Prepared by:

Network Closing Services, Inc. dba Pioneer Title and Escrow 3409 Highway 434, Suite 6

Angel Fire, NM 87710 incidental to the issuance of a title insurance policy.

Phone: 888-411-0907 File Number: 15-1726

Recording (Date - Time): 01/21/16 - 03:02:58 PM COLFAX COUNTY, NM - Rebecca Hoy - County Clerk

DOC# 201600194

PAGE: 1 of 1

Parcel ID #: 1-088-148-210-161 Owner # 73746

## WARRANTY DEED

John D. Hubbard and Cynthia S. Hubbard, husband and wife, for consideration paid, grant to Mark C. Caldwell and Teresa J. Caldwell, husband and wife, as joint tenants withs rights of survivorship, whose address is 15650 I-40, Shamrock, TX 79079, the following described real estate in Colfax County, New Mexico:

Lot 1630, Angel Fire Country Club Unit Three (3), as shown in Plat Book 7, Page 56, records of Colfax County, New Mexico

With warranty covenants, subject to taxes, reservations in patents, easements, rights of way, leases, covenants and restrictions and reservations of record.

Witness by hand and seal on this 15 day of January, 2016.

STATE OF COUNTY OF

The foregoing instrument was signed and acknowledged before me this 15 day of Vanuar 0 D. Hubbard and Cynthia S. Hubbard, husband and wife Joint Tenants with Right(s) of Survivorship, who (\_) are personally known to me or (\_)have produced \_\_\_\_\_\_\_\_ as identification.

(SEAL)

Samantha l

OFFICIAL SEAL NOTARY PUBLIC STATE OF NEW MEXI Commission Expires:

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(SEAL)

Samantha l

Cotary Public

Commission Expires:

SURVEY SHOWING FOUNDATION LOCATION ONLY

LOT 1630 ANGEL FIRE COUNTRY CLUB UNIT THREE SUBDIVISION

PLAT BOOK 7, PAGE 56

VILLAGE OF ANGEL FIRE, COLFAX COUNTY, NM

FOR THE EXCLUSIVE USE OF THE VILLAGE OF ANGEL FIRE TO DETERMINE
COMPLIANCE WITH ORDINANCE NO. 2002-02, SECTION 13.3.2, PARAGRAPH J

NOTES:

- 1. THE PURPOSE OF THIS SURVEY IS TO SHOW THE LOCATION OF THE FOUNDATION ONLY. THIS IS NOT A BOUNDARY SURVEY PLAT.
  2. THERE MAY BE OTHER DOCUMENTS SPECIFYING EASEMENTS, COVENANTS, CODES, RESTRICTIONS OR EXCEPTIONS THAT WERE NOT DISCLOSED TO OR PROVIDED TO
- THIS SURVEYOR.

  3. DATA IN ( ) IS TAKEN FROM OR CALCULATED FROM THE ABOVE REFERENCED PLAT BOOK 7 PAGE 56.



