

GENERAL NOTES

1. THE PURPOSE OF RECORDING THIS PLAT IS TO CREATE 5 SINGLE FAMILY LOTS, 2 OPEN SPACE TRACTS, AND TO DEDICATE PUBLIC RIGHT OF WAY FOR NEW BRISTOL LANE AND FUTURE MCEWEN DRIVE.
2. BEARINGS SHOWN HEREON ARE BASED ON THE TENNESSEE COORDINATE SYSTEM OF 1983.
3. THIS PROPERTY IS CURRENTLY ZONED R-1 (LARGE LOT RESIDENTIAL) MINIMUM BUILDING SETBACKS: (UNLESS SHOWN OTHERWISE)

FRONT - 150' (UNLESS SHOWN OTHERWISE)  
SIDE NOT ABUTTING A STREET - 30'  
SIDE ABUTTING A PUBLIC STREET - 45'  
REAR - 50'

4. BY SCALED MAP LOCATION AND GRAPHIC PLOTTING ONLY, THIS PROPERTY LIES WITHIN ZONE "X", AS DESIGNATED ON CURRENT FEDERAL EMERGENCY MANAGEMENT AGENCY MAP NO. 47187C0230G, WITH AN EFFECTIVE DATE OF FEBRUARY 26, 2021, WHICH MAKES UP A PART OF THE NATIONAL FLOOD INSURANCE ADMINISTRATION REPORT: COMMUNITY NO. 470205, PANEL NO. 0230, SUFFIX G, WHICH IS THE CURRENT FLOOD INSURANCE RATE MAP FOR THE COMMUNITY IN WHICH SAID PREMISES IS SITUATED. SAID MAP DEFINES ZONE "X" UNDER "OTHER AREAS" AS AREAS OF MINIMAL FLOOD HAZARD.

HOWEVER, THE FLOOD LIMITS SHOWN HEREON AS "100-YR" ARE BASED UPON A FLOOD STUDY DONE BY RAGAN-SMITH FOR THIS SITE AS REQUIRED BY THE CITY OF BRENTWOOD.

5. DEVELOPMENT ON ALL LOTS WITHIN THIS SECTION SHALL COMPLY WITH THE REQUIREMENTS OF SECTION 58-6 OF THE BRENTWOOD MUNICIPAL CODE, WHICH REQUIRES PRIOR WRITTEN APPROVAL OF CONSTRUCTION AND/OR ADDITION OF ANY OBSTRUCTION WITHIN A PLATTED PUBLIC UTILITY AND DRAINAGE EASEMENT.

6. THIS FINAL PLAT IS SUBJECT TO A VESTING PERIOD, DURING WHICH THE DEVELOPMENT STANDARDS IN EFFECT ON THE DATE OF APPROVAL WILL REMAIN THE STANDARDS APPLICABLE TO THIS PLAN. UPON EXPIRATION OF THE VESTING PERIOD, DEVELOPMENT OF THE PROPERTY SHOWN ON THIS PLAT MAY BE SUBJECT TO STANDARDS OTHER THAN THOSE THAT WERE APPLICABLE DURING THE VESTING PERIOD. THE VESTING PERIOD FOR THIS PLAT EXPIRES ON 10/24/2030, UNLESS EXTENDED BY THE CITY OF BRENTWOOD. PERSONS RELYING ON THIS PLAT AFTER SAID DATE SHOULD CONTACT THE CITY OF BRENTWOOD TO DETERMINE IF DEVELOPMENT MAY CONTINUE AS DEPICTED ON THE PLAN.

7. THIS SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES. ABOVE GRADE AND UNDERGROUND UTILITIES SHOWN WERE TAKEN FROM VISIBLE APPURTENANCES AT THE SITE, PUBLIC RECORDS AND/OR MAPS PREPARED BY OTHERS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED. THEREFORE, RELIANCE UPON THE TYPE, SIZE AND LOCATION OF UTILITIES SHOWN SHOULD BE DONE SO WITH THIS CIRCUMSTANCE CONSIDERED. DETAILED VERIFICATION OF EXISTENCE, LOCATION AND DEPTH SHOULD ALSO BE MADE PRIOR TO ANY DECISION RELATIVE THERETO IS MADE. AVAILABILITY AND COST OF SERVICE SHOULD BE CONFIRMED WITH THE APPROPRIATE UTILITY COMPANY. IN TENNESSEE IT IS A REQUIREMENT, PER "THE UNDERGROUND UTILITY DAMAGE PREVENTION ACT", THAT ANYONE WHO ENGAGES IN EXCAVATION MUST NOTIFY ALL KNOWN UNDERGROUND UTILITY OWNERS, NO LESS THAN (3) THREE NOR MORE THAN (10) TEN WORKING DAYS PRIOR TO THE DATE OF THEIR INTENT TO EXCAVATE AND ALSO TO AVOID ANY POSSIBLE HAZARD OR CONFLICT. TENNESSEE ONE CALL, DIAL 811.

8. LOTS DESIGNATED WITH (\*) HAVE NATURAL SLOPES OF GREATER THAN 15%. PRIOR TO THE ISSUANCE OF A BUILDING PERMIT FOR A RESIDENTIAL LOT WITH A SLOPE OF 15% OR GREATER, A PLAN SHALL BE PREPARED BY A LICENSED PROFESSIONAL ENGINEER FOR APPROVAL BY THE CITY ENGINEER SHOWING EXISTING TOPOGRAPHIC INFORMATION FROM FIELD RUN SURVEY DATA, BOUNDARY AND SETBACK LINES, UTILITY AND DRAINAGE EASEMENTS, EXISTING AND PROPOSED DRAINAGE PIPES, DITCHES AND SWALES TO BE CONNECTED TO PUBLIC DRAINAGE LINES AND/OR TO DIRECT OR RE-DIRECT STORMWATER RUNOFF, THE PROPOSED BUILDING FOOTPRINT AND THE DRIVEWAY PLAN, INCLUDING THE FINISHED FLOOR ELEVATIONS AND FINISHED GRADES OF PAVEMENTS AND GROUND LINES, IDENTIFICATION OF EXISTING TREES IN EXCESS OF FOUR-INCH CALIPER AND TREES TO BE PRESERVED, AND THE LOCATION AND TIMING OF INSTALLATION OF EROSION CONTROL FEATURES. NO CLEAR CUTTING OF TREES OR GRADING OF THE LOT SHALL BE PERMITTED UNTIL APPROVAL OF THE SITE PLAN BY THE CITY ENGINEER.

9. HILLSIDE PROTECTION LOTS MUST MEET REQUIREMENTS OF CHAPTER 78, ARTICLE III, DIVISION 14 OF THE BRENTWOOD MUNICIPAL CODE.

10. THE PROPOSED ALIGNMENT FOR "FUTURE MCEWEN DRIVE" IS APPROXIMATE AND WAS TAKEN FROM AN EXHIBIT PREPARED FOR THE CITY OF BRENTWOOD TITLED "MCEWEN DRIVE EXTENSION EAST ALTERNATE NO. 1, ALTERNATE NO. 2" DATED AUGUST 20, 2008.

11. WATER QUALITY RIPARIAN BUFFERS RELATE TO WATERCOURSES CLASSIFIED BY THE TENNESSEE DEPARTMENT OF ENVIRONMENTAL AND CONSERVATION AS STREAMS OR "WATERS OF THE STATE". THESE STREAMS ARE INTENDED TO REMAIN IN THEIR NATURAL STATE CONDITION AND TO BE BUFFERED IN ACCORDANCE WITH TDEC CRITERIA. NO DISTURBANCE IS TO OCCUR WITHIN THE BUFFER LIMITS EXCEPT AS PERMITTED BY TDEC OR THE U.S. CORPS OF ENGINEERS. THERE SHALL BE NO CLEARING, GRADING, CONSTRUCTION, OR DISTURBANCE OF VEGETATION WITHIN THE WATER QUALITY RIPARIAN BUFFER, EXCEPT AS PERMITTED BY THE CITY OF BRENTWOOD AND AS AUTHORIZED BY AN AQUATIC RESOURCE ALTERATION PERMIT (ARAP).

LEGEND

OS OPEN SPACE  
HP HILLSIDE PROTECTION LOT (SEE NOTE 9)  
R.O.W.C.T. REGISTER'S OFFICE FOR WILLIAMSON COUNTY, TENNESSEE

CERTIFICATE OF APPROVAL OF SUBDIVISION NAME

I HEREBY CERTIFY THAT THE CITY OF BRENTWOOD PLANNING DEPARTMENT HAS APPROVED THE SUBDIVISION NAME.

DATE: 10/24/25  
SECRETARY, PLANNING COMMISSION OR PLANNING AND CODES DIRECTOR

CERTIFICATE OF OWNERSHIP AND DEDICATION

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED.

OWNER NAME: Brian Gray  
BY: [Signature]  
TITLE: Owner DATE: 8/15/25

CERTIFICATE OF APPROVAL OF ADDRESSES

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN ASSIGNED THE ADDRESSES IN CONFORMANCE WITH THE CITY OF BRENTWOOD ADDRESSING STANDARDS.

DATE: 9-26-25  
CITY OF BRENTWOOD ADDRESSING AUTHORITY

CERTIFICATE OF APPROVAL FOR RECORDING

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF THE CITY OF BRENTWOOD, WITH THE EXCEPTION OF SUCH VARIANCES AND/OR MODIFICATIONS, IF ANY, AS ARE NOTED IN THE MINUTES OF THE PLANNING COMMISSION.

DATE: 10/24/25  
SECRETARY, PLANNING COMMISSION OR PLANNING AND CODES DIRECTOR

CERTIFICATE OF APPROVAL OF STREETS

I HEREBY CERTIFY THAT ALL STREETS DESIGNATED ON THE FINAL SUBDIVISION PLAT HAVE BEEN CONSTRUCTED IN ACCORDANCE WITH CURRENT APPLICABLE REGULATIONS.

DATE: 9/12/25  
CITY OF BRENTWOOD ENGINEERING DIRECTOR

CERTIFICATE OF APPROVAL OF WATER AND SEWER SYSTEMS

I HEREBY CERTIFY THAT THE FOLLOWING UTILITY SYSTEMS OUTLINED OR INDICATED ON THE FINAL SUBDIVISION PLAT ENTITLED "HAWTHORNE" HAVE BEEN INSTALLED IN ACCORDANCE WITH CURRENT APPLICABLE REGULATIONS.

WATER SYSTEM 9/05/2025 [Signature]  
CITY OF BRENTWOOD AUTHORIZED APPROVING AGENT  
SEWER SYSTEM 9/05/2025 [Signature]  
CITY OF BRENTWOOD AUTHORIZED APPROVING AGENT

CERTIFICATE OF APPROVAL OF STREET NAMES

I HEREBY CERTIFY THAT THE WILLIAMSON COUNTY DEPARTMENT OF EMERGENCY COMMUNICATIONS HAS APPROVED THE STREET NAMES.

DATE: 8/14/25  
WILLIAMSON COUNTY DEPARTMENT OF EMERGENCY COMMUNICATIONS (REP.)

CERTIFICATE OF PROVISION OF ELECTRICAL SERVICE

MIDDLE TENNESSEE ELECTRIC (MTE) WILL PROVIDE ELECTRIC SERVICE TO THE SUBJECT PROPERTY ACCORDING TO THE NORMAL OPERATING PRACTICES OF MTE AS DEFINED IN THE RULES AND REGULATIONS, BYLAWS, POLICY BULLETINS AND OPERATIONAL BULLETINS OF MTE, AND IN ACCORDANCE WITH THE PLAT APPROVAL CHECKLIST, TREE PLANTING GUIDELINES AND OTHER REGULATIONS CONTAINED ON THE MTE WEBSITE AT WWW.MTE.COM (COLLECTIVELY THE "REQUIREMENTS"). NO ELECTRIC SERVICE WILL BE PROVIDED UNTIL MTE'S REQUIREMENTS HAVE BEEN MET AND APPROVED IN WRITING BY AN AUTHORIZED REPRESENTATIVE OF MTE. ANY APPROVAL IS, AT ALL TIMES, CONTINGENT UPON CONTINUING COMPLIANCE WITH MTE'S REQUIREMENTS.

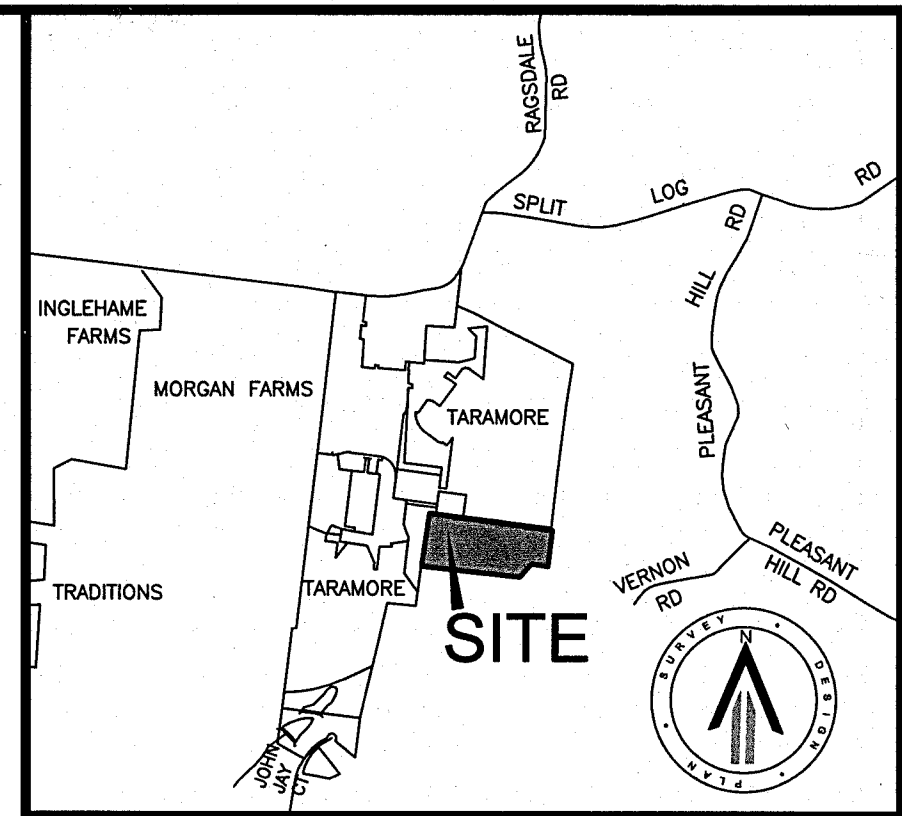
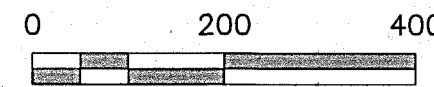
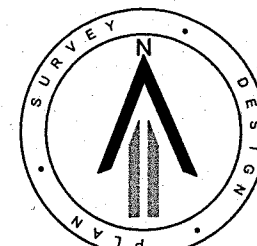
DATE: 8/18/25  
MIDDLE TENNESSEE ELECTRIC (MTE)

| LOT AREA TABLE |          |        |
|----------------|----------|--------|
| LOT            | SQ. FT.± | ACRES± |
| 1              | 87,939   | 2.02   |
| 2              | 88,108   | 2.02   |
| 3              | 91,768   | 2.11   |
| 4              | 132,826  | 3.05   |
| 5              | 135,581  | 3.11   |

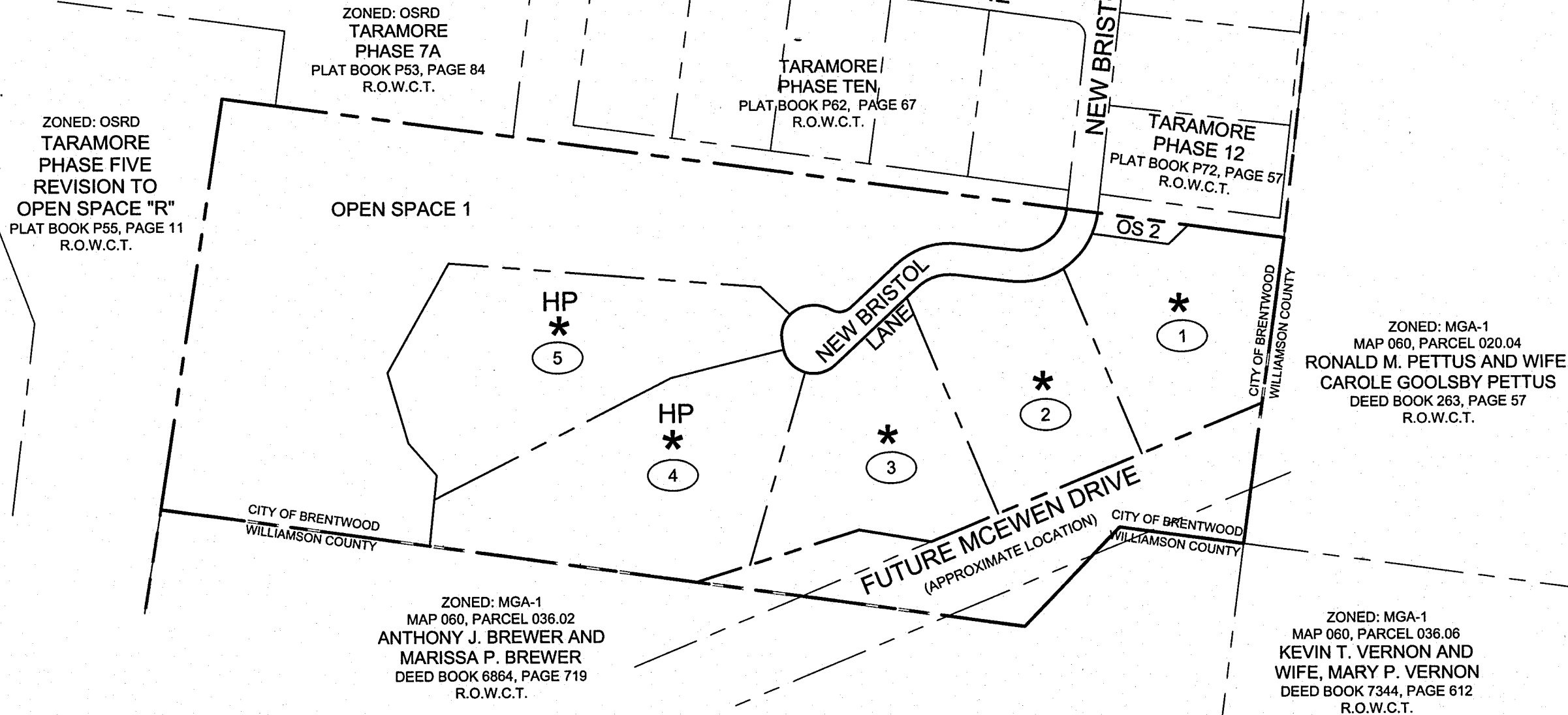
TOTAL- 536,222 SQ. FT. OR 12.31 ACRES±

| OPEN SPACE AREA TABLE |          |        |
|-----------------------|----------|--------|
| OS                    | SQ. FT.± | ACRES± |
| 1                     | 417,671  | 9.59   |
| 2                     | 4,593    | 0.11   |

TOTAL- 422,264 SQ. FT. OR 9.70 ACRES±



LOCATION MAP  
(NOT TO SCALE)



SITE AREA DATA TABLE

|                                 |                 |
|---------------------------------|-----------------|
| LOT AREA                        | - 12.309 ACRES± |
| OPEN SPACE AREA                 | - 9.694 ACRES±  |
| FUTURE MCEWEN R.O.W. DEDICATION | - 2.515 ACRES±  |
| INTERNAL R.O.W. (PUBLIC)        | - 0.750 ACRES±  |
| TOTAL AREA                      | - 25.268 ACRES± |
| TOTAL LINEAR FEET OF ROAD       | - 520 FT±       |

OWNER

BERKSHIRE CREST, LLC  
3401 MALLORY LANE, SUITE 100  
FRANKLIN, TN 37067

SURVEYOR

RAGAN-SMITH ASSOCIATES, LLC  
CHRIS MABERY, RLS #2483  
1500 MEDICAL CENTER PKWY.  
SUITE 2J  
MURFREESBORO, TN 37129  
(615) 546-6050  
cmabery@ragansmith.com

RECORDER'S INFORMATION

10/24/2025 - 02:20:00 PM  
25034568  
2 PGS:AL-PLAT  
BATCH: 1070737  
PLAT BOOK: P86  
PAGE: 130  
REC FEE 30.00  
DP FEE 2.00  
TOTAL 32.00  
STATE OF TENNESSEE, WILLIAMSON CO  
SHERRY ANDERSON

FINAL SUBDIVISION PLAT

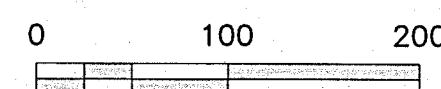
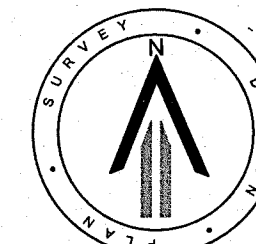
HAWTHORNE

LOTS 1-5 AND  
OPEN SPACE 1 AND 2

16th CIVIL DISTRICT OF WILLIAMSON COUNTY  
CITY OF BRENTWOOD, TENNESSEE  
REVISED: 08/11/2025  
REVISED: 03/18/2025  
SCALE: 1" = 200' DATE: 03/03/2025  
PROJECT NUMBER: 19205-1734

RaganSmith  
a Pape Dawson company

1. SEE SHEET 1 FOR GENERAL NOTES, AREA TABLES, AND REFERENCES



| DRAINAGE ESMT.<br>LINE TABLE |             |          |
|------------------------------|-------------|----------|
| LINE                         | BEARING     | DISTANCE |
| L6                           | S47°09'23"W | 24.72'   |
| L7                           | S39°40'21"E | 9.67'    |
| L8                           | S75°30'29"E | 9.00'    |
| L9                           | S57°53'32"E | 36.12'   |
| L10                          | S35°53'01"E | 29.41'   |
| L11                          | S69°32'17"E | 24.49'   |
| L12                          | S57°13'20"E | 9.59'    |
| L13                          | N79°18'40"E | 16.58'   |
| L14                          | S86°49'18"E | 31.24'   |
| L15                          | N55°28'08"E | 167.88'  |
| L16                          | N31°26'36"E | 99.37'   |
| L17                          | S82°10'56"E | 21.83'   |
| L18                          | S31°26'36"W | 112.38'  |
| L19                          | S55°28'08"W | 176.50'  |
| L20                          | S03°28'12"W | 25.59'   |
| L21                          | N85°55'01"W | 31.67'   |
| L22                          | S75°22'23"W | 37.28'   |
| L23                          | N48°45'50"W | 21.32'   |
| L24                          | N69°40'56"W | 30.07'   |
| L25                          | N42°10'19"W | 37.09'   |
| L26                          | N60°32'13"W | 18.67'   |
| L27                          | N48°11'09"W | 25.16'   |
| L28                          | N33°25'45"W | 11.97'   |
| L29                          | N47°03'23"E | 42.53'   |

ZONED: OSRD  
OPEN SPACE R  
TARAMORE  
PHASE FIVE  
REVISION TO  
OPEN SPACE "R"  
PLAT BOOK P55, PAGE 1  
R.O.W.C.T.

ZONED: OSRD  
OPEN SPACE JJ  
TARAMORE  
PHASE 7A  
PLAT BOOK P53, PAGE 84  
ROW CT

ZONED: OSRD

TARAMORE  
PHASE TEN  
PLAT BOOK P62,  
PAGE 67  
R.O.W.C.T.

TARAMORE  
PHASE 12  
T BOOK P72, PAGE 57  
R.O.W.C.T.

WIL  
K  
ZONED: MGA-1  
MAP 060, PARCEL 020.04  
RONALD M. PETTUS AND WIFE  
CAROLE GOOLSBY PETTUS  
DEED BOOK 263, PAGE 57  
BOWCT

ZONED: MGA-1  
MAP 060, PARCEL 036.06  
KEVIN T. VERNON AND  
WIFE, MARY P. VERNON  
DEED BOOK 7344, PAGE 612  
BOWCT

|              |                                                                                                  |                                                                  |                                                      |
|--------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------|
| ●            | IRON ROD (NEW)<br>1/2" Iron Rod w/Plastic Cap<br>Marked Ragan-Smith Associates                   | — SA —                                                           | SANITARY SEWER LINE                                  |
| ○ (R/O)      | IRON ROD (OLD)                                                                                   | ○                                                                | SANITARY SEWER MANHOLE                               |
| ■            | MONUMENT (NEW)<br>1/2" Iron Rod w/ 4" Diameter<br>Aluminum Disc Marked<br>Ragan-Smith Associates | <span style="border: 1px solid black; padding: 2px;">1234</span> | STREET ADDRESS                                       |
| ∅            | UTILITY POLE                                                                                     | ✳                                                                | PROPOSED STREET LIGHT                                |
| ⬮            | UTILITY POLE W/ ANCHOR                                                                           | —X—X—                                                            | FENCE                                                |
| —OHP—        | OVERHEAD POWER LINES                                                                             | P.U.D.E.                                                         | PUBLIC UTILITY &<br>DRAINAGE EASEMENT                |
| RCP<br>= = = | REINFORCED CONCRETE PIPE                                                                         | —WQR—                                                            | WATER QUALITY RIPARIAN BUFFER<br>(SEE NOTE 11)       |
| ■            | CATCH BASIN                                                                                      | M.B.S.L.                                                         | MINIMUM BUILDING SETBACK LINE                        |
| ▬            | HEADWALL                                                                                         | ESMT.                                                            | EASEMENT                                             |
| —W—          | WATER LINE                                                                                       | R.O.W.C.T.                                                       | REGISTER'S OFFICE OF WILLIAMSON<br>COUNTY, TENNESSEE |
| ⋈            | WATER VALVE                                                                                      | HP                                                               | HILLSIDE PROTECTION LOT<br>(SEE NOTE 9)              |
| ⦿            | FIRE HYDRANT                                                                                     | *                                                                | TRANSITIONAL LOT<br>(SEE NOTE 9)                     |
|              |                                                                                                  | L.F.E.                                                           | LOWEST FLOOR ELEVATION<br>(INCLUDING BASEMENT)       |

ZONED: MGA-1  
MAP 060, PARCEL 036.02  
ANTHONY J. BREWER AND  
MARISSA P. BREWER  
DEED BOOK 6864, PAGE 719  
R.O.W.C.T.

**NOTE**  
UTILITY SYMBOLS SHOWN IN LEGEND AND  
DRAWING ARE NOT TO SCALE; FOR GRAPHIC  
REPRESENTATION ONLY.

| CURVE TABLE |         |         |            |             |         |         |
|-------------|---------|---------|------------|-------------|---------|---------|
| CURVE       | LENGTH  | RADIUS  | DELTA      | CHD BRG     | CHORD   | TANGENT |
| C1          | 194.81' | 125.00' | 89°17'41"  | S51°58'44"W | 175.69' | 123.47' |
| C2          | 34.74'  | 125.00' | 15°55'29"  | N15°17'39"E | 34.63'  | 17.48'  |
| C3          | 72.97'  | 125.00' | 33°26'42"  | N39°58'44"E | 71.93'  | 37.56'  |
| C4          | 87.10'  | 125.00' | 39°55'30"  | N76°39'50"E | 85.35'  | 45.40'  |
| C5          | 64.89'  | 75.00'  | 49°34'12"  | S71°50'29"W | 62.88'  | 34.63'  |
| C6          | 109.31' | 50.00'  | 125°15'52" | N70°16'41"W | 88.81'  | 96.59'  |
| C7          | 51.76'  | 50.00'  | 59°18'55"  | N76°42'51"E | 49.48'  | 28.47'  |
| C8          | 52.36'  | 50.00'  | 60°00'00"  | S43°37'42"E | 50.00'  | 28.87'  |

| CURVE TABLE |         |         |           |             |         |        |
|-------------|---------|---------|-----------|-------------|---------|--------|
| CURVE       | LENGTH  | RADIUS  | DELTA     | CHD BRG     | CHORD   | TANGEN |
| C9          | 5.19'   | 50.00'  | 5°56'57"  | S10°39'14"E | 5.19'   | 2.60   |
| C10         | 61.95'  | 47.00'  | 75°31'21" | N30°04'55"E | 57.56'  | 36.41  |
| C11         | 43.02'  | 47.00'  | 52°26'49" | S18°32'39"W | 41.54'  | 23.15  |
| C12         | 53.44'  | 59.00'  | 51°53'54" | N86°12'27"W | 51.63'  | 28.71  |
| C13         | 53.44'  | 59.00'  | 51°53'54" | S86°12'27"E | 51.63'  | 28.71  |
| C14         | 31.71'  | 25.00'  | 72°41'07" | N83°23'57"E | 29.63'  | 18.39  |
| C15         | 106.14' | 125.00' | 49°34'12" | N71°50'29"E | 104.80' | 57.72  |
| C16         | 117.31' | 75.00'  | 89°37'08" | S51°49'01"W | 105.71' | 74.50  |

| LINE TABLE |             |          |
|------------|-------------|----------|
| LINE       | BEARING     | DISTANCE |
| L1         | N83°22'25"W | 91.05'   |
| L2         | N07°40'45"W | 11.62'   |
| L3         | N47°03'23"E | 100.69'  |
| L4         | S83°22'25"E | 91.05'   |
| L5         | N45°56'34"E | 43.65'   |

|                                                                                       |                                                      |       |
|---------------------------------------------------------------------------------------|------------------------------------------------------|-------|
| N333                                                                                  | 10/24/2025 - 02:20:00 PM                             |       |
|                                                                                       | 25034568                                             |       |
|  | 2 PGS:AL-PLAT                                        |       |
|                                                                                       | BATCH: 1070737                                       |       |
|                                                                                       | PLAT BOOK: P86                                       |       |
|                                                                                       | PAGE: 130                                            |       |
|  | REC FEE                                              | 30.00 |
|                                                                                       | DP FEE                                               | 2.00  |
|                                                                                       | TOTAL                                                | 32.00 |
|                                                                                       | STATE OF TENNESSEE, WILLIAMSON CO<br>SHERRY ANDERSON |       |

## HAWTHORNE

LOTS 1-5 AND  
OPEN SPACE 1 AND 2

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16th CIVIL DISTRICT OF WILLIAMSON COUNTY  
CITY OF BRENTWOOD, TENNESSEE  
REVISED: 08/11/2025  
REVISED: 03/18/2025  
SCALE: 1" = 100'      DATE: 03/03/2025  
PROJECT NUMBER: 19205-1734

I HEREBY CERTIFY THAT THE CITY OF BRENTWOOD PLANNING DEPARTMENT HAS APPROVED THE SUBDIVISION NAME.

*Sockel Benoit* DATE: *10/24/23*

SECRETARY, PLANNING COMMISSION  
OR PLANNING AND CODES DIRECTOR

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS  
BEEN ASSIGNED THE ADDRESSES IN CONFORMANCE WITH THE CITY OF  
BRENTWOOD ADDRESSING STANDARDS.

Andrew M. Hoffman DATE: 9-26-25  
CITY OF BRENTWOOD

HEREBY CERTIFY THAT ALL STREETS DESIGNATED ON THE FINAL  
SUBDIVISION PLAT HAVE BEEN CONSTRUCTED IN ACCORDANCE WITH  
CURRENT APPLICABLE REGULATIONS.

0151 DATE: 2/20/2011

I HEREBY CERTIFY THAT THE WILLIAMSON COUNTY DEPARTMENT OF  
EMERGENCY COMMUNICATIONS HAS APPROVED THE STREET NAMES.

Donna Kelley DATE: 8/14/25

WILLIAMSON COUNTY DEPARTMENT  
OF EMERGENCY COMMUNICATIONS (IT REP.)

(WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED.

OWNER NAME: Brian Slay

BY: [Signature]

TITLE: Member

DATE: 8/15/25

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF THE CITY OF BRENTWOOD, WITH THE EXCEPTION OF SUCH VARIANCES AND/OR MODIFICATIONS, IF ANY, AS ARE NOTED IN THE MINUTES OF THE PLANNING COMMISSION.

 \_\_\_\_\_ DATE 10/24/21

SECRETARY, PLANNING COMMISSION OR  
PLANNING AND CODES DIRECTOR

WE HEREBY CERTIFY THAT THE FOLLOWING UTILITY SYSTEMS OUTLINE  
IS INDICATED ON THE FINAL SUBDIVISION PLAT ENTITLED  
"HAWTHORNE" HAVE BEEN INSTALLED IN ACCORDANCE WITH  
CURRENT APPLICABLE REGULATIONS.

WATER SYSTEM 9/05 2025 CR  
CITY OF BRENTWOOD AUTHORIZED APPROVING AGENT

SEWER SYSTEM 9/05 2025 CR  
CITY OF BRENTWOOD AUTHORIZED APPROVING AGENT

DODGE TENNESSEE ELECTRIC (MTE) WILL PROVIDE ELECTRIC SERVICE TO THE ABOVE PROPERTY ACCORDING TO THE NORMAL OPERATING PRACTICES OF MTE AS DEFINED IN THE RULES AND REGULATIONS, BYLAWS, POLICY BULLETINS AND OPERATIONAL BULLETINS OF MTE, AND IN ACCORDANCE WITH THE PLAT APPROVAL CHECKLIST, TREE PLANTING GUIDELINES AND OTHER REGULATIONS CONTAINED ON THE MTE WEBSITE AT [WWW.MTE.COM](http://WWW.MTE.COM) (COLLECTIVELY THE "REQUIREMENTS"). NO ELECTRIC SERVICE WILL BE PROVIDED UNTIL MTE'S REQUIREMENTS HAVE BEEN MET AND APPROVED IN WRITING BY AN AUTHORIZED REPRESENTATIVE OF MTE. AN APPROVAL IS, AT ALL TIMES, CONTINGENT UPON CONTINUING COMPLIANCE WITH MTE'S REQUIREMENTS.

*Brook Brundage*

DATE: 8/18/25

RECEIVED  
NOV 11 1983

DATE: 8/11/25

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