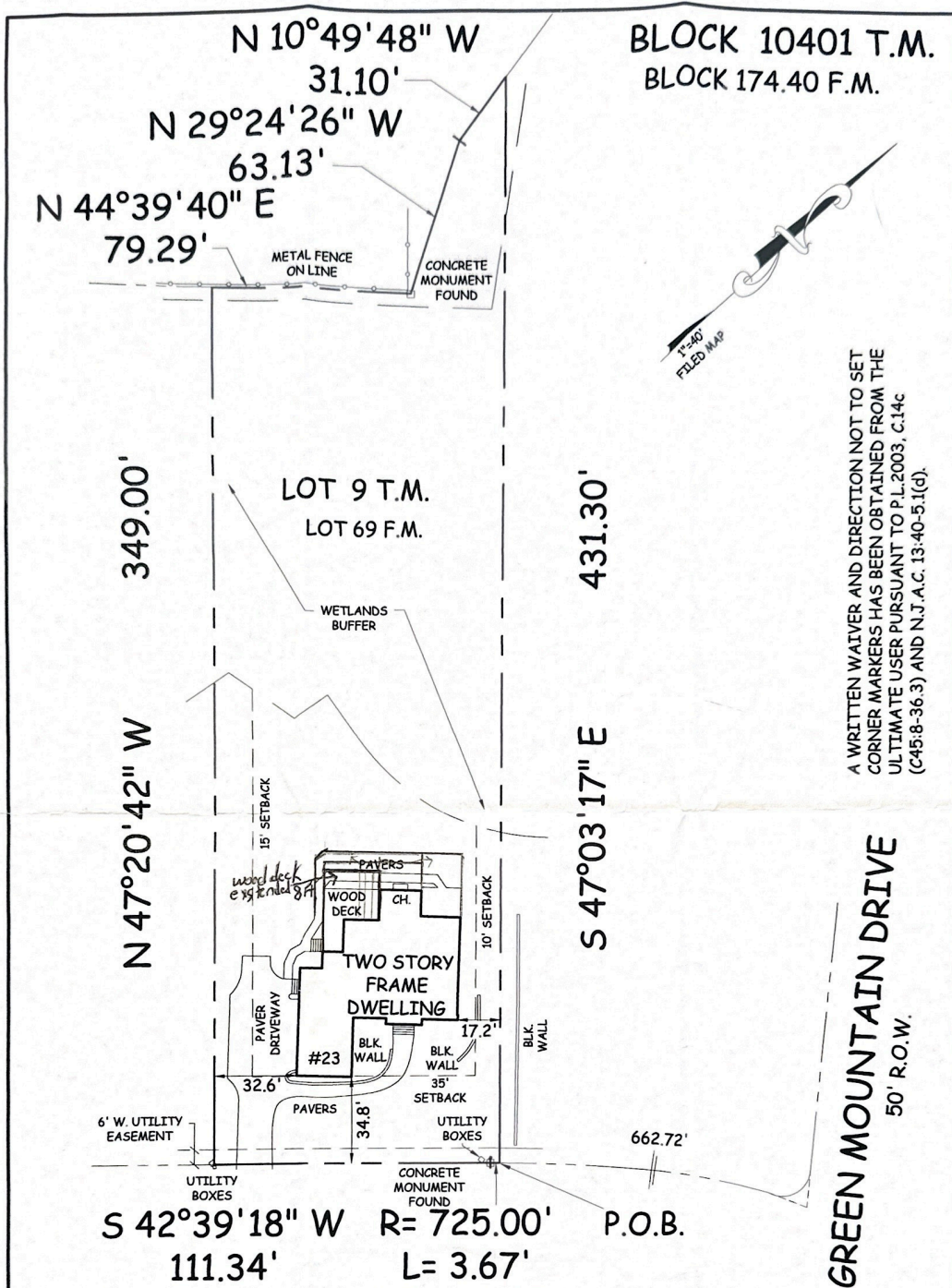


# Survey



A WRITTEN WAIVER AND DIRECTION NOT TO SET CORNER MARKERS HAS BEEN OBTAINED FROM THE ULTIMATE USER PURSUANT TO P.L.2003, C.14c (C45-8-36.3) AND N.J.A.C. 13-40-5.1(d).


**GREEN MOUNTAIN DRIVE**  
50' R.O.W.

**REFERENCES:**  
MAP OF "THE HILLS, SECTION 13, PHASE II", FILED 1/26/1996, MAP NO. 3153; DEED BOOK 2088, PAGE 266; TOWNSHIP OF BERNARDS TAX MAP SHEET NO. 104

**TALMADGE LANE**  
50' R.O.W.

<b>BRUNSWICK WEST, INC.</b> <small>LICENSED LAND SURVEYORS                  219 1/2 SOUTH MAIN STREET FLEMINGTON, NEW JERSEY 08822-1763                  PHONE (908) 284-0885 FAX (908) 284-2818</small>		
<b>PLAN OF SURVEY</b> VISHAL KAPUR AND ARCHANA KAPUR BERNARDS TOWNSHIP SOMERSET COUNTY, NEW JERSEY BLOCK 10401, LOT 9 C.A. #246A28022700		
Drawn by <b>SAC</b>	Job No. <b>16,2586</b>	Date <b>11/30/2016</b>
Checked by <b>HP</b>	Drawing No.	Scale <b>1"=40'</b>

I HEREBY CERTIFY THIS SURVEY TO: VISHAL KAPUR AND ARCHANA KAPUR, HUSBAND AND WIFE; RICHARD T. MCCARTHY, ESQUIRE; ASSOCIATED TITLE AGENCY; COMMONWEALTH LAND TITLE INSURANCE COMPANY; PREMIA MORTGAGE, LLC, d/b/a, PREMIA RELOCATION MORTGAGE CO. STERNS LENDING, INC., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR INTEREST MAY APPEAR

  
**RICHARD S. ZINN**  
 N.J.L.S. 34888