PLAT SHOWING
WESTWOOD SUBDIVISION

LYING WITHIN THE SOUTHEAST 1/4 OF SECTION 1
TOWNSHIP 4 NORTH, RANGE 3 WEST, BOISE MERIDIAN
CITY OF MIDDLETON, CANYON COUNTY, IDAHO
2006
FOX LAND SURVEYS, INC.

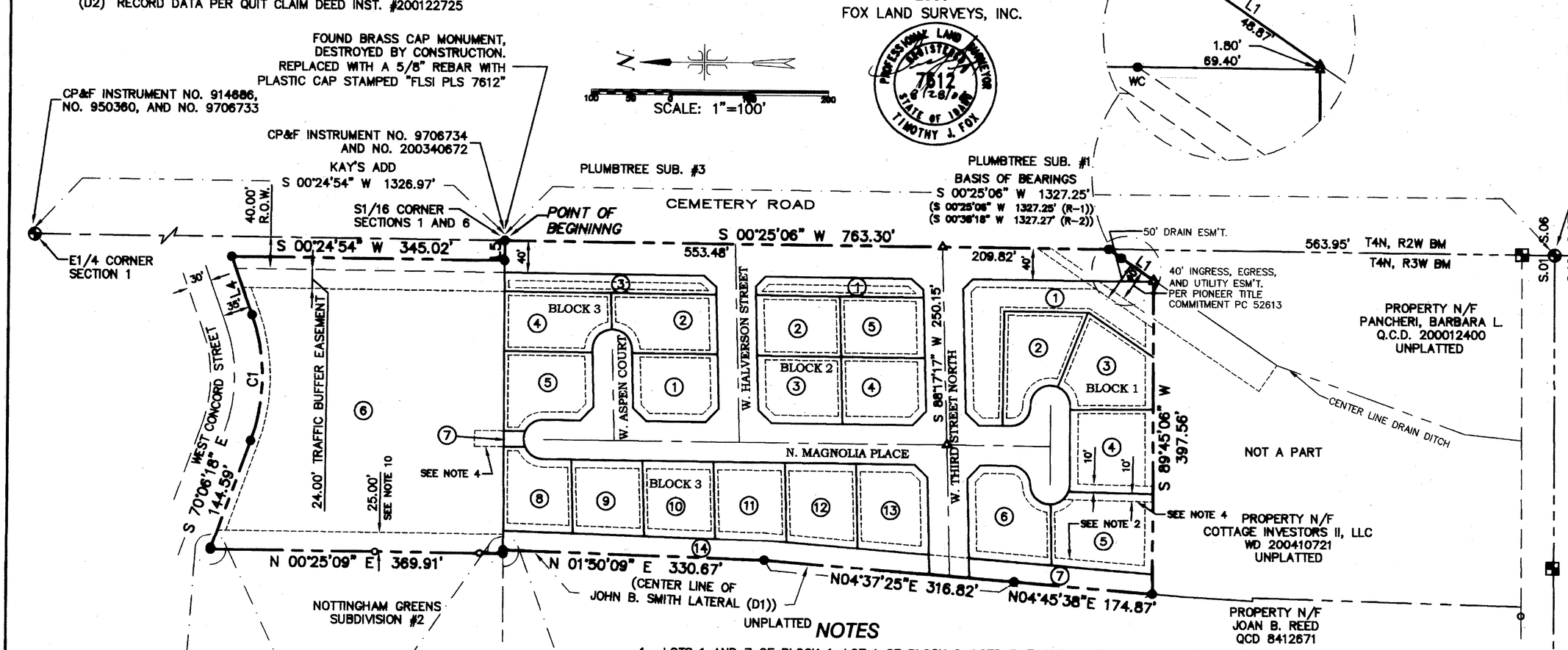
(R1) RECORD DATA PER RECORD OF SURVEY INST. #9506108
(R2) RECORD DATA PER RECORD OF SURVEY INST. #200003858
(S1) RECORD DATA PER NOTTINGHAM GREENS SUBDIVISION NO. 2 INST. #200311455
(D1) RECORD DATA PER PERSONAL REPRESENTATIVE'S DEED INST. #9203952
(D2) RECORD DATA PER QUIT CLAIM DEED INST. #200122725

PROFESSIONAL LAND SURVEYOR REGISTERED 7612 STATE OF IDAHO TIMOTHY J. FOX

SCALE: 1"=100'

CURVE TABLE					
CURVE	RADIUS	DELTA	LENGTH	CHORD BEARING	CHORD LENGTH
C1	235.00	39°28'36"	161.91	S89°30'36"E	158.73
C1(S1&D2)	235.00	39°28'36"	161.91	S89°17'27"E	158.73

LINE TABLE		
LINE	LENGTH	BEARING
L1	68.84	S34°07'33"W
L2	4.52	S89°47'26"W
L3	2.29	S89°35'06"E
L4	77.93	N70°25'06"E
L4(S1&D2)	77.92	N70°58'15"E
L5	25.00	N89°47'26"E
L6	0.81	N00°25'09"E



NOTE

THE POSITION OF THIS SECTION CORNER SUBSTANTIALLY CONFORMS WITH THE RECORDS OF GLO, R1, R2, S1, THE CORNER RECORDS LISTED HEREON, AND NUMEROUS OTHER SUBDIVISION AND SURVEY TIES. THE POSITION SHOWN HEREON DOES NOT CONFORM WITH RECORD OF SURVEY #200408051 OR CORNER RECORD INSTRUMENT #200408050.

NOTES

1. LOTS 1 AND 7 OF BLOCK 1, LOT 1 OF BLOCK 2, LOTS 3, 7 AND 14 OF BLOCK 3, ARE HEREBY RESERVED AS COMMON AREA LOTS, "NON-BUILDING LOTS" TO BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION.

2. ALL LOT LINES COMMON TO THE PUBLIC RIGHT-OF-WAY AND THE EXTERIOR SUBDIVISION BOUNDARY HAVE A TEN FOOT (10') WIDE PERMANENT PUBLIC UTILITIES, DRAINAGE, AND IRRIGATION EASEMENT, UNLESS OTHERWISE SHOWN. ALL INTERIOR LOT LINES HAVE A TEN FOOT (10') WIDE PERMANENT PUBLIC UTILITIES, DRAINAGE, AND IRRIGATION EASEMENT CENTERED UPON THE COMMON LOT LINE. HOWEVER, THESE EASEMENTS SHALL NOT PRECLUDE THE CONSTRUCTION OF PROPER HARD SURFACE DRIVEWAYS FOR ACCESS TO EACH INDIVIDUAL LOT.

3. LOT 1, BLOCK 1 IS HEREBY DESIGNATED AS HAVING A STORM DRAINAGE EASEMENT TO BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION. THE EASEMENT SHALL REMAIN FREE OF ALL ENCROACHMENTS AND OBSTRUCTIONS (INCLUDING FENCES AND TREES) WHICH MAY ADVERSELY EFFECT DRAINAGE OR OPERATION AND MAINTENANCE OF THE DRAINAGE FACILITY.

4. AN EASEMENT IS HEREBY RESERVED FOR PUBLIC UTILITY PURPOSES AS SHOWN HEREON.

5. THIS DEVELOPMENT RECOGNIZES SECTION 22-4503, IDAHO CODE, RIGHT TO FARM, WHICH STATES: "NO AGRICULTURAL OPERATION OR AN APPURTENANCE TO IT SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER THE SAME HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION WAS NOT A NUISANCE AT THE TIME THE OPERATION BEGAN; PROVIDED THAT THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHENEVER A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF ANY AGRICULTURAL OPERATION OR AND APPURTENANCE TO IT."

6. THE DEVELOPER SHALL COMPLY WITH IDAHO CODE SECTION 31-3805 RELATING TO IRRIGATION RIGHTS, TRANSFER AND DISCLOSURE.

7. ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RESUBDIVISION.

8. ALL STREETS SHOWN HEREON ARE HEREBY DEDICATED TO THE USE OF THE PUBLIC.

9. BUILDING SETBACKS SHALL CONFORM TO THE APPLICABLE ZONING REGULATIONS OF THE CITY OF MIDDLETON IN EFFECT AT THE TIME OF ISSUANCE OF BUILDING PERMITS.

10. A 25' STRIP ADJACENT TO THE WEST BOUNDARY OF LOT 6 BLOCK 3 AND ALL OF LOT 7 BLOCK 1, AND LOT 14 BLOCK 3 ARE DESIGNATED AS AN IRRIGATION EASEMENT FOR THE JOHN B. SMITH LATERAL.

INDEX# 434-01-2-0-0-00-00

LEGEND

- Boundary Line
- Lot Line
- Adjacent Property Line
- Center Line
- Section Line
- 1/16 Section Line
- Easement Line
- Right-of-Way Line
- Tie/Detail Line
- Found Brass Cap Monument
- Found Right-of-Way Monument
- Set 5/8" Rebar W/Cap Stamped "FLSI 7612"
- Set 1/2" Rebar W/Cap Stamped "FLSI 7612"
- Found 5/8" Rebar W/ No Cap, Unless Otherwise Noted
- Found 1/2" Rebar W/ No Cap, Unless Otherwise Noted
- WC Witness Corner
- Calculation Point, Nothing Set
- (XX.XX) Data Of Record

PREPARED BY
FOX LAND SURVEYS, INC.
4696 OVERLAND ROAD SUITE 162 BOISE ID 83705
208-342-7957 - FAX 208-342-7437

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RECORDED

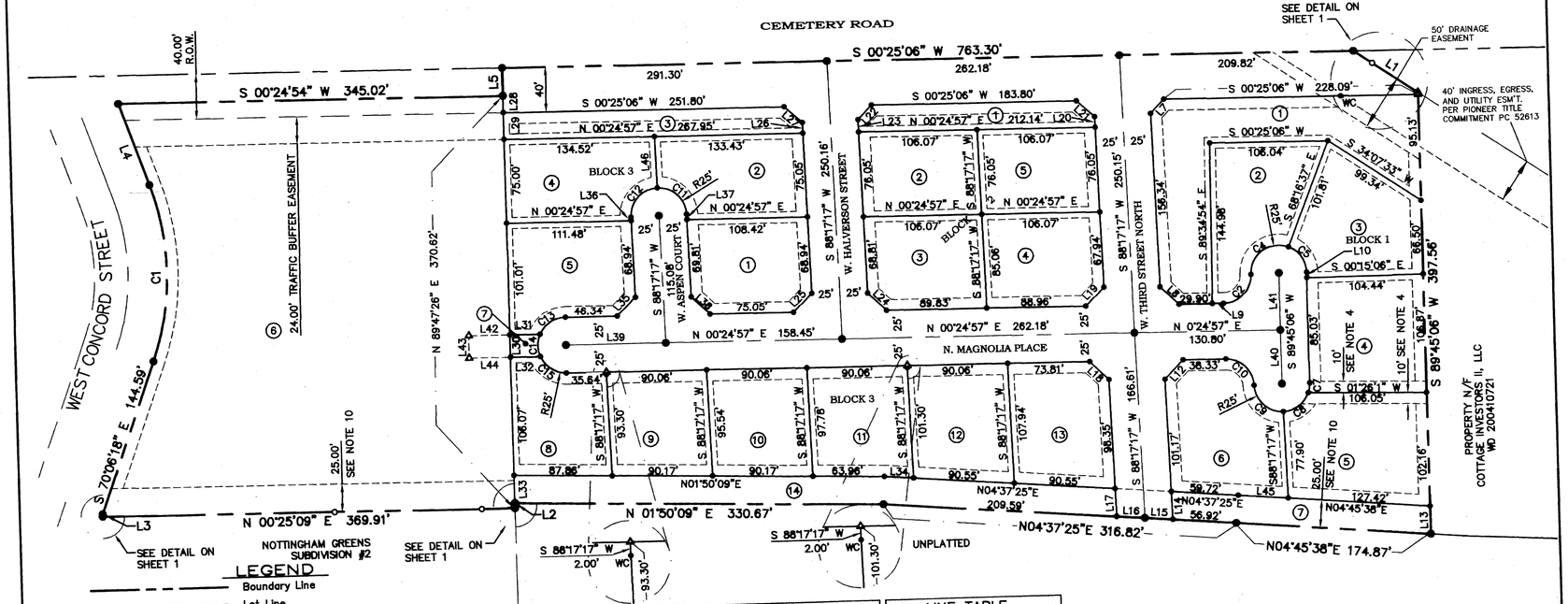
PLAT SHOWING
WESTWOOD SUBDIVISION

LYING WITHIN THE SOUTHEAST 1/4 OF SECTION 1
TOWNSHIP 4 NORTH, RANGE 3 WEST, BOISE MERIDIAN
CITY OF MIDDLETON, CANYON COUNTY, IDAHO
2006
FOX LAND SURVEYS, INC.

SCALE: 1"=60'

PROFESSIONAL LAND SURVEYOR REGISTERED 15522 6/12/06 STATE OF IDAHO TIMOTHY J. FOX

CURVE TABLE					
CURVE	RADIUS	DELTA	LENGTH	CHORD BEARING	CHORD LENGTH
C1	235.00	39°28'36"	161.91	S89°50'36"E	158.73
C2	25.00	92°06'31"	40.19	S45°38'19"E	36.00
C3	-----	-----	-----	-----	-----
C4	25.00	113°24'57"	49.49	-----	41.79
C5	25.00	68°01'43"	29.68	-----	27.97
C6	-----	-----	-----	-----	-----
C7	25.00	20°24'24"	8.90	S80°02'42"E	8.86
C8	25.00	68°24'01"	29.85	S35°38'29"E	28.10
C9	25.00	89°46'42"	39.17	S43°28'52"W	35.29
C10	25.00	87°55'16"	38.36	N44°22'35"E	34.71
C11	25.00	90°00'00"	39.27	N43°17'17"E	35.36
C12	25.00	90°00'00"	39.27	N46°42'43"W	35.36
C13	25.00	66°25'19"	28.98	N32°47'42"W	27.39
C14	25.00	47°09'23"	20.58	N89°35'03"W	20.00
C15	25.00	66°25'18"	28.98	S33°37'36"W	27.39



LEGEND

- Boundary Line
- Lot Line
- Adjacent Property Line
- Center Line
- Section Line
- 1/16 Section Line
- Easement Line
- Right-of-Way Line
- Tie/Detail Line
- Found Brass Cap Monument
- Found Right-of-Way Monument
- Set 5/8" Rebar W/Cap Stamped "FLSI 7612"
- Set 1/2" Rebar W/Cap Stamped "FLSI 7612"
- Found 5/8" Rebar W/ No Cap, Unless Otherwise Noted
- Found 1/2" Rebar W/ No Cap, Unless Otherwise Noted
- WC Witness Corner
- Calculation Point, Nothing Set
- (XX.XX) Data Of Record

LINE TABLE		
LINE	LENGTH	BEARING
L1	66.84	S34°07'33"W
L2	4.52	S89°47'26"W
L3	2.29	S89°35'06"E
L4	77.93	N70°25'06"E
L5	25.00	N89°47'26"E
L6	0.81	N00°25'09"E
L7	17.36	S45°38'36"E
L8	23.40	N44°21'07"E
L9	10.00	N00°24'57"E
L10	5.00	S89°45'06"W
L11	-----	-----
L12	23.75	S45°38'53"E
L13	25.10	S89°45'06"W
L14	25.15	S88°17'17"W
L15	25.15	N04°37'25"E
L16	25.15	N04°37'25"E
L17	25.15	S88°17'17"W

LINE TABLE		
LINE	LENGTH	BEARING
L18	23.40	N44°21'07"E
L19	23.75	N45°38'53"W
L20	9.62	S88°17'17"W
L21	21.54	N42°13'11"E
L22	17.79	N45°38'53"W
L23	11.18	S88°17'17"W
L24	23.40	N44°21'07"E
L25	23.75	N45°38'53"W
L26	9.63	S88°17'17"W
L27	21.54	N42°13'11"E
L28	15.00	S89°47'26"W
L29	24.00	S89°47'26"W
L30	20.00	S89°47'26"W
L31	27.20	N00°24'57"E
L32	26.98	N00°24'57"E
L33	25.02	S89°47'26"W
L34	26.32	S04°37'25"W

LINE TABLE		
LINE	LENGTH	BEARING
L35	23.75	N45°38'53"W
L36	3.07	S88°17'17"W
L37	4.93	S88°17'17"W
L38	23.40	N44°21'07"E
L39	89.41	N00°24'57"E
L40	48.19	S89°45'06"W
L41	51.84	S89°45'06"W
L42	37.19	N00°24'57"E
L43	20.00	S89°35'03"E
L44	37.19	N00°24'57"E
L45	45.29	N04°45'38"E
L46	46.05	N88°17'17"E

PREPARED BY
FOX LAND SURVEYS, INC.
4696 OVERLAND ROAD SUITE 162 BOISE ID 83705
208-342-7957 - FAX 208-342-7437

BK39 PG5

INDEX# 434-01-2-0-0-00-00

ACAD DWG. FILE 341FP.dwg

PLAT SHOWING
WESTWOOD SUBDIVISION

LYING WITHIN THE SOUTHEAST 1/4 OF SECTION 1
TOWNSHIP 4 NORTH, RANGE 3 WEST, BOISE MERIDIAN
CITY OF MIDDLETON, CANYON COUNTY, IDAHO
2006
FOX LAND SURVEYS, INC.

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED ARE THE OWNERS OF THE PROPERTY DESCRIBED AS FOLLOWS:

A TRACT OF LAND BEING A PORTION OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 4 NORTH, RANGE 3 WEST, BOISE MERIDIAN, CANYON COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT A FOUND BRASS CAP MONUMENT (DESTROYED BY CONSTRUCTION REPLACED WITH 5/8" REBAR WITH PLASTIC CAP STAMPED "FLSI PLS 7612") MARKING THE SOUTH 1/16 CORNER COMMON TO SAID SECTION 1 AND SECTION 6, TOWNSHIP 4 NORTH , RANGE 2 WEST, BOISE MERIDIAN, THE TRUE POINT OF BEGINNING, FROM WHICH A FOUND BRASS CAP MARKING THE SOUTHEAST CORNER OF SECTION 1 BEARS SOUTH 00°25'06" WEST, A DISTANCE OF 1327.25 FEET;

THENCE ALONG THE EASTERLY BOUNDARY OF SECTION 1 (ALSO THE CENTERLINE OF CEMETERY ROAD) SOUTH 00°25'06" WEST, A DISTANCE OF 763.30 FEET TO ITS INTERSECTION WITH THE CENTER LINE OF A DRAIN DITCH, AND A SET 5/8 INCH REBAR WITH PLASTIC CAP STAMPED "FLSI PLS 7612";

THENCE ALONG SAID CENTER LINE, SOUTH 34°07'33" WEST A DISTANCE OF 68.84 FEET TO A POINT, FROM WHICH A FOUND 1/2 INCH REBAR WITH NO CAP (REPLACED WITH A 5/8 INCH REBAR WITH PLASTIC CAP STAMPED "FLSI PLS 7612") BEARS NORTH 34°07'33" EAST A DISTANCE OF 48.87 FEET;

THENCE SOUTH 89°45'06" WEST A DISTANCE OF 397.56 FEET TO A SET 5/8 INCH REBAR WITH PLASTIC CAP STAMPED "FLSI PLS 7612" ON THE CENTER LINE OF THE JOHN B. SMITH LATERAL;

THENCE ALONG THE CENTER LINE OF SAID JOHN B. SMITH LATERAL THE FOLLOWING COURSES AND DISTANCES:

NORTH 04°45'38" EAST, A DISTANCE OF 174.87 FEET TO A SET 5/8 INCH REBAR WITH PLASTIC CAP STAMPED "FLSI PLS 7612";

NORTH 04°37'25" EAST, A DISTANCE OF 316.82 FEET TO A SET 5/8 INCH REBAR WITH PLASTIC CAP STAMPED "FLSI PLS 7612";

NORTH 01°50'09" EAST, A DISTANCE OF 330.67 FEET TO A SET 5/8 INCH REBAR WITH PLASTIC CAP STAMPED "FLSI PLS 7612" ON THE SOUTH 1/16 LINE OF SAID SECTION 1;

THENCE ALONG SAID SOUTH 1/16 LINE, SOUTH 89°47'26" WEST, A DISTANCE OF 4.52 FEET TO A SET 5/8 INCH REBAR WITH PLASTIC CAP STAMPED "FLSI PLS 7612", MARKING THE SOUTHEASTERLY CORNER OF LOT 12, BLOCK 7, NOTTINGHAM GREENS SUBDIVISION NO. 2;

THENCE ALONG THE EASTERLY BOUNDARY OF SAID BLOCK 7, NORTH 00°25'09" EAST, A DISTANCE OF 369.91 FEET TO A SET 5/8 INCH REBAR WITH PLASTIC CAP STAMPED "FLSI PLS 7612" ON THE NORTHERLY BOUNDARY OF PROPERTY DESCRIBED IN PERSONAL REPRESENTATIVE DEED INSTRUMENT NUMBER 9203952;

THENCE ALONG SAID BOUNDARY, SOUTH 89°35'06" EAST, A DISTANCE OF 2.29 FEET TO A SET 5/8 INCH REBAR WITH PLASTIC CAP STAMPED "FLSI PLS 7612" ON THE SOUTHERLY RIGHT-OF-WAY OF WEST CONCORD STREET;

THENCE ALONG SAID RIGHT-OF-WAY SOUTH 70°06'18" EAST A DISTANCE OF 144.59 FEET TO A SET 5/8 INCH REBAR WITH PLASTIC CAP STAMPED "FLSI PLS 7612" AT THE BEGINNING OF A CURVE TO THE LEFT;

THENCE CONTINUING ALONG SAID RIGHT-OF-WAY AND CURVE TO THE LEFT HAVING A LENGTH OF 161.91 FEET, A RADIUS OF 235.00 FEET, A CENTRAL ANGLE OF 39°28'36", TANGENTS OF 84.32 FEET, A LONG CHORD WHICH BEARS SOUTH 89°50'36" EAST, A DISTANCE OF 158.73 FEET TO A SET 5/8 INCH REBAR WITH PLASTIC CAP STAMPED "FLSI PLS 7612";

THENCE CONTINUING ALONG SAID RIGHT-OF-WAY, NORTH 70°25'06" EAST, A DISTANCE OF 77.93 FEET TO SET A 5/8 INCH REBAR WITH PLASTIC CAP STAMPED "FLSI PLS 7612" ON THE WESTERLY RIGHT-OF-WAY OF CEMETERY ROAD;

THENCE ALONG SAID RIGHT-OF-WAY SOUTH 00°24'54" WEST, A DISTANCE OF 345.02 FEET TO A SET 5/8 INCH REBAR WITH PLASTIC CAP STAMPED "FLSI PLS 7612" ON THE SOUTH 1/16TH LINE OF SAID SECTION 1;

THENCE ALONG SAID 1/16TH LINE, NORTH 89°47'26" EAST, A DISTANCE OF 25.00 FEET TO THE TRUE POINT OF BEGINNING.

THE ABOVE-DESCRIBED TRACT OF LAND CONTAINS 10.454 ACRES, MORE OR LESS

THE BASIS OF BEARING FOR THIS DESCRIPTION IS FROM THE FOUND BRASS CAP (DESTROYED BY CONSTRUCTION REPLACED WITH 5/8" REBAR WITH PLASTIC CAP STAMPED "FLSI PLS 7612") MARKING THE SOUTH 1/16 CORNER ON THE EASERLY BOUNDARY OF SECTION 1 TO THE FOUND BRASS CAP MARKING THE SOUTHEAST CORNER OF SAID SECTION 1 WHICH BEARS SOUTH 00°25'06" WEST.

PROFESSIONAL LAND SURVEYOR REGISTERED 7612 12/27/06 STATE OF IDAHO TIMOTHY J. FOX

IT IS THE INTENTION OF THE UNDERSIGNED TO HEREBY INCLUDE THE ABOVE DESCRIBED PROPERTY IN THIS PLAT AND TO DEDICATE TO THE PUBLIC FOREVER THE PUBLIC STREETS "CEMETERY ROAD, N. MAGNOLIA PLACE, W. ASPEN COURT, W. HALVERSON STREET, AND W. THIRD STREET NORTH". THE EASEMENTS INDICATED ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS IS PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND FOR SUCH OTHER USES AS DESIGNATED HEREON, NO PERMANENT STRUCTURES OTHER THAN FOR SUCH UTILITY PURPOSES ARE TO BE ERECTED WITHIN THE LIMITS OF THE EASEMENTS SHOWN HEREON. ALL OF THE LOTS IN THIS PLAT WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM THE EXISTING CITY OF MIDDLETON WATER SYSTEM, AND THE CITY HAS AGREED IN WRITING TO SERVE ALL OF THE LOTS IN THIS SUBDIVSION.

Alvin D. Schnell — ALVIN D. SCHNELL

Coral L. Schnell — CORAL L. SCHNELL

IDAHO CONFERENCE OF SEVENTH-DAY ADVENTISTS, INC.

Donald A. Klinger
DONALD A. KLINGER, SECRETARY

ACKNOWLEDGMENT

STATE OF IDAHO) ADA ERR
COUNTY OF ~~CANYON~~)

ON THIS 27th DAY OF November, 2006, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ALVIN D. SCHNELL, KNOWN OR IDENTIFIED TO ME TO BE THE PERSON WHO EXECUTED THE FOREGOINING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

EVANGELINE R. RUSK NOTARY PUBLIC STATE OF IDAHO

Evangeline R. Rusk
NOTARY PUBLIC FOR THE STATE OF IDAHO
RESIDING AT Caldwell
MY COMMISSION EXPIRES 6/22/2010

ACKNOWLEDGMENT

STATE OF IDAHO) ADA ERR
COUNTY OF ~~CANYON~~)

ON THIS 27th DAY OF November, 2006, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED CORAL L. SCHNELL, KNOWN OR IDENTIFIED TO ME TO BE THE PERSON WHO EXECUTED THE FOREGOINING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

EVANGELINE R. RUSK NOTARY PUBLIC STATE OF IDAHO

Evangeline R. Rusk
NOTARY PUBLIC FOR THE STATE OF IDAHO
RESIDING AT Caldwell
MY COMMISSION EXPIRES 6/22/2010

ACKNOWLEDGMENT

STATE OF IDAHO) ADA ERR
COUNTY OF ~~CANYON~~)

ON THIS 27th DAY OF November, 2006, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED DONALD A. KLINGER, KNOWN OR IDENTIFIED TO ME TO BE THE SECRETARY OF IDAHO CONFERENCE OF SEVENTH-DAY ADVENTISTS, INC., THE CORPORATION WHICH EXECUTED THE FOREGOINING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

EVANGELINE R. RUSK NOTARY PUBLIC STATE OF IDAHO

Evangeline R. Rusk
NOTARY PUBLIC FOR THE STATE OF IDAHO
RESIDING AT Caldwell
MY COMMISSION EXPIRES 6/22/2010

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ACAD DWG. FILE 341FP.dwg

BK 39 PG 5

PLAT SHOWING

WESTWOOD SUBDIVISION

LYING WITHIN THE SOUTHEAST 1/4 OF SECTION 1
TOWNSHIP 4 NORTH, RANGE 3 WEST, BOISE MERIDIAN
CITY OF MIDDLETON, CANYON COUNTY, IDAHO
2006
FOX LAND SURVEYS, INC.

CERTIFICATE OF SURVEYOR

I, TIMOTHY J. FOX, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE CERTIFICATE OF OWNER WAS DRAWN FROM AN ACTUAL FIELD SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND THAT THIS PLAT ACCURATELY REPRESENTS THE POINTS THEREON AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND VACATIONS.

PROFESSIONAL LAND SURVEYOR REGISTERED 7612 5/8/06 STATE OF IDAHO TIMOTHY J. FOX

Timothy J. Fox, P.L.S. — License No. 7612

CERTIFICATE NOTE

CERTIFICATION AND CERTIFY AS USED HEREIN MEAN TO STATE OR DECLARE A PROFESSIONAL OPINION OF CONDITIONS REGARDING THOSE FACTS OR FINDINGS, WHICH ARE THE SUBJECT OF THE CERTIFICATION, AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EITHER EXPRESS OR IMPLIED.

APPROVAL OF CITY PLANNING AND ZONING COMMISSION

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE PLANNING AND ZONING COMMISSION OF THE CITY OF MIDDLETON, IDAHO ON THE 14 DAY OF November, 2006

CHAIRMAN — DATE 14 NOV 06
MIDDLETON PLANNING & ZONNING COMMISSION

SECRETARY — DATE 11/15/06
MIDDLETON PLANNING & ZONNING COMMISSION

APPROVAL OF CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF MIDDLETON, CANYON COUNTY, IDAHO, DO HERBY APPROVE THIS PLAT.

Michael W. Sanders PE8823 11-8-06
MIDDLETON CITY ENGINEER — DATE

APPROVAL OF CITY COUNCIL

I, Ellen Smith, CITY CLERK IN AND FOR THE CITY OF MIDDLETON, CANYON COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE MIDDLETON CITY COUNCIL HELD ON THE 15 DAY OF March, 2006, THIS PLAT WAS DULY ACCEPTED AND APPROVED,

Ellen Smith
CITY CLERK, MIDDLETON, IDAHO

CERTIFICATE OF THE CANYON COUNTY TREASURER

THIS IS TO CERTIFY THAT THE UNDERSIGNED, PER THE REQUIREMENTS OF I.C. 50-1308, DOES HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY HAVE BEEN PAID IN FULL; THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

Tracie L Lloyd — 11-29-06
CANYON COUNTY TREASURER — DATE

CERTIFICATE OF THE CANYON COUNTY SURVEYOR

THIS IS TO CERTIFY THAT THE UNDERSIGNED HAS CHECKED THE FOREGOING PLAT AND DETERMINED THAT IT COMPLIES WITH THE LAWS OF THE STATE OF IDAHO RELATING TO PLATS AND ~~SURVEYS~~ VACATIONS

5/22/06
CANYON COUNTY SURVEYOR — DATE
DAVID R. KINZER PE/LS 2659

HEALTH CERTIFICATE

"SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED BASED ON A REVIEW BY A QUALIFIED LICENSED PROFESSIONAL ENGINEER (QLPE) REPRESENTING THE CITY OF MIDDLETON AND THE QLPE APPROVAL OF THE DESIGN PLANS AND SPECIFICATIONS AND THE CONDITIONS IMPOSED ON THE DEVELOPER FOR CONTINUED SATISFACTION OF THE SANITARY RESTRICTIONS. BUYER IS CAUTIONED THAT AT THE TIME OF THIS APPROVAL, NO DRINKING WATER EXTENSIONS OR SEWER EXTENSIONS WERE CONSTRUCTED. BUILDING CONSTRUCTION CAN BE ALLOWED WITH APPROPRIATE BUILDING PERMITS IF DRINKING WATER EXTENSIONS OR SEWER EXTENSIONS HAVE SINCE BEEN CONSTRUCTED, OR IF THE DEVELOPER IS SIMULTANEOUSLY CONSTRUCTING THOSE FACILITIES. IF THE DEVELOPER FAILS TO CONSTRUCT FACILITIES, THEN THE SANITARY RESTRICTIONS MAY BE REIMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL, AND NO CONSTRUCTION OF ANY BUILDING OR SHELTER REQUIRING DRINKING WATER OR SEWER/SEPTIC FACILITIES SHALL BE ALLOWED."

DISTRICT HEALTH DEPARTMENT, REHS — DATE: 5/9/06

PREPARED BY
FOX LAND SURVEYS, INC.
4696 OVERLAND ROAD SUITE 162 BOISE ID 83705
208-342-7957 - FAX 208-342-7437

BK 39 PG 5

INDEX# 434-01-2-0-0-00-00 ACAD DWG. FILE 341FP.dwg