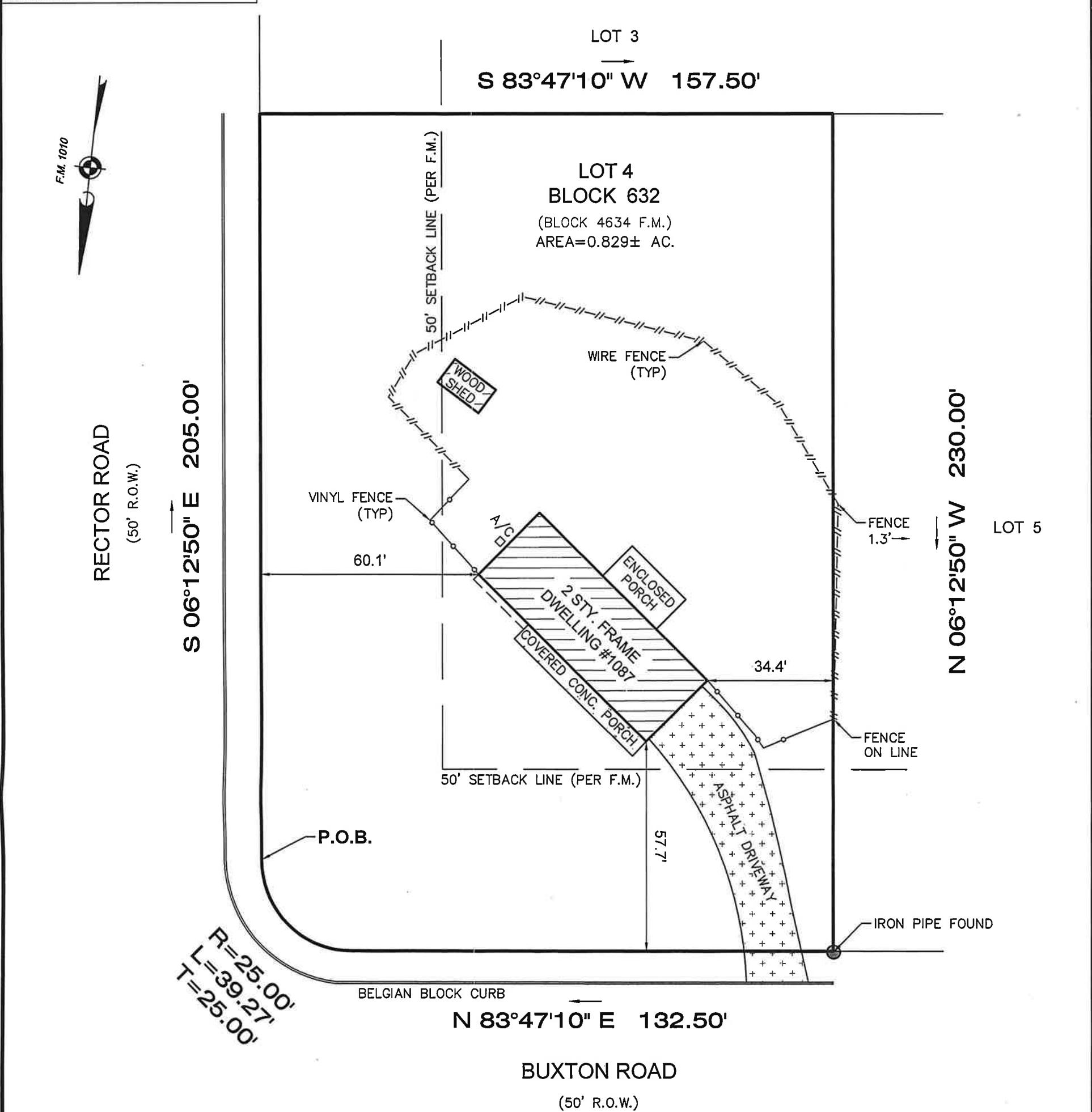


NO ATTEMPT WAS MADE TO DETERMINE IF ANY PORTION OF THE PROPERTY IS CLAIMED BY THE STATE OF NEW JERSEY AS TIDELANDS. ENVIRONMENTALLY SENSITIVE AREAS, IF ANY ARE NOT LOCATED BY THIS SURVEY. THIS SURVEY IS SUBJECT TO CONDITIONS WHICH AN ACCURATE TITLE SEARCH MIGHT DISCLOSE.



PREPARED FOR: *KEITH DESHIELDS and CHRISTINA DESHIELDS*
TITLE INSURER: *ASSOCIATED TITLE AGENCY, LLC. (A-8251)*
OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY
MORTGAGE HOLDER: *PRINCETON MORTGAGE,*
its successors and/or assigns, as their interest may appear.
CLOSING ATTORNEY: *JENNIFER FLEISCHER, Esquire*

Filed Map Reference: WASHINGTON VALLEY ESTATES, SECTION THREE	Filed Map Block: 4634	Filed Map Lot: 4	Filing Date: SEPT. 29, 1964	Filed Map No. 1010
--	--------------------------	---------------------	--------------------------------	-----------------------

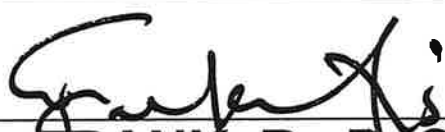
I declare that, to the best of my professional knowledge and belief, this map or plan made on 4/27/15 by me or under my direct supervision is in accordance with the Rules and Regulations promulgated by the STATE BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS. This survey does not purport to identify below or above ground encroachments, utilities, services lines or structures, wetlands, or riparian rights. Offset dimensions from structures to property lines shown hereon are not to be used to reestablish property lines. This survey is subject to a full and accurate title search, subject to restrictions and easement record and/or unrecorded. Property corners have not been set as per contractual agreement.(N.J.A.C. 13:40-5.1(d))

DB 2239, PG 564

CERTIFICATE OF AUTHORIZATION: 24GA28229800

 **MORGAN**
engineering & surveying

P.O. BOX 5232
TOMS RIVER, N.J. 08754
TEL: 732-270-9690
FAX: 732-270-9691
www.morganengineeringllc.com


FRANK R. DeSANTIS
PROFESSIONAL LAND SURVEYOR
N.J. LIC. No. 42001

SURVEY OF PROPERTY

LOT No. 4 BLOCK No. 632
TOWNSHIP OF BRIDGEWATER
COUNTY OF SOMERSET NEW JERSEY

Scale: 1"=30'	Drawn By: VS	Date: 4/27/15	JOB #. 15-2239	CAD File # 15-2239vs	Sheet # 1 OF 1
------------------	-----------------	------------------	-------------------	-------------------------	-------------------