


**MLS # 73580176 - New  
Single Family - Detached**
**3 Eben Street  
Milford, MA 01757  
Worcester County**
**List Price: \$674,900**
**Style: Colonial**  
**Color:**  
**Grade School:**  
**Middle School:**  
**High School:**  
**Approx. Acres: 1.26 (54,886 SqFt)**  
**Handicap Access/Features: Yes**  
**Directions: Purchase St. to Eben Street**
**Total Rooms: 8**  
**Bedrooms: 3**  
**Bathrooms: 2f 1h**  
**Main Bath:**  
**Fireplaces: 1**  
**Approx. Street Frontage:**  
**Accessory Dwelling Unit: No**

**This spacious Salt-Box-style Colonial offers a functional floor plan, a refreshed interior, and plenty of room to enjoy inside and out. Recent updates include fresh neutral paint, new carpeting, updated bathroom flooring and beautifully refinished hardwood floors. The first floor offers a comfortable living room, an inviting family room with a fireplace, and an eat-in kitchen that opens to the dining area and impressive great room. The oversized great room features a vaulted ceiling, skylights, bay windows allowing for abundant natural light and a slider leading to the expansive deck. Upstairs are three bedrooms, including a spacious primary with a walk-in closet, along with two baths. Set on approximately 1.26 acres, the property features established perennial gardens, a private backyard, storage shed and an oversized deck overlooking the grounds. A 3-bay garage, bonus room in the basement and generous off-street parking provide exceptional storage and flexibility. Convenient Milford location with access to shopping, recreation, major routes and area amenities.**

**Property Information**

Approx. Living Area Total: **2,118 SqFt**      Living Area Includes Below-Grade SqFt: **No**      Living Area Source: **Public Record**  
 Approx. Above Grade: **2,118 SqFt**      Approx. Below Grade: **177 SqFt**  
 Living Area Disclosures: **Buyer and or Representative to Verify Square Footage**

**Heat Zones: 2 Hot Water Baseboard, Oil**
**Cool Zones: None**
**Total Parking Spaces: 9 Off-Street**
**Garage Spaces: 3 Under, Side Entry**

**Disclosures: The listing broker/agent makes no representations or warranties as to the accuracy or completeness of the property information provided. Information has been obtained from third-party sources, including the seller, public records, and other sources believed to be reliable. See Firm Remarks**

**Room Levels, Dimensions and Features**

| Room          | Level | Size | Features                                                                                                                                              |
|---------------|-------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Living Room:  | 1     |      | Flooring - Wall to Wall Carpet                                                                                                                        |
| Family Room:  | 1     |      | Flooring - Hardwood                                                                                                                                   |
| Kitchen:      | 1     |      | Flooring - Hardwood, Flooring - Stone/Ceramic Tile, Countertops - Stone/Granite/Solid, Breakfast Bar / Nook, Chair Rail, Recessed Lighting, Beadboard |
| Main Bedroom: | 2     |      | Closet - Walk-in, Flooring - Wall to Wall Carpet                                                                                                      |
| Bedroom 2:    | 2     |      | Flooring - Wall to Wall Carpet                                                                                                                        |
| Bedroom 3:    | 2     |      | Flooring - Wall to Wall Carpet                                                                                                                        |
| Bath 1:       | 1     |      | Bathroom - Half, Flooring - Vinyl, Dryer Hookup - Electric, Washer Hookup                                                                             |
| Bath 2:       | 2     |      | Bathroom - 3/4, Flooring - Vinyl                                                                                                                      |
| Bath 3:       | 2     |      | Bathroom - Full, Skylight, Flooring - Vinyl                                                                                                           |
| Bonus Room:   | B     |      | -                                                                                                                                                     |
| Great Room:   | 1     |      | Skylight, Ceiling - Vaulted, Flooring - Wall to Wall Carpet, Slider, Window Seat                                                                      |

**Features**

**Appliances: Range, Dishwasher, Microwave**  
**Area Amenities: Shopping, Park, Walk/Jog Trails, Medical Facility, Bike Path, Highway Access, House of Worship, Public School**  
**Basement: Yes Full, Interior Access, Garage Access, Exterior Access**  
**Beach: No**  
**Construction: Frame**  
**Electric: Circuit Breakers**  
**Energy Features: Insulated Windows, Insulated Doors**  
**Exterior: Wood**  
**Exterior Features: Deck, Deck - Composite, Storage Shed**  
**Flooring: Tile, Vinyl, Wall to Wall Carpet, Hardwood**  
**Foundation Size:**

**Other Property Info**

**Disclosure Declaration: No**  
**Exclusions:**  
**Facing Direction: Northwest**  
**Home Own Assn:**  
**Lead Paint: Unknown**  
**UFFI: Warranty Features:**  
**Year Built: 1985 Source: Public Record**  
**Year Built Description: Unknown/Mixed**  
**Year Round: Yes**  
**Short Sale w/Lndr. App. Req: No**

Foundation Description: **Poured Concrete**  
 Handicap Amenities: **Ramp(s)/Level Entrance**  
 Hot Water: **Tankless**  
 Insulation: **Unknown**  
 Interior Features: **Cable Available, Whole House Fan**  
 Lot Description: **Paved Drive**  
 Road Type: **Public, Paved, Publicly Maint.**  
 Roof Material: **Asphalt/Fiberglass Shingles**  
 Sewer Utilities: **City/Town Sewer**  
 Terms: **Contract for Deed**  
 Utility Connections: **for Electric Range, for Electric Dryer, Washer Hookup**  
 Water Utilities: **City/Town Water**  
 Waterfront: **No**  
 Water View: **No**

Lender Owned: **No**

#### Tax Information

Pin #: **M:21 B:000 L:53B**  
 Assessed: **\$548,600**  
 Tax: **\$7,022** Tax Year: **2025**  
 Book: **24391** Page: **335**  
 Cert:  
 Zoning Code: **RB**  
 Map: Block: Lot:

#### Office/Agent Information

Listing Office: **Property Services Network**  (508) 473-0762  
 Listing Agent: **David Restic**  (508) 473-0762  
 Team Member(s):  
 Sale Office:  
 Sale Agent:  
 Listing Agreement Type: **Exclusive Right to Sell**  
 Entry Only: **No**  
 Showing: Sub-Agency:  **Schedule with ShowingTime**  
 Showing: Buyer's Broker:  **Schedule with ShowingTime**  
 Showing: Facilitator:  **Schedule with ShowingTime**  
 Special Showing Instructions: **Schedule with ShowingTime**

#### Firm Remarks

**Continued from Disclosures: but not guaranteed. Buyers and their agents are encouraged to independently verify all information, conduct appropriate inspections, and perform their own due diligence.**

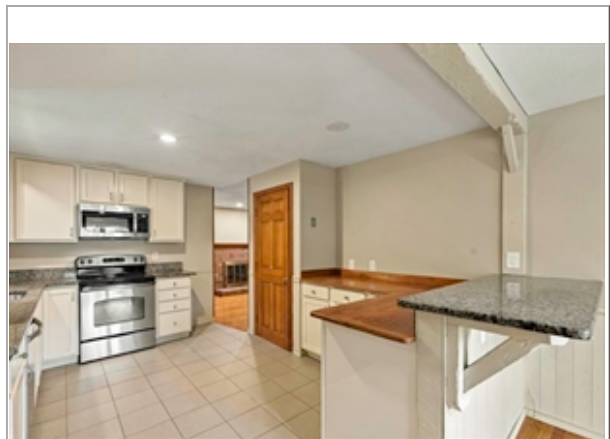
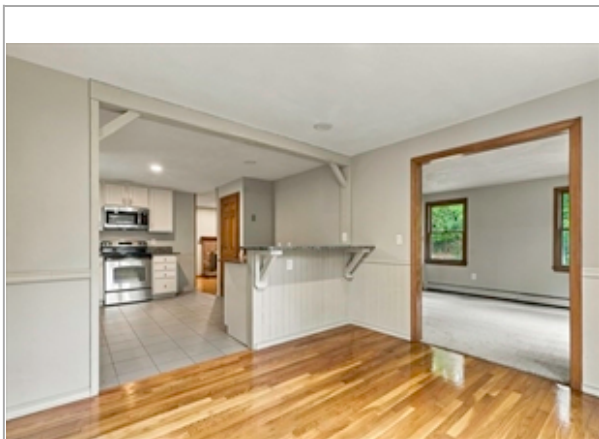
#### Market Information

|                                                                                |                                                                         |
|--------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| Listing Date: <b>9/21/2026</b>                                                 | Listing Market Time: MLS# has been on for <b>0</b> day(s)               |
| Days on Market: Property has been on the market for a total of <b>0</b> day(s) | Office Market Time: Office has listed this property for <b>0</b> day(s) |
| Expiration Date: <b>2/21/2027</b>                                              | Cash Paid for Upgrades:                                                 |
| Original Price: <b>\$674,900</b>                                               | Seller Concessions at Closing:                                          |
| Off Market Date:                                                               |                                                                         |
| Sale Date:                                                                     |                                                                         |

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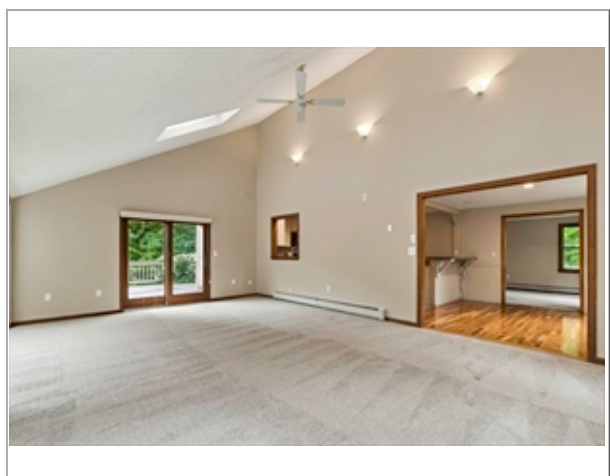
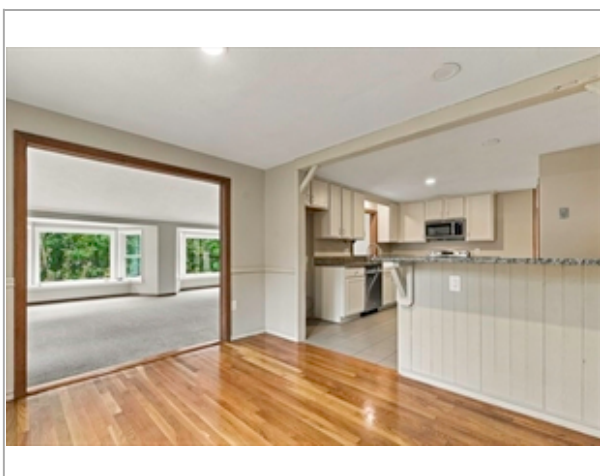
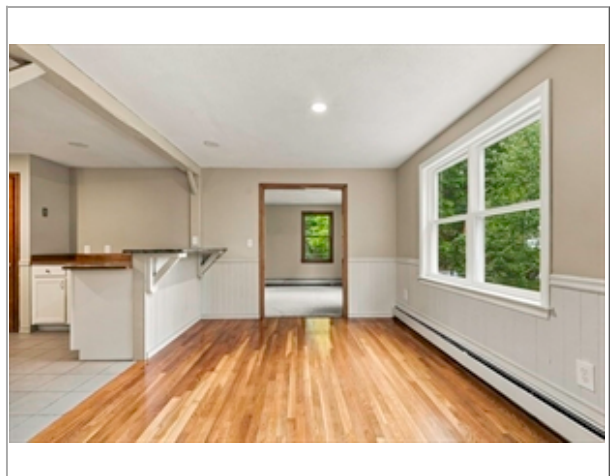
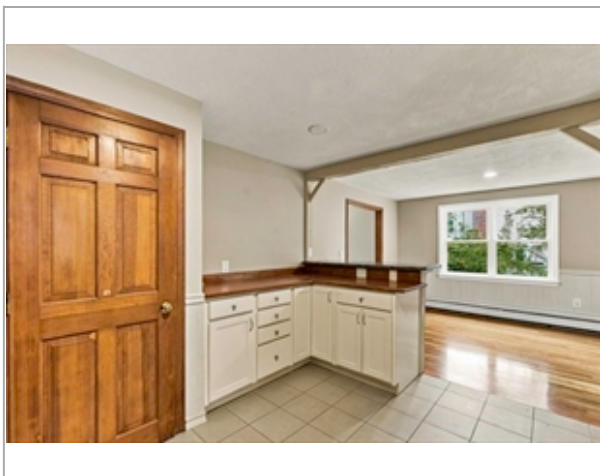
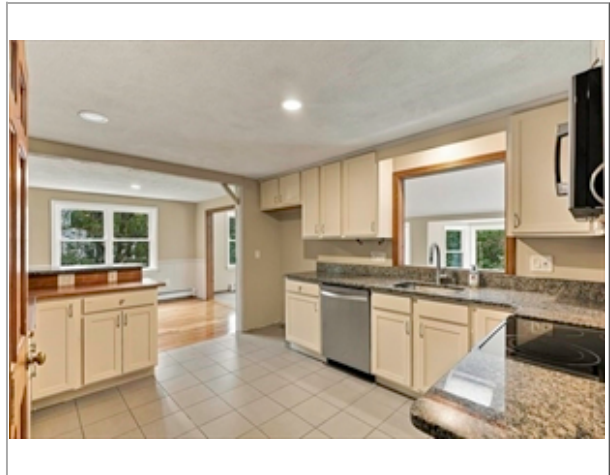
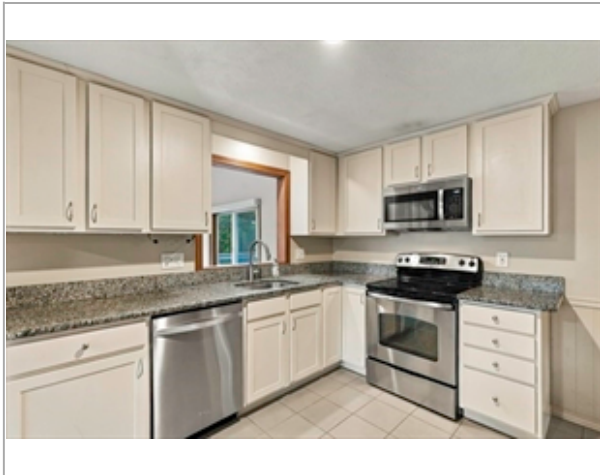
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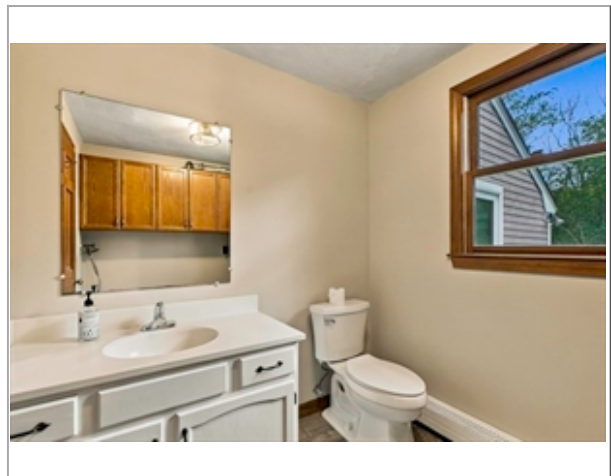
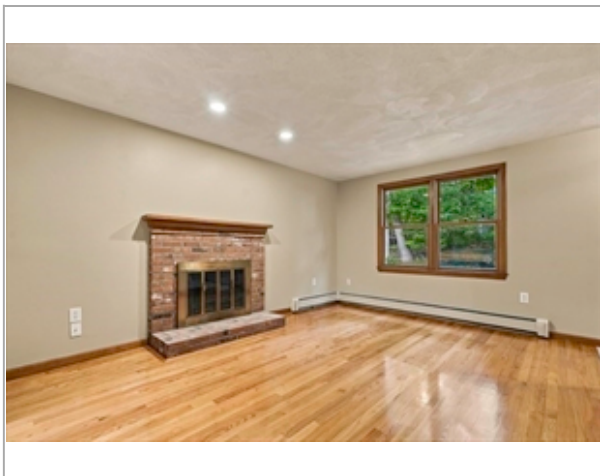
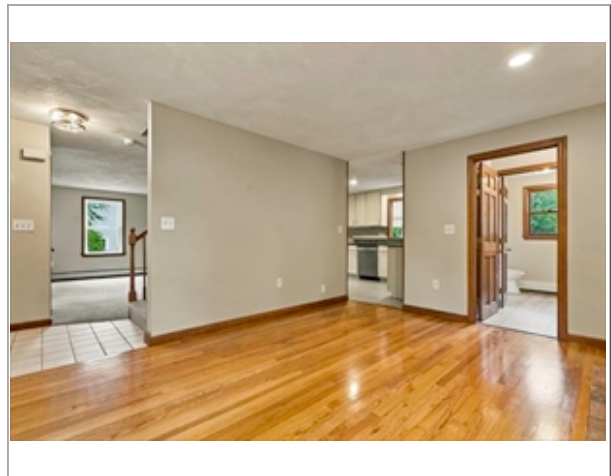
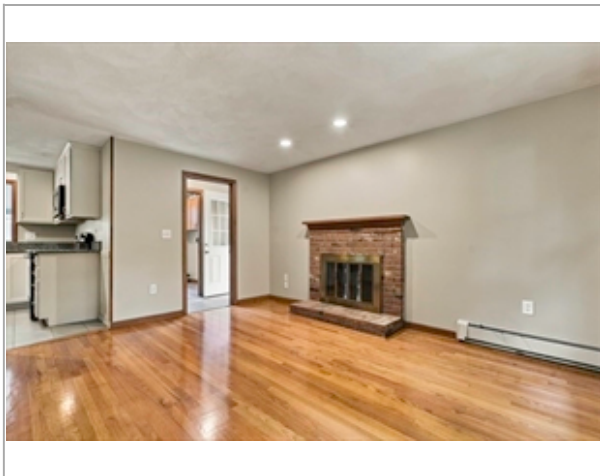
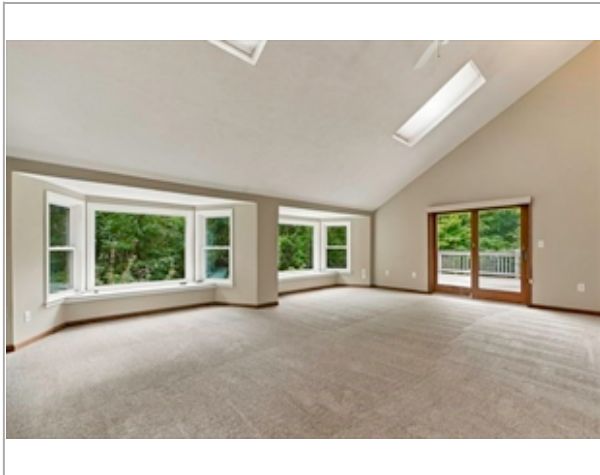
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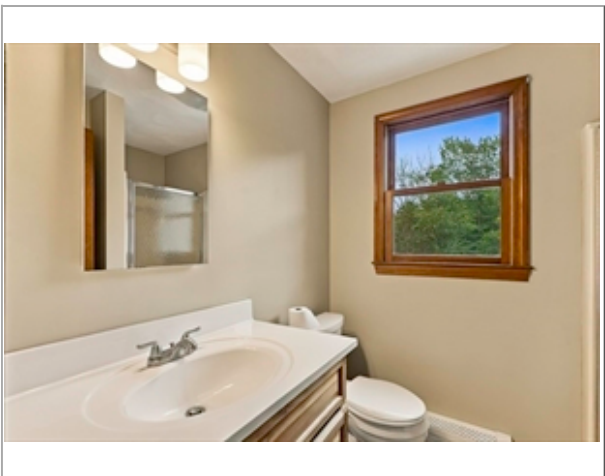
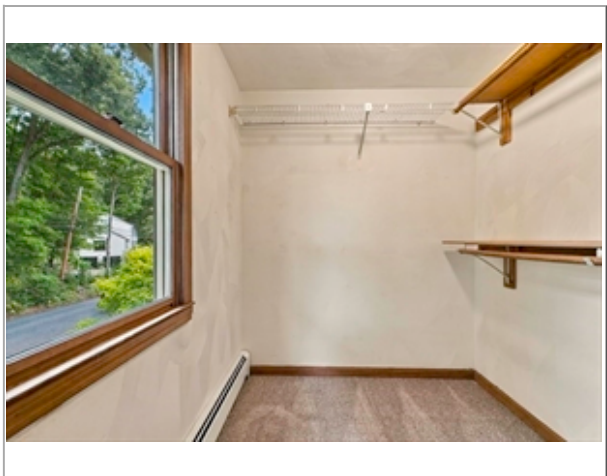
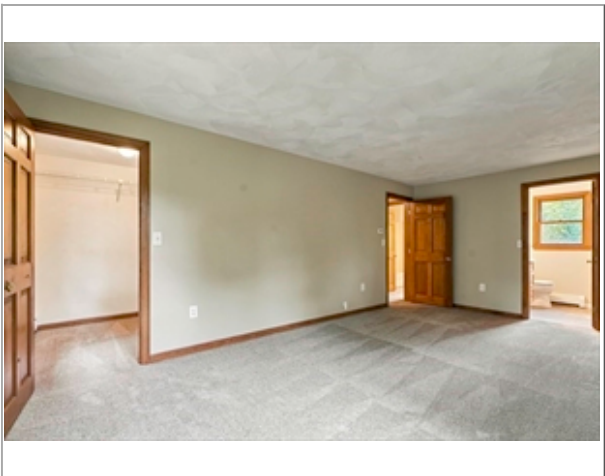
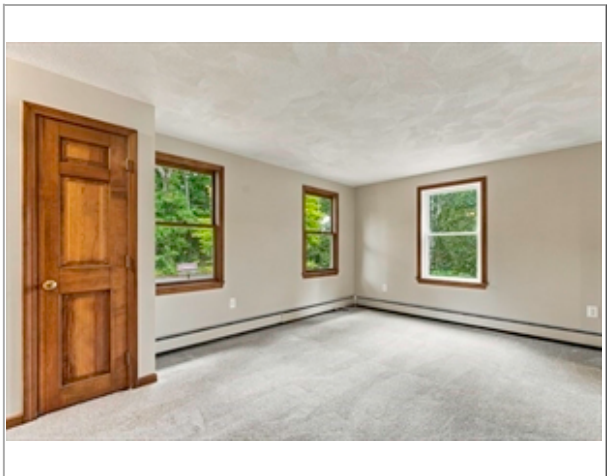
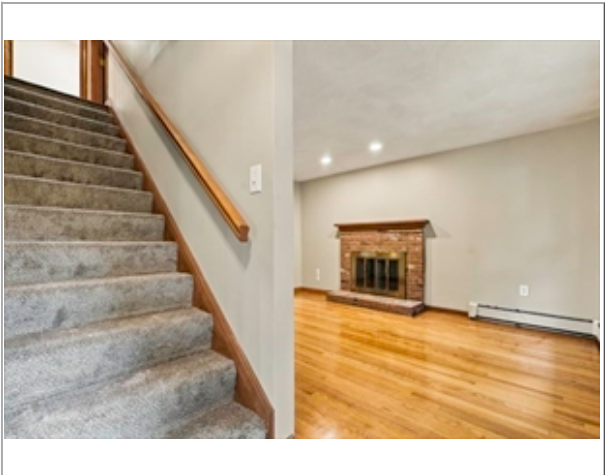
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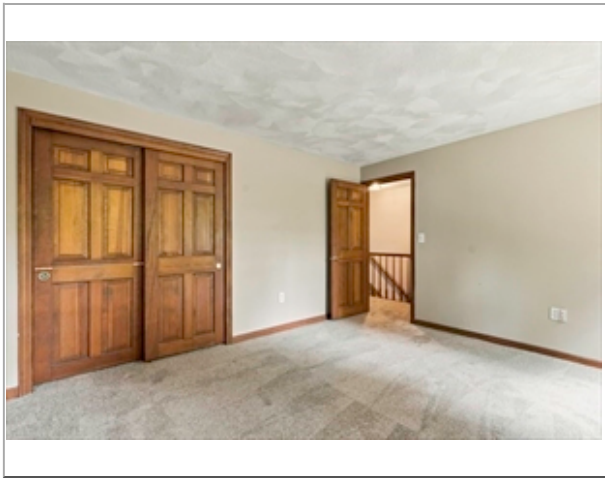
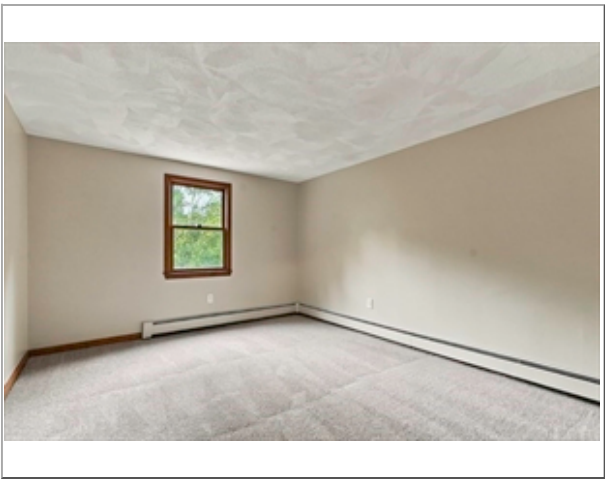
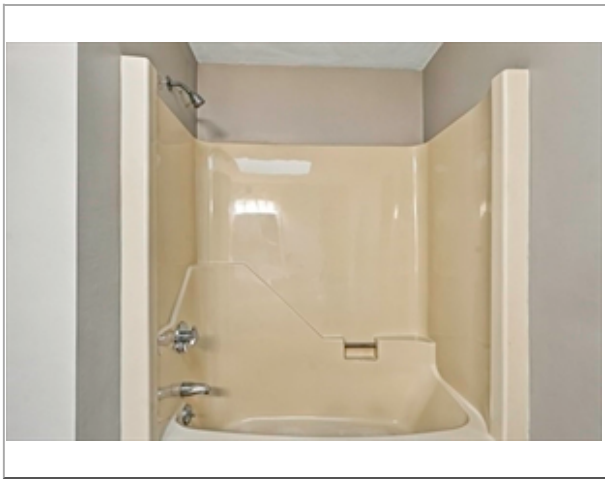
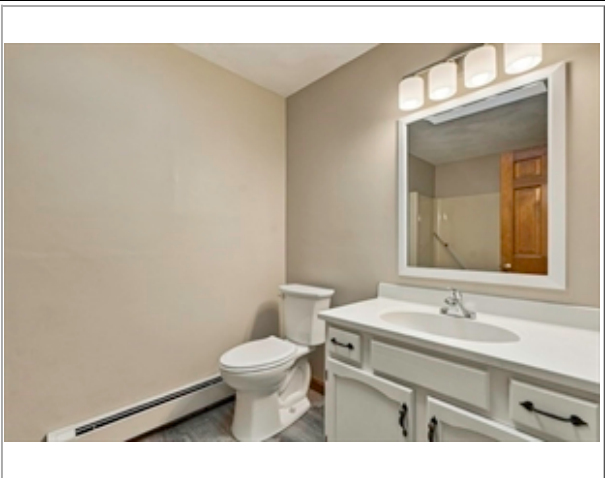
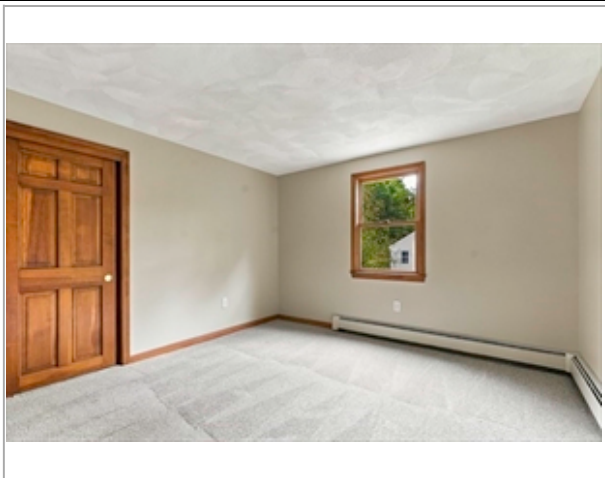
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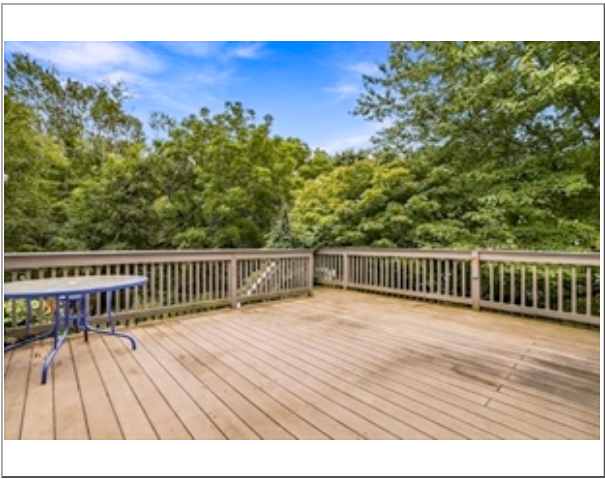
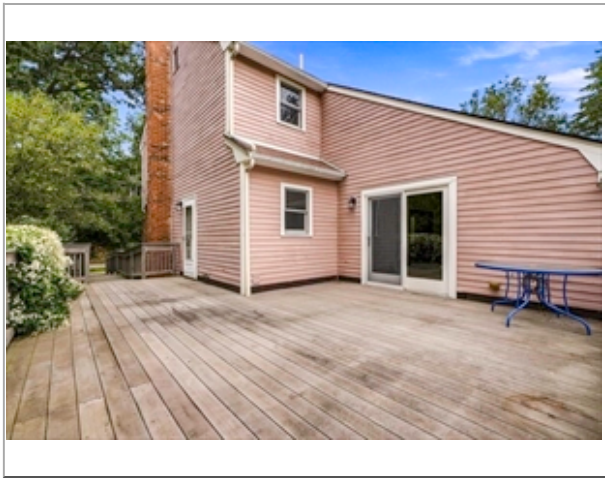
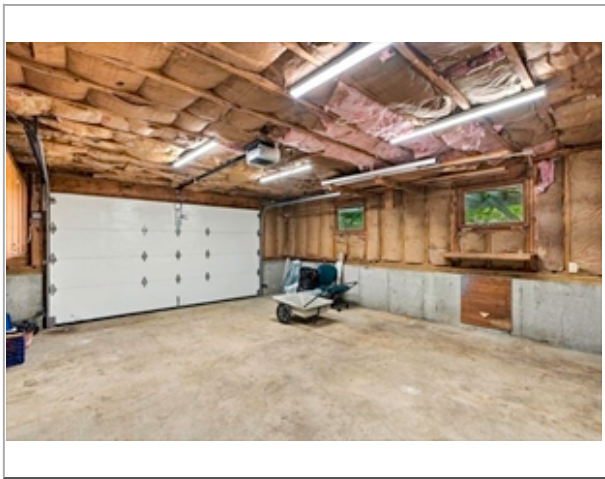
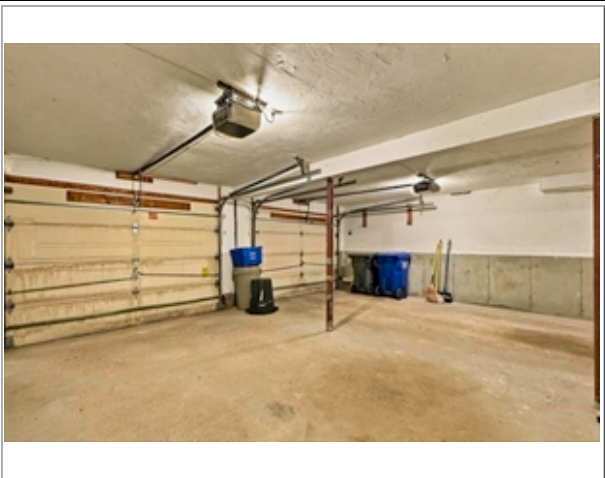
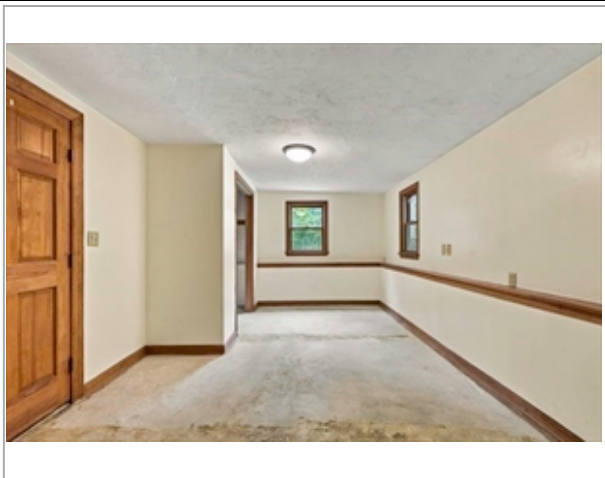
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