type: DBA

BAY STATE EXTERIORS

JOHN NAGLE

75 HUNTOON MEMERIAL HWY 33

LEICESTER, MA 01524

Administrator

| CERTIFICATE | OF LI | ABILITY | INSUR | ANCE |
|-------------|-------|---------|-------|------|
|-------------|-------|---------|-------|------|

DATE (MM/DDYYYY)

| ACORD | OLIVIII IOMILLOI LINUDIANI I INCOCIONI | | | |
|--|--|--|-----------|--|
| HOOLER 508-757-6401 fa Conte Insurance | ex: 508-752-9047 e Agency, Inc. | THIS CERTIFICATE IS ISSUED AS A MATTER OF ONLY AND CONFERS NO RIGHTS UP()N THE HOLDER. THIS CERTIFICATE DOES NOT AMENIALTER THE COVERAGE AFFORDED BY THE POL | EXTEND OR | |
| 579 Pleasant St | treet | | | |
| Paxton, MA 016 | L2 | INSURERS AFFORDING COVERAGE | NAIC# | |
| NEURED | | INSURER A: NGM Insurance | <u> </u> | |
| John Nagle dba | | INSURER 8: Liberty | | |
| Bay State Exte | riors | INSURER C | | |
| 75 Huntoon Mem. Hwy Bldg 3-3 | | INSURER D. | | |
| Leicester, MA | 01524 | INSURER E: | | |
| COVERAGES | | | | |

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH

| ADD'L | TYPE OF INSURANCE | POLICY NUMBER | POLICY EFFECTIVE | DATE (MM/DDO DT) | LIMIT | 5 |
|---------------------------|---|-------------------|------------------|----------------------------|--|-------------|
| 16562 | GENERAL LIABILITY | | | | EACH OCCURRENCE | \$ 500,00 |
| | X COMMERCIAL GENERAL LIABILITY | MPB0283H | 5/29/09 | 5/29/10 | PREMISES (En OCCUPATION) | \$ 300,00 |
| | CLAIMS MADE X OCCUR | 1 | | | MED EXP (Any one pixeon) | \$ 5,00 |
| | | | | | PERSONAL & ADVINJURY | s 500,00 |
| | | | | | GENERAL AGGREGATE | \$ 1,000,00 |
| | GEN'L AGGREGATE LIMIT APPLIES PER POLICY PRO- LOC | | | | PRODUCTS - COMP/OF AGG | \$ 1,000,00 |
| | AUTOMOBILE LIABIUTY | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ |
| | ALLOWNED AUTOS SCHEDULED AUTOS | | | | BODILY INJURY (Perperson) | s |
| | HIRED AUTOS | | | | BODILY INJURY (Par accident) | \$ |
| | | · | | | PROPERTY DAMA (%: (Per accident) | \$ |
| ľ | GARAGE LIABILITY | | | | AUTO ONLY - EA ACCIDENT | <u>s</u> |
| | ANY AUTO | | | | OTHER THAN EA ACC | s |
| | EXCESS / UMBRELLA LIABILITY | | | | EACH OCCURRENCE | 5 |
| | GCCUR CLAIMS MADE | • | | | AGGREGATE | \$ |
| | | | | | | s |
| | DEDUCTIBLE | | | | | s |
| | RETENTION 5 | | | | | s |
| | KERS COMPENSATION | | | | WC STATU OTH- | |
| ANY | EMPLOYERS' LIABILITY PROPRIETOR/PARTNER/EXECUTIVE TIN | WC1 318 367079019 | 5/31/09 | 5/31/10 | E.L. EACH ACCIDEN | 5 100,00 |
| OFFICE RAMEMBER EXCLUDED? | | | | E.L. DISEASE - EA EMPLOYEE | s 100,00 | |
| SPE | describe under DAL PROVISIONS below | | | | E.L. DISEASE - POLICY LIMIT | \$ 500,00 |
| OTH | IR | | | | | |
| | | | | | | |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORS EMBNT / SPECIAL PROVISIONS John Nagle sole proprietor has not elected to be covered as an employee on the

forkers Compensation.

CERTIFICATE HOLDER

job location: 15-17 Eagle Drive Shrewsbury, MA

| Town | Shrew | abury |
|-------|--------|-------|
| 100 N | le Ave | 1 |

Shrewsbury, MA 01545

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBEDPOLICIES BECANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO HAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO GO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND LPON THE INSURER, (TS AGENTS OR REPRESENTATIVES.

AUTHORIZED BETTTEEN TIVE

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