

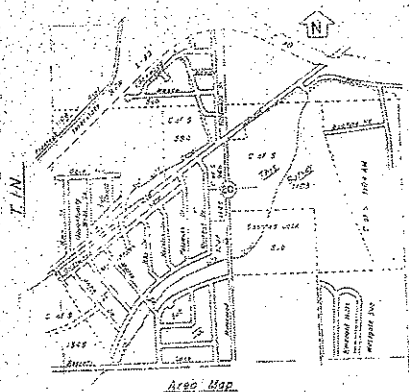
Certificate of Survey No 1103

Amending Tract 1-A

in the S²NE⁴ & N²SE⁴ Sec. 20, T.1N., R.27E., P.M.M.
Yellowstone County, Montana

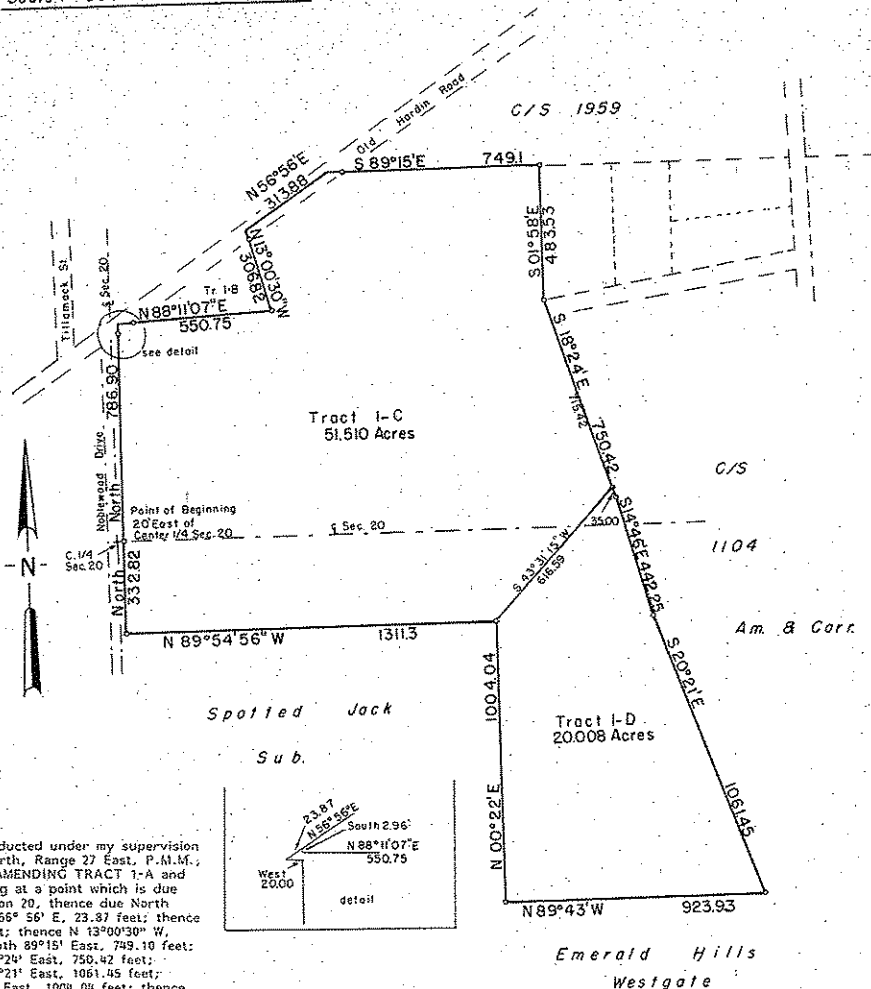
for: Mr. C. A. Farnum
by: Harlan M. Lund, P.L.S.

Scale: 1" = 300' May, 1988



Note: 1" = 3" Resbar with Plastic Cap

Scale
300'



CERTIFICATE OF SURVEY

STATE OF MONTANA
County of Yellowstone

THIS IS TO CERTIFY that a survey has been conducted under my supervision of a tract of land located in Section 20, Township 1 North, Range 27 East, P.M.M., to be known as CERTIFICATE OF SURVEY NO. 1103, AMENDING TRACT 1-A and being more particularly described as follows: Beginning at a point which is due East 20.00 feet from the center-quarter corner of Section 20, thence due North 785.90 feet; thence due West 20.00 feet; thence North 56° 56' E, 23.87 feet; thence due South 2.96 feet; thence N 88° 11'07" E, 550.75 feet; thence N 13°00'30" W, 205.82 feet; thence N 56°56' E, 213.88 feet; thence South 89°15' East, 799.10 feet; thence South 01°08' East, 483.33 feet; thence South 20°21' East, 750.42 feet; thence South 01°08' East, 342.25 feet; thence South 20°21' East, 1061.45 feet; thence N 89°43' West, 923.93 feet; thence North 00°22' East, 1004.04 feet; thence North 39°55' West, 1311.3 feet; thence due North 332.82 feet to the point of beginning, containing 71.5122 acres.

The purpose of this division of land is to create an irregular parcel greater than twenty (20) Acre in size, and the subject parcel must be surveyed pursuant to Section 76-3-101, M.C.A.

I HEREBY CERTIFY that the location, dimensions and boundaries of said tract are as shown on the above plat and are in accordance with the lines and dimensions determined by actual survey, and that the plat and survey were made in May 1988, at the request of Mr. C. A. Farnum.

Harlan M. Lund
Harlan M. Lund
Montana Registered Land Surveyor #18275

STATE OF MONTANA
County of Yellowstone

On this 21st day of May, 1988, before me, the undersigned Notary Public for the State of Montana, personally appeared Harlan M. Lund, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, this 21st day of May 1988, at the place first above written.

James M. Haines
Notary Public for the State of Montana
Residing at Billings, Montana.
My Commission Expires: May 23, 1990

CHECKED IN COUNTY SURVEYOR'S OFFICE
5-23-88

STATE OF MONTANA
County of Yellowstone

1486829

I HEREBY CERTIFY that the annexed plot was filed for record in my office on the 21st day of May 1988, at 2:00 P.M. o'clock.

MERRILL R. ALUND
County Clerk & Recorder

County Clerk & Recorder Deputy

I HEREBY CERTIFY THAT THE TAXES ARE CURRENT.

DATED: June 7, 1988
MAY 1988, CO. TREASURER

By: [Signature]
DEPUTY

Shirley A. S. G. J.
Yellowstone County Department of Health & Environmental Sciences