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0589

FILED
UNION COUNTY, NC
CRYSTAL CRUMP
REGISTER OF DEEDS

FILED Apr 03, 2009
AT 08:56 am
BOOK 05092
START PAGE 0589
END PAGE 0594
INSTRUMENT # 10408
EXCISE TAX (None)
TAW

AFFIDAVIT OF CORRECTION OF TYPOGRAPHICAL OR OTHER MINOR ERROR
[N.C.G.S. 47-36.1]

Prepared by and Mail to: Steven E. Black, Forman Rossabi Black PA
P.O. Box 41027, Greensboro, NC 27404

Each undersigned Affiant, jointly and severally, being first duly sworn, hereby swears or affirms that the Amendment to Declaration of Covenants and Restrictions for Taylor Glenn (name or type of original instrument being corrected) recorded on December 4, 2008 (date) in Book 5013, Page 148, Union County Registry, by and between Taylor Glenn of Indian Trail Homeowner's Association, Inc., [original parties] contained the following *typographical or other minor error*:

The Book and Page reference to the Restated Declaration of Covenants, Conditions and Restrictions for Taylor Glenn in Book 1965, page 490 of the Union County Register of Deeds as stated in Page 2, Paragraphs 1 and 5 is incorrect.

Affiant makes this Affidavit for the purpose of correcting the above-described instrument as follows:

The Amended and Restated Declaration of Covenants, Conditions and Restrictions for Taylor Glenn are recorded in Book 1965, Page 486 of the Union County Register of Deeds.

Affiant is knowledgeable of the agreement and the intention of the parties in this regard. Affiant is the (check one)

- ☒ Drafter of original instrument being corrected
☐ Closing attorney for transaction involving instrument being corrected
☐ Attorney for grantor/mortgagor named above in instrument being corrected
☐ Owner of the property described in instrument being corrected
☐ Other (Explain: _____)

A copy of the original instrument (in part or in whole) (☒) is / (☐) is not attached.

Signature

Print or Type Name: Steven E. Black

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State of NC County of Guilford

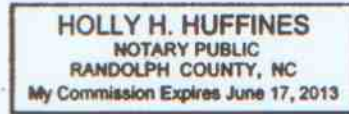
Signed and sworn to (or affirmed) before me, this the 31 day
of March, 2009

My Commission Expires:

6-17-13

Holly H. Huffines
Notary Public
Holly H. Huffines

(Affix Official/Notarial Seal)



5092
0591

FILED
UNION COUNTY
CRYSTAL CRUMP
REGISTER OF DEEDS

FILED Dec 04, 2008
AT 09:02 am
BOOK 05013
START PAGE 0148
END PAGE 0151
INSTRUMENT # 40731
EXCISE TAX (None)
TAW

Prepared by and Mail to: Steven E. Black, Forman Rossabi Black PA
P.O. Box 41027, Greensboro, NC 27404

NORTH CAROLINA

AMENDMENT TO DECLARATION OF
COVENANTS CONDITIONS AND
RESTRICTIONS FOR TAYLOR GLENN

UNION COUNTY

THIS AMENDMENT TO DECLARATION is made this the 17 day of
November, 2008, by Taylor Glenn of Indian Trail Homeowner's Association, Inc.,
hereinafter referred to as the "Association."

WITNESSETH THAT

WHEREAS, all lots within the jurisdiction of the Association at the time of the recording
of this Amendment are reflected on the following Plat Books and Pages, recorded with the Union
County Register of Deeds:

Plat Book G, Page 491;
Plat Book G, Page 582;
Plat Book G, Page 583;
Plat Book G, Page 584,
Plat Book G, Page 773;
Plat Book G, Page 774;
Plat Book G, Page 830;
Plat Book G, Page 831;
Plat Book H, Page 71;
Plat Book H, Page 72;
Plat Book H, Page 930;
Plat Book H, Page 973;
Plat Book I, Page 211;
Plat Book I, Page 212;
Plat Book I, Page 213;

Plat Book I, Page 334;
Plat Book I, Page 335;
Plat Book I, Page 602;
Plat Book I, Page 603;
Plat Book I, Page 421;
Plat Book I, Page 927;
Plat Book J, Page 482;
Plat Book J, Page 483; and
Plat Book J, Page 837;

WHEREAS, Insight Communities, LLC, a North Carolina limited liability company, caused the Amended and Restated Declaration of Covenants Conditions and Restrictions for Taylor Glenn to be recorded on November 5, 2002, in **Book 1965, Page 490** of the Union County Register of Deeds (hereinafter the "Declaration"); and

WHEREAS, Article XII, Section 2 of the Original Declaration provides that the Declaration may be amended with assent of seventy-five percent (75%) of the total votes in the Association.

WHEREAS, the members of the Association desire to amend the Declaration;

WHEREAS, the required assent has been obtained to amend the Declaration. The instrument containing said signatures may be found among the books, records and minutes of the Association. The Officers of the Association executing this Amendment have certified that the requisite Owner approval has been obtained; said Certification can be found attached hereto as Exhibit A.

NOW THEREFORE, the Amended and Restated Declaration of Covenants, Conditions and Restrictions for Taylor Glenn recorded in Book 1965, Page 490 of the Union County Register of Deeds shall be amended as follows:

Article VIII, Section 11 is hereby deleted in its entirety and replaced with the following:

"Section 11. Accessory Structures. No metal carport, free standing metal garage, free standing metal utility building or other accessory structure shall be erected on any Lot or attached to any residence located on the Lot. However, one (1) outbuilding or non-commercial greenhouse may be located no closer to the front boundary line of the Lot than the rear wall of the single-family residence located on the Lot and no closer than any side boundary line of a Lot than the applicable building setback requirements.

The outbuilding/greenhouse must be constructed of the same or substantially identical materials as the residential dwelling on the Lot, architecturally compatible with the residential dwelling on the Lot (as determined by the Architectural Control Committee), and which have otherwise been approved by the Architectural Control Committee. The outbuilding/greenhouse design and materials must be approved by the Architectural Control Committee."

This the 17 day of November 2008.

Taylor Glenn of Indian Trail Homeowner's
Association, Inc.

By: Francine Lissandrello
President

NORTH CAROLINA
UNION COUNTY

I, the undersigned, a Notary Public of the county and state aforesaid, certify that Francine Lissandrello personally came before me this day and acknowledged that she is PRESIDENT of Taylor Glenn of Indian Trail Homeowner's Association, Inc., and that by authority duly given by the Board of Directors, and as an act of the Corporation, the foregoing instrument was signed on behalf of the Corporation.

Witness my hand and official seal, this 17th day of Nov, 2008.

Kristy L. Elliott

My Commission Expires:
Nov. 20, 2010

NOTARY PUBLIC
PRINTED NAME: Kristy L. Elliott

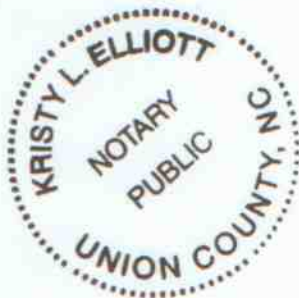
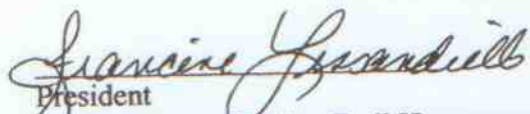


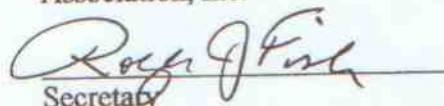
EXHIBIT A

CERTIFICATION

I hereby certify, pursuant to Article XII, Section 2 of the Declaration that the required Owner approval has been obtained and is evidenced by written acknowledgement(s) signed by the Owners approving the attached Amendment and that evidence is made a part of the minute book of the Association.

This the 17 day of November, 2008.


President
Taylor Glenn of Indian Trail Homeowner's
Association, Inc.


Secretary
Taylor Glenn of Indian Trail Homeowner's
Association, Inc.